

COMM NE COR, RUN W 55.77 FT TO  
R/W MAULDIN RD FOR POB, CONT W  
363.53 FT, S 13 DEG W 522.17

STAMBAUGH JOHNNY/STAMBAUGH THERESA  
159 SW DAIRY ST  
LAKE CITY, FL 32024

2026

09-5S-16-03496-101



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 08 | WD OR PLY 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 14 | PREFIN MT 100  |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 4 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Architectual             | 01 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

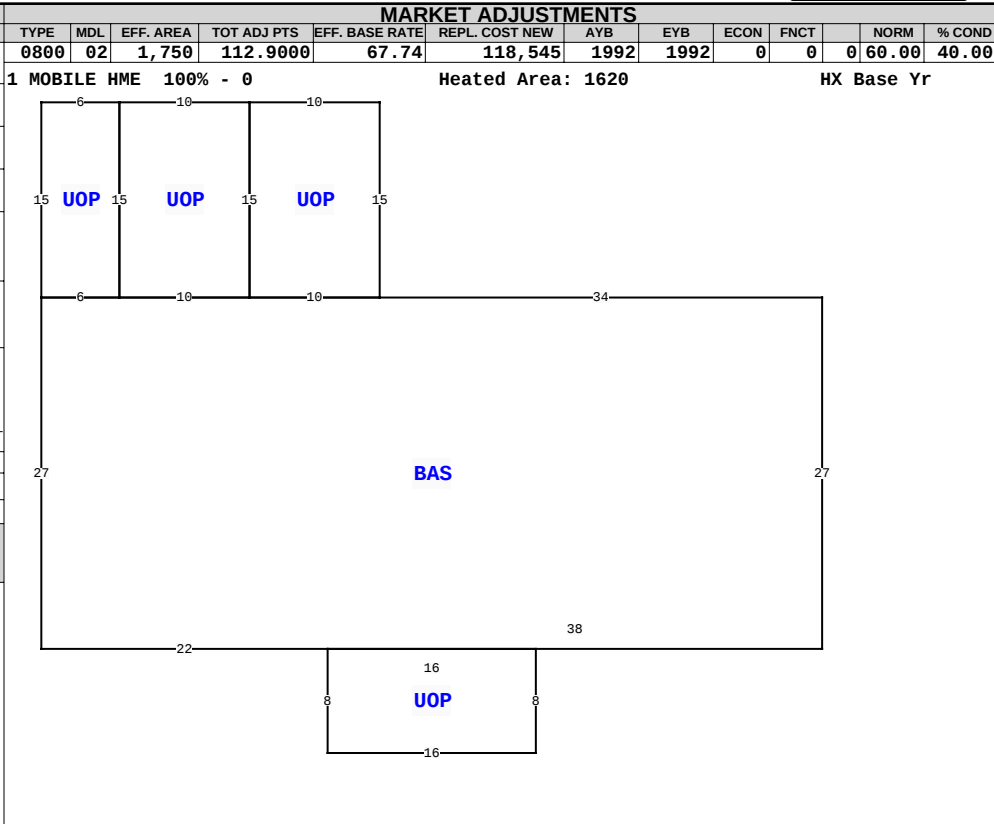
|                  |                 |    |
|------------------|-----------------|----|
| Quality          | 05              | 05 |
| DOR CODE         | 0200MOBILE HOME |    |
| MAP NUM          |                 | 01 |
| NEIGHBORHOOD/LOC | 9516.0100 1.00/ |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,620            | 100         |      | 1,620        | 43,896               |
| UOP       | 90               | 25          |      | 22           | 596                  |
| UOP       | 128              | 25          |      | 32           | 867                  |
| UOP       | 150              | 25          |      | 38           | 1,030                |
| UOP       | 150              | 25          |      | 38           | 1,030                |

|        |       |  |  |       |        |
|--------|-------|--|--|-------|--------|
| TOTALS | 2,138 |  |  | 1,750 | 47,418 |
|--------|-------|--|--|-------|--------|

| EXTRA FEATURES |            |             |         |    |    |          |    |          |                |
|----------------|------------|-------------|---------|----|----|----------|----|----------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE |
| 1              | 0190       | FPLC PF     | 0 100   | 0  | 0  | 1.00     | UT | 1,200.00 | 1,200.00       |
| 2              | 0169       | FENCE/WOOD  | 0 100   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           |
| 3              | 9945       | Well/Sept   | 0 100   | 0  | 0  | 1.00     | UT | 7,000.00 | 7,000.00       |
| 4              | 0120       | CLFENCE 4   | 0 100   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           |
| 5              | 9947       | Septic      | 0 100   | 0  | 0  | 1.00     | UT | 3,000.00 | 3,000.00       |
| 6              | 0040       | BARN,POLE   | 0 100   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           |
| 7              | 0255       | MBL HOME S  | 0 100   | 27 | 56 | 1,512.00 | UT | 5.00     | 5.00           |
| 8              | 0031       | BARN,MT AE  | 0 100   | 20 | 30 | 600.00   | UT | 11.00    | 11.00          |
| 9              | 0296       | SHED METAL  | 0 100   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           |
| 10             | 0296       | SHED METAL  | 0 100   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 0102     | C   | SFR/MH               | 100 |     | A-1      | 0.00  | 0.00  | 6.00        |
|                  |          |     |                      |     |     |          |       |       |             |
|                  |          |     |                      |     |     |          |       |       |             |
|                  |          |     |                      |     |     |          |       |       |             |
|                  |          |     |                      |     |     |          |       |       |             |
|                  |          |     |                      |     |     |          |       |       |             |
|                  |          |     |                      |     |     |          |       |       |             |
|                  |          |     |                      |     |     |          |       |       |             |
|                  |          |     |                      |     |     |          |       |       |             |



|                            |          |           |            |     |
|----------------------------|----------|-----------|------------|-----|
| 159 SW DAIRY ST, LAKE CITY | BLD DATE | LGL DATE  | 04/07/2025 | MLU |
|                            | XF DATE  | LAND DATE |            |     |
|                            | INC DATE | AG DATE   |            |     |

| COLUMBIA COUNTY PROPERTY  |  |                 |   |
|---------------------------|--|-----------------|---|
| PAGE 1 of 2               |  |                 | 3 |
| VALUATION SUMMARY         |  |                 |   |
| VALUATION BY              |  | STANDARD        |   |
| Tax Group: 3              |  | Tax Dist:       |   |
| BUILDING MARKET VALUE     |  | 47,418          |   |
| TOTAL MARKET OB/XF VALUE  |  | 29,710          |   |
| TOTAL LAND VALUE - MARKET |  | 66,000          |   |
| TOTAL MARKET VALUE        |  | 143,128         |   |
| SOH/AGL Deduction         |  | 59,755          |   |
| ASSESSED VALUE            |  | 83,373          |   |
| TOTAL EXEMPTION VALUE     |  | 13 HX HB 83,373 |   |
| BASE TAXABLE VALUE        |  | 0               |   |
| TOTAL JUST VALUE          |  | 143,128         |   |
| NCON VALUE                |  | 0               |   |
| INCOME VALUE              |  |                 |   |
| PREVIOUS YEAR MKT VALUE   |  | 143,128         |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 9116       | M H         | 125 | 11/30/1994 |
|            |             |     |            |
|            |             |     |            |
|            |             |     |            |
|            |             |     |            |
|            |             |     |            |
|            |             |     |            |
|            |             |     |            |
|            |             |     |            |

| SALES DATA                |           |           |     |     |        |            |
|---------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number         | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0767/1524                 | 4/28/1992 | CD        | U   | V   | 13     | 25,000     |
| GRANTOR: CHRIS BULLARD    |           |           |     |     |        |            |
| GRANTEE: JOHNNY STAMBAUGH |           |           |     |     |        |            |
| 0760/0280                 | 2/24/1992 | WD        | Q   | V   | 03     | 0          |
| GRANTOR: BULLARD-DEAS     |           |           |     |     |        |            |
| GRANTEE: CHRIS BULLARD    |           |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                            |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W34 UOP= N15 W10 S15 E10\$ W10 UOP= N15 W10 S15 E10\$ W10 UOP= N15 W6 S15 E6\$ W6 S27 E22 UOP= S8 E16 N8 W16\$ E38 N27\$. |  |  |  |  |  |  |  |  |  |

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