

NORTH 165.60 FT OF E 399.70 FT 0  
EX RD R/W AKA LOT 9 BARWICK EAST

BIGGS TOMMY E/BIGGS BEVERLY A  
918 SW BARWICK TERR  
LAKE CITY, FL 32024

2026

08-4S-16-02816-030



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | VINYL SID 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Architectual             | 01 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                 |       |
|------------------|-----------------|-------|
| Quality          | 05              | 05    |
| DOR CODE         | 0200MOBILE HOME |       |
| MAP NUM          | MKT AREA        | 01    |
| NEIGHBORHOOD/LOC | 8416.0200       | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 2,280            | 100         |      | 2,280        | 136,623              |
| TOTALS    | 2,280            |             |      | 2,280        | 136,623              |

|                |               |             |     |     |       |         |
|----------------|---------------|-------------|-----|-----|-------|---------|
| TOTALS         |               | 2,280       |     |     | 2,280 | 136,623 |
| EXTRA FEATURES |               |             |     |     |       |         |
| L<br>N         | OB/XF<br>CODE | DESCRIPTION | BLD | CAP | L     | W       |
| 1              | 0210          | GARAGE U    | 0   | 100 | 20    | 22      |
| 2              | 0070          | CARPORT UF  | 0   | 100 | 12    | 22      |
| 3              | 9945          | Well/Sept   | 0   | 100 | 0     | 0       |
| 4              | 0190          | FPLC PF     | 0   | 100 | 0     | 0       |
| 5              | 0261          | PRCH, UOP   | 0   | 100 | 0     | 0       |
| 6              | 0261          | PRCH, UOP   | 0   | 100 | 0     | 0       |
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| LAND DESCRIPTION |          |     |                      |     |     |
|------------------|----------|-----|----------------------|-----|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D |
| 1                | 0200     | C   | MBL HM               | 100 |     |
|                  |          |     |                      |     |     |
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REVIEW DATE 03/09/2024 BY JB

| MARKET ADJUSTMENTS                                                                                                                              |     |             |             |                |                |                   |      |      |                 |         |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|-------------|----------------|----------------|-------------------|------|------|-----------------|---------|--------|
| TYPE                                                                                                                                            | MDL | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB               | EYB  | ECON | FNCT            | NORM    | % COND |
| 0201                                                                                                                                            | 02  | 2,280       | 115.9000    | 108.95         | 248,406        | 2007              | 2006 | 0    | 0               | 0 45.00 | 55.00  |
| 2 MANUF 1                                                                                                                                       |     | 100% - 2007 |             |                |                | Heated Area: 2280 |      |      | HX Base Yr 2007 |         |        |
| <div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div></div> |     |             |             |                |                |                   |      |      |                 |         |        |
| BLD DATE                                                                                                                                        |     |             |             |                |                | LGL DATE          |      |      | 04/07/2025      |         |        |
| XF DATE                                                                                                                                         |     |             |             |                |                | LAND DATE         |      |      | MLU             |         |        |
| INC DATE                                                                                                                                        |     |             |             |                |                | AG DATE           |      |      |                 |         |        |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 14,488      |  |  |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 14,488      |  |  |  |  |  |  |  |  |  |  |  |

Total Acres: 1.38 Total Land Value: 24,840 Market: 0 Agricultural: 0 Common: 24,840

| COLUMBIA COUNTY PROPERTY |  |  |  |  |  |  |  |  |  |  |   |
|--------------------------|--|--|--|--|--|--|--|--|--|--|---|
| PAGE 1 of 1              |  |  |  |  |  |  |  |  |  |  | 3 |

| VALUATION BY              |  | STANDARD  |
|---------------------------|--|-----------|
| Tax Group: 3              |  | Tax Dist: |
| BUILDING MARKET VALUE     |  | 136,623   |
| TOTAL MARKET OB/XF VALUE  |  | 14,488    |
| TOTAL LAND VALUE - MARKET |  | 24,840    |
| TOTAL MARKET VALUE        |  | 175,951   |
| SOH/AGL Deduction         |  | 75,281    |
| ASSESSED VALUE            |  | 100,670   |
| TOTAL EXEMPTION VALUE     |  | 55,722    |
| BASE TAXABLE VALUE        |  | 44,948    |
| TOTAL JUST VALUE          |  | 175,951   |
| NCON VALUE                |  | 0         |
| INCOME VALUE              |  |           |
| PREVIOUS YEAR MKT VALUE   |  | 175,951   |

|                    |             |     |            |
|--------------------|-------------|-----|------------|
| XFOB:1:1: KIMB M H |             |     |            |
| PERMIT NUM         | DESCRIPTION | AMT | ISSUED     |
| 24616              | M H         | 275 | 06/12/2006 |

| SALES DATA                   |           |           |     |     |        |            |  |
|------------------------------|-----------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1090/2658                    | 7/21/2006 | WD        | Q   | I   | 01     | 100        |  |
| GRANTOR: ETTA MAE MARLOWE    |           |           |     |     |        |            |  |
| GRANTEE: ETTA M MARLOWE & TO |           |           |     |     |        |            |  |
| 0475/0363                    | 9/01/1981 | WD        | Q   | V   |        | 6,300      |  |
| GRANTOR:                     |           |           |     |     |        |            |  |
| GRANTEE:                     |           |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
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| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W76 S30 E76 N30\$. |  |  |  |  |  |  |  |  |  |  |  |

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