

COMM S LINE OF NE1/4 OF NE1/4 &  
N 398.98 FT FOR POB, RUN W 450.6  
FT, E 435.60 FT, S 173.13 FT, E

RICHARDSON DARRYL  
P O BOX 2542  
HIGH SPRINGS, FL 32655-2542

2026

09-7S-17-00957-002



| BUILDING CHARACTERISTICS |                  |                   |             |              |                      |
|--------------------------|------------------|-------------------|-------------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION      |             |              |                      |
| Exterior Wall            | 31               | VINYL SID 100     |             |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100     |             |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100    |             |              |                      |
| Interior Wall            | 05               | DRYWALL 100       |             |              |                      |
| Interior Floo            | 14               | CARPET 90         |             |              |                      |
| Interior Floo            | 08               | SHT VINYL 10      |             |              |                      |
| Air Condition            | 03               | CENTRAL 100       |             |              |                      |
| Heating Type             | 04               | AIR DUCTED 100    |             |              |                      |
| Bedrooms                 |                  | 3 100             |             |              |                      |
| Bathrooms                |                  | 2 100             |             |              |                      |
| Stories                  | 1.               | 1. 100            |             |              |                      |
| Architectual Units       | 01               | CONV 100<br>0 100 |             |              |                      |
|                          |                  |                   |             |              |                      |
|                          |                  |                   |             |              |                      |
| Quality                  | 05               | 05                |             |              |                      |
| DOR CODE                 |                  | 0200              | MOBILE HOME |              |                      |
| MAP NUM                  |                  |                   | MKT AREA    |              | 02                   |
| NEIGHBORHOOD/LOC         |                  | 9717.00           | 1.00/       |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE       | YEAR        | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,782            | 100               |             | 1,782        | 104,939              |
| UOP                      | 120              | 25                |             | 30           | 1,767                |
| UOP                      | 180              | 25                |             | 45           | 2,650                |
|                          |                  |                   |             |              |                      |
| TOTALS                   | 2,082            |                   |             | 1,857        | 109,356              |

| MARKET ADJUSTMENTS                                                                                                                                                                                                                                              |     |             |             |                |                   |           |      |      |                 |   |       |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|-------------|----------------|-------------------|-----------|------|------|-----------------|---|-------|--------|
| TYPE                                                                                                                                                                                                                                                            | MDL | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB       | EYB  | ECON | FNCT            |   | NORM  | % COND |
| 0201                                                                                                                                                                                                                                                            | 02  | 1,857       | 113.9000    | 107.07         | 198,829           | 2001      | 2001 | 0    | 0               | 0 | 45.00 | 55.00  |
| 2 MANUF 1                                                                                                                                                                                                                                                       |     | 100% - 2014 |             |                | Heated Area: 1782 |           |      |      | HX Base Yr 2014 |   |       |        |
| <div><div><div>18</div><div>10</div><div>10</div><div>18</div><div>UOP</div></div><div><div>26</div><div>40</div><div>27</div><div>30</div><div>36</div><div>27</div><div>UOP</div><div>12</div><div>10</div><div>12</div></div><div><div>BAS</div></div></div> |     |             |             |                |                   |           |      |      |                 |   |       |        |
| BLD DATE                                                                                                                                                                                                                                                        |     |             |             |                |                   | LGL DATE  |      |      | 04/07/2025      |   |       |        |
| XF DATE                                                                                                                                                                                                                                                         |     |             |             |                |                   | LAND DATE |      |      | MLU             |   |       |        |