

LOT 1 BLOCK B HOLLY BROOK S/D  
811-1185, 837-2025, WD 1051-2862

LAMM TYLER AUSTIN/LAMM BRIDGET MALLORY  
412 SW DEANNA TER  
LAKE CITY, FL 32025

2026

07-4S-17-08106-231



| BUILDING CHARACTERISTICS |                    |                |
|--------------------------|--------------------|----------------|
| ELEMENT                  | CD                 | CONSTRUCTION   |
| Exterior Wall            | 32                 | HARDIE BRD 100 |
| Roof Structur            | 03                 | GABLE/HIP 100  |
| Roof Cover               | 03                 | COMP SHNGL 100 |
| Interior Wall            | 05                 | DRYWALL 100    |
| Interior Floo            | 14                 | CARPET 80      |
| Interior Floo            | 15                 | HARDTILE 20    |
| Air Condition            | 03                 | CENTRAL 100    |
| Heating Type             | 04                 | AIR DUCTED 100 |
| Bedrooms                 |                    | 3 100          |
| Bathrooms                |                    | 2 100          |
| Frame                    | 02                 | WOOD FRAME 100 |
| Stories                  | 2.                 | 2. 100         |
| Architectual             | 05                 | CONV 100       |
| Units                    |                    | 0 100          |
| Condition Adj            | 03                 | 03 100         |
| Kitchen Adjus            | 01                 | 01 100         |
| Quality                  | 05                 | 05             |
| DOR CODE                 | 0100 SINGLE FAMILY |                |
| MAP NUM                  |                    | MKT AREA 06    |

| NEIGHBORHOOD/LOC 7417.0600 1.00/ |                  |             |      |              |                      |
|----------------------------------|------------------|-------------|------|--------------|----------------------|
| AREA TYPE                        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                              | 626              | 100         |      | 626          | 70,684               |
| FGR                              | 242              | 55          |      | 133          | 15,017               |
| FOP                              | 16               | 30          |      | 5            | 565                  |
| FOP                              | 56               | 30          |      | 17           | 1,920                |
| FUS                              | 803              | 100         |      | 803          | 90,670               |
| TOTALS                           | 1,743            |             |      | 1,584        | 178,856              |

| EXTRA FEATURES |            |             |         |    |    |        |    |       |                |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE |
| 1              | 0080       | DECKING     | 0 100   | 14 | 14 | 196.00 | UT | 10.00 | 10.00          |
| 2              | 0166       | CONC, PAVMT | 0 100   | 0  | 0  | 836.00 | UT | 3.00  | 3.00           |
| 3              | 0296       | SHED METAL  | 0 100   | 0  | 0  | 1.00   | UT | 0.00  | 0.00           |
| 4              | 0294       | SHED WOOD/  | 0 100   | 0  | 0  | 1.00   | UT | 0.00  | 0.00           |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        |

| MARKET ADJUSTMENTS       |     |           |             |                |                |          |      |      |      |   |           |                |  |
|--------------------------|-----|-----------|-------------|----------------|----------------|----------|------|------|------|---|-----------|----------------|--|
| TYPE                     | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB      | EYB  | ECON | FNCT |   | NORM      | % COND         |  |
| 0100                     | 01  | 1,584     | 122.9508    | 137.70         | 218,117        | 2007     | 2007 | 0    | 0    | 0 | 18.00     | 82.00          |  |
| 1 SINGLE FAM 100% - 2021 |     |           |             |                |                |          |      |      |      |   |           |                |  |
| Heated Area: 1429        |     |           |             |                |                |          |      |      |      |   |           |                |  |
| HX Base Yr 2021          |     |           |             |                |                |          |      |      |      |   |           |                |  |
|                          |     |           |             |                |                |          |      |      |      |   |           |                |  |
|                          |     |           |             |                |                |          |      |      |      |   |           |                |  |
|                          |     |           |             |                |                | BLD DATE |      |      |      |   | LGL DATE  |                |  |
|                          |     |           |             |                |                | XF DATE  |      |      |      |   | LAND DATE | 04/21/2023 MLU |  |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0080       | DECKING     | 0 100   | 14 | 14 | 196.00 | UT | 10.00 | 10.00          | 100       | 2007    | 2007        | 3 | 100    | 1,960           |       |
| 2   | 0166       | CONC, PAVMT | 0 100   | 0  | 0  | 836.00 | UT | 3.00  | 3.00           | 100       | 2007    | 2007        | 3 | 100    | 2,508           |       |
| 3   | 0296       | SHED METAL  | 0 100   | 0  | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 300             |       |
| 4   | 0294       | SHED WOOD/  | 0 100   | 0  | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 200             |       |

| TOTAL OB/XF |       |       |             |           |     |          |        |         |            |                |        |  | 4,968 |  |  |
|-------------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|--------|--|-------|--|--|
| LOC ZONE    | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LA VAL |  |       |  |  |
| RSF-1       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 0.75    | 18,500.00  | 13,875.00      |        |  |       |  |  |
|             |       |       |             |           |     |          |        |         |            |                |        |  |       |  |  |
|             |       |       |             |           |     |          |        |         |            |                |        |  |       |  |  |
|             |       |       |             |           |     |          |        |         |            |                |        |  |       |  |  |
|             |       |       |             |           |     |          |        |         |            |                |        |  |       |  |  |
|             |       |       |             |           |     |          |        |         |            |                |        |  |       |  |  |

| COLUMBIA COUNTY PROPERTY  |  |  |  |  |  |  |  |  |  |           |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|-----------|--|--|--|
| PAGE 1 of 1 2             |  |  |  |  |  |  |  |  |  |           |  |  |  |
| VALUATION SUMMARY         |  |  |  |  |  |  |  |  |  |           |  |  |  |
| VALUATION BY              |  |  |  |  |  |  |  |  |  | STANDARD  |  |  |  |
| Tax Group: 2              |  |  |  |  |  |  |  |  |  | Tax Dist: |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  |  |  |  |  |  | 178,856   |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  |  |  |  |  | 4,968     |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  |  |  |  |  | 13,875    |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  |  |  |  |  |  | 197,699   |  |  |  |
| SOH/AGL Deduction         |  |  |  |  |  |  |  |  |  | 43,545    |  |  |  |
| ASSESSED VALUE            |  |  |  |  |  |  |  |  |  | 154,154   |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  |  |  |  |  | 50,722    |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  |  |  |  |  |  | 103,432   |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  |  |  |  |  |  | 197,699   |  |  |  |
| NCON VALUE                |  |  |  |  |  |  |  |  |  | 0         |  |  |  |
| INCOME VALUE              |  |  |  |  |  |  |  |  |  |           |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  |  |  |  |  | 199,880   |  |  |  |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000053819  | Roof Replacement | 10,125 | 08/12/2025 |
| 000052087  | Roof Replacement | 5,250  | 01/16/2025 |
| 24267      | SFR              | 447    | 03/17/2006 |
| 22960      | POOL             | 115    | 03/29/2005 |

| SALES DATA                   |           |              |        |        |           |               |  |
|------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number         | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 1403/0644                    | 1/13/2020 | WD           | Q      | I      | 01        | 139,900       |  |
| GRANTOR: CANDACE DAMPIER     |           |              |        |        |           |               |  |
| GRANTEE: TYLER AUSTIN & BRID |           |              |        |        |           |               |  |
| 1181/0214                    | 9/11/2009 | WD           | Q      | I      | 01        | 130,000       |  |
| GRANTOR: WOLFRAM SCHROM      |           |              |        |        |           |               |  |
| GRANTEE: CANDACE DAMPIER     |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                           |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W24 N2 W7 S10 FOP= S8 E7 N8 W7\$ E7 S14 E8 S4 E7 FOP= E4 N4 W4 S4\$ N4 E4 E5 FGR= E11 N22 W11 S22\$ N22\$ PTR= N30 FUS= N10 E2 N14 W34 S23 E8 S4 E7 N4E6 S1 E11\$ S30\$. |  |  |  |  |  |  |  |  |  |