

COMM NW CORNER LOT 5, DEERWOOD F  
2, RUN S 166.74 FT FOR POB, RUN  
217.77 TO RD R/W, S 39.86 FT TO

LONDON VICKI/STEWART LINDA  
287 SE FONTANA GLN  
LAKE CITY, FL 32025

2026

09-4S-17-08302-105



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 80  |
| Exterior Wall            | 05 | AVERAGE 20     |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 14 | CARPET 90      |
| Interior Floor           | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectural            | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|          |                    |    |
|----------|--------------------|----|
| Quality  | 05                 | 05 |
| DOR CODE | 0100 SINGLE FAMILY |    |

|         |  |          |    |
|---------|--|----------|----|
| MAP NUM |  | MKT AREA | 06 |
|---------|--|----------|----|

|                  |           |       |
|------------------|-----------|-------|
| NEIGHBORHOOD/LOC | 9417.0800 | 1.00/ |
|------------------|-----------|-------|

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 156              | 100         |      | 156          | 12,266               |
| BAS       | 420              | 100         |      | 420          | 33,022               |
| BAS       | 2,488            | 100         |      | 2,488        | 195,616              |
| FEP       | 64               | 80          |      | 51           | 4,010                |
| FEP       | 64               | 80          |      | 51           | 4,010                |
| FST       | 144              | 55          |      | 79           | 6,211                |

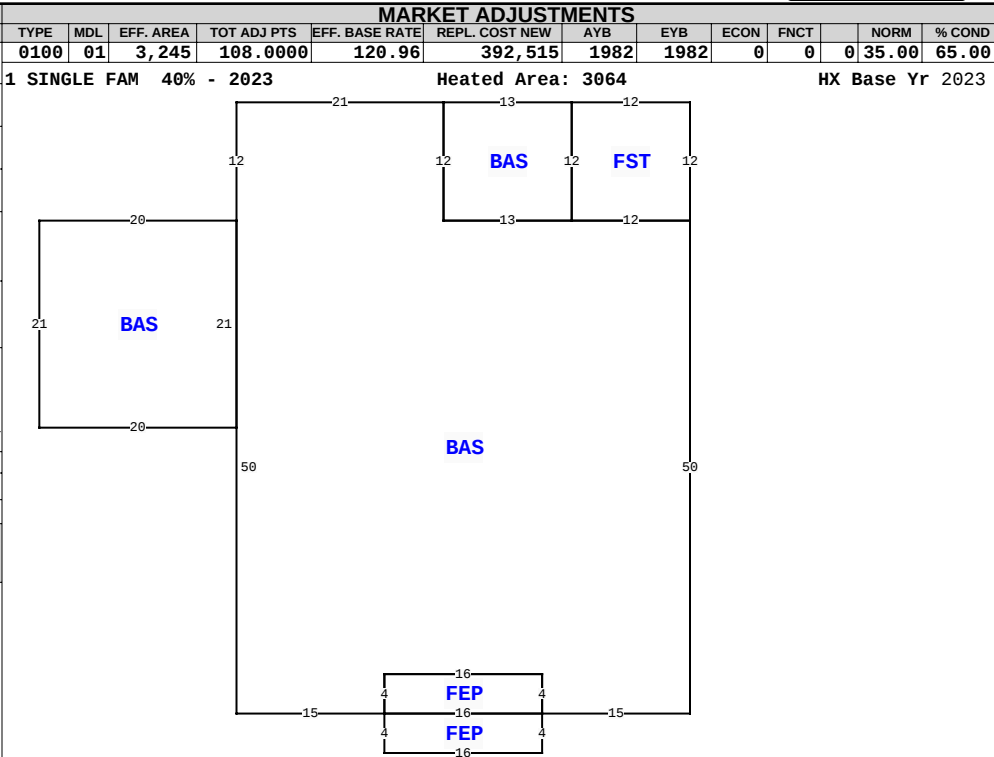
|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 3,336 |  |  | 3,245 | 255,135 |
|--------|-------|--|--|-------|---------|

EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L   | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|-----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0190       | FPLC PF     | 0   | 40  | 0   | 0  | 1.00     | UT | 1,200.00 | 1,200.00       | 100       | 0       | 0           | 3 | 100    | 1,200           |       |
| 2   | 0280       | POOL R/CON  | 0   | 40  | 32  | 14 | 448.00   | UT | 70.00    | 70.00          | 100       | 1993    | 1993        | 3 | 40     | 12,544          |       |
| 3   | 0166       | CONC, PAVMT | 0   | 40  | 0   | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 600             |       |
| 4   | 0282       | POOL ENCL   | 0   | 40  | 0   | 0  | 1,000.00 | UT | 15.00    | 15.00          | 100       | 1993    | 1993        | 3 | 40     | 6,000           |       |
| 5   | 0294       | SHED WOOD/  | 0   | 40  | 12  | 20 | 1.00     | UT | 0.00     | 0.00           | 100       | 2004    | 2004        | 3 | 100    | 400             |       |
| 6   | 0296       | SHED METAL  | 0   | 40  | 10  | 12 | 120.00   | UT | 5.00     | 5.00           | 100       | 2004    | 2004        | 3 | 100    | 600             |       |
| 7   | 0166       | CONC, PAVMT | 0   | 40  | 315 | 12 | 3,780.00 | UT | 2.00     | 2.00           | 100       | 2004    | 2004        | 3 | 100    | 7,560           |       |

LAND DESCRIPTION

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 0100     | C   | SFR                  | 40  |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |



|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/21/2023 |
| INC DATE |  | AG DATE   | MLU        |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L   | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|-----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0190       | FPLC PF     | 0   | 40  | 0   | 0  | 1.00     | UT | 1,200.00 | 1,200.00       | 100       | 0       | 0           | 3 | 100    | 1,200           |       |
| 2   | 0280       | POOL R/CON  | 0   | 40  | 32  | 14 | 448.00   | UT | 70.00    | 70.00          | 100       | 1993    | 1993        | 3 | 40     | 12,544          |       |
| 3   | 0166       | CONC, PAVMT | 0   | 40  | 0   | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 600             |       |
| 4   | 0282       | POOL ENCL   | 0   | 40  | 0   | 0  | 1,000.00 | UT | 15.00    | 15.00          | 100       | 1993    | 1993        | 3 | 40     | 6,000           |       |
| 5   | 0294       | SHED WOOD/  | 0   | 40  | 12  | 20 | 1.00     | UT | 0.00     | 0.00           | 100       | 2004    | 2004        | 3 | 100    | 400             |       |
| 6   | 0296       | SHED METAL  | 0   | 40  | 10  | 12 | 120.00   | UT | 5.00     | 5.00           | 100       | 2004    | 2004        | 3 | 100    | 600             |       |
| 7   | 0166       | CONC, PAVMT | 0   | 40  | 315 | 12 | 3,780.00 | UT | 2.00     | 2.00           | 100       | 2004    | 2004        | 3 | 100    | 7,560           |       |

TOTAL OB/XF 28,904

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 0100     | C   | SFR                  | 40  |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY  |  |              |  | PAGE 1 of 1 | 2         |
|---------------------------|--|--------------|--|-------------|-----------|
| VALUATION SUMMARY         |  |              |  | STANDARD    |           |
| VALUATION BY              |  | Tax Group: 2 |  |             | Tax Dist: |
| BUILDING MARKET VALUE     |  | 255,135      |  |             |           |
| TOTAL MARKET OB/XF VALUE  |  | 28,904       |  |             |           |
| TOTAL LAND VALUE - MARKET |  | 18,500       |  |             |           |
| TOTAL MARKET VALUE        |  | 302,539      |  |             |           |
| SOH/AGL Deduction         |  | 4,824        |  |             |           |
| ASSESSED VALUE            |  | 297,715      |  |             |           |
| TOTAL EXEMPTION VALUE     |  | 50,722       |  |             | HA HAB    |
| BASE TAXABLE VALUE        |  | 246,993      |  |             |           |
| TOTAL JUST VALUE          |  | 302,539      |  |             |           |
| NCON VALUE                |  | 0            |  |             |           |
| INCOME VALUE              |  |              |  |             |           |
| PREVIOUS YEAR MKT VALUE   |  | 302,539      |  |             |           |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000043272  | Roof Replacement | 14,000 | 11/30/2021 |
| 7243       | POOL             | 10,000 | 06/07/1993 |

| SALES DATA        |            |           |     |     |        |            |  |
|-------------------|------------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1397/1775         | 10/29/2019 | PB        | U   | I   | 18     | 0          |  |

GRANTOR: CLERK OF COURT (SHARO)

GRANTEE: VICKI LONDON & ETAL

BUILDING NOTES

BUILDING DIMENSIONS

BAS= W21 S12 BAS= W20 S21 E20 N21\$ S50 E15 FEP= S4 E16 N4 W16\$ FEP= E16 N4 W16 S4\$ N4 E16 S4 E15 N50 FST= N12 W12 S12 E12\$ W12 BAS= N12 W13 S12 E13\$ W13 N12\$.