

N1/2 OF NE1/4 OF NW1/4 EX W 678
 SE1/4 S1/2 OF NE1/4 OF NW1/4 EX
 SIDE & SW1/4 OF NE1/4 AND NW1/4

GREEN JORDAN L/GREEN BONNIE S
 620 NW EVERGREEN PONDS CT
 LAKE CITY, FL 32055

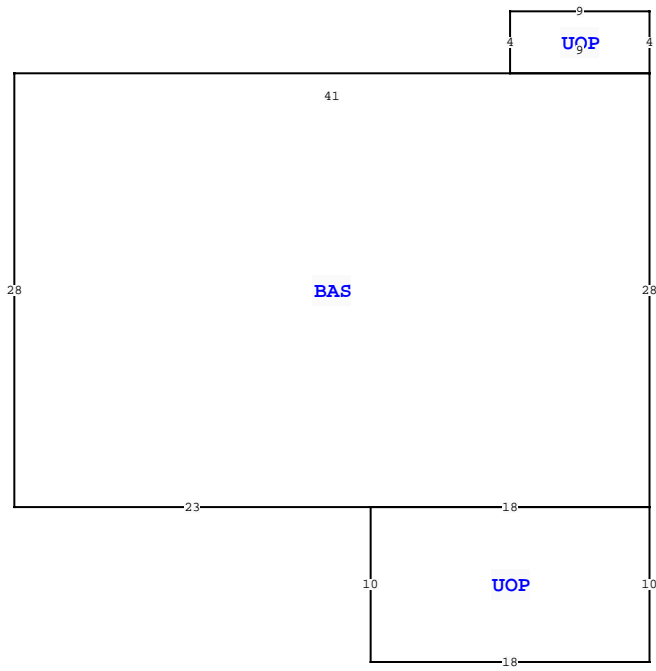
2026

07-3S-16-02029-006



| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|--------------------|-------------|--------------|--------------|----------------------|
| Exterior Wall | 26 | ALM | SIDING | 100 | |
| Roof Structur | 03 | GABLE | HIP | 100 | |
| Roof Cover | 01 | MINIMUM | 100 | | |
| Interior Wall | 01 | MINIMUM | 100 | | |
| Interior Floor | 06 | VINYL | ASB | 100 | |
| Air Condition | 02 | WINDOW | 100 | | |
| Heating Type | 01 | NONE | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 1 | 100 | | |
| Frame | | N/A | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectural | 05 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 01 | 01 | | | |
| DOR CODE | 6200 PASTURE CLS33 | | | | |
| MAP NUM | | MKT AREA | 01 | | |
| NEIGHBORHOOD/LOC | 7316.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,148 | 100 | | 1,148 | 47,951 |
| UOP | 36 | 20 | | 7 | 293 |
| UOP | 180 | 20 | | 36 | 1,503 |
| TOTALS | 1,364 | | | 1,191 | 49,747 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 0100 | 01 | 1,191 | 57.3750 | 64.26 | 76,534 | 1930 | 1930 | 0 | 0 | 0 | 35.00 | 65.00 | | |
| 1 SINGLE FAM 0% - 2023 Heated Area: 1148 HX Base Yr | | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|-----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 49,747 |
| TOTAL MARKET OB/XF VALUE | | | 7,681 |
| TOTAL LAND VALUE - MARKET | | | 1,684,395 |
| TOTAL MARKET VALUE | | | 129,379 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 129,379 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 129,379 |
| TOTAL JUST VALUE | | | 1,741,823 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 1,741,823 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1468/388 | 6/02/2022 | LE U | V | 14 | | 0 |
| GRANTOR: GREEN JORDAN AND BONN | | | | | | |
| GRANTEE: GREEN JORDAN L | | | | | | |
| 1468/388 | 6/02/2022 | LE U | V | 14 | | 0 |
| GRANTOR: GREEN JORDAN AND BONN | | | | | | |
| GRANTEE: GREEN JORDAN L | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0180 | FPLC 1STRY | 0 | 0 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 1993 | 1993 | 3 | 100 | 2,000 | |
| 2 | 0040 | BARN,POLE | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 100 | |
| 3 | 0040 | BARN,POLE | 0 | 0 | 65 | 3,250.00 | UT | 2.50 | 2.50 | 65 | 2005 | 2005 | 3 | 65 | 5,281 | |
| 4 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2018 | 2018 | 3 | 100 | 300 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 7,681 |
|---------------------------------|--|---------|--|----------|--|----------|--|-----------|--|---------|--|------------|--|-------|
| 650 NW JOHNS POND CT, LAKE CITY | | | | | | | | | | | | | | |
| BLD DATE | | XF DATE | | INC DATE | | LGL DATE | | LAND DATE | | AG DATE | | 04/07/2025 | | MLU |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| UOP= N4 W9 S4 E9\$ BAS= W41 S28 E23 UOP= S10 E18 N10W18\$ E18 N28\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 6200 | A | PASTURE 3 | 0 | | A-1 | 0.00 | 0.00 | 222.81 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 62,387 | | | | | | | |
| 2 | 5997 | A | RIVERS/BAYS/ | 0 | | A-1 | 0.00 | 0.00 | 144.06 | AC | | 1.00 | 1.00 | 1.00 | 25.00 | 25.00 | 3,602 | | | | | | | |
| 3 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 4,500.00 | 4,500.00 | 4,500 | | | | | | | |
| 4 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 373.31 | AC | | 1.00 | 1.00 | 1.00 | 4,500.00 | 4,500.00 | 1,679,895 | | | | | | | |
| 5 | 5700 | A | TIMBER 4 | 0 | | A-1 | 0.00 | 0.00 | 6.44 | AC | | 1.00 | 1.00 | 1.00 | 227.00 | 227.00 | 1,462 | | | | | | | |