

LOTS 6,7 & 8 BLOCK 5 WILSON SPRI  
PHASE 1-A. SWD 1003-1830. LOT 6  
COMM AT NW COR OF SW1/4 RUN S 12

HARTLEY DANIEL/HARTLEY TAMMY  
263 SW MEMORIAL DR  
FORT WHITE, FL 32038

2026

06-7S-16-04149-506



| BUILDING CHARACTERISTICS |                  |                    |      |              |                      |
|--------------------------|------------------|--------------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION       |      |              |                      |
| Exterior Wall            | 05               | AVERAGE 100        |      |              |                      |
| Roof Structure           | 03               | GABLE/HIP 100      |      |              |                      |
| Roof Cover               | 01               | MINIMUM 100        |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100        |      |              |                      |
| Interior Floor           | 14               | CARPET 100         |      |              |                      |
| Air Condition            | 03               | CENTRAL 100        |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100     |      |              |                      |
| Bedrooms                 |                  | 2 100              |      |              |                      |
| Bathrooms                |                  | 1 100              |      |              |                      |
| Frame                    |                  | N/A 100            |      |              |                      |
| Stories                  | 0                | 0 100              |      |              |                      |
| Architectural            | 05               | CONV 100           |      |              |                      |
| Units                    |                  | 0 100              |      |              |                      |
| Condition Adj            | 03               | 03 100             |      |              |                      |
| Kitchen Adjus            | 01               | 01 100             |      |              |                      |
|                          |                  |                    |      |              |                      |
| Quality                  | 03               | 03                 |      |              |                      |
| DOR CODE                 |                  | 0100 SINGLE FAMILY |      |              |                      |
| MAP NUM                  |                  | MKT AREA           |      |              | 02                   |
| NEIGHBORHOOD/LOC         |                  | 6716.0400 1.00/    |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE        | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 960              | 100                |      | 960          | 68,035               |
|                          |                  |                    |      |              |                      |
| TOTALS                   | 960              |                    |      | 960          | 68,035               |

| MARKET ADJUSTMENTS                                                                       |     |             |             |                  |                |      |      |                 |      |   |       |        |
|------------------------------------------------------------------------------------------|-----|-------------|-------------|------------------|----------------|------|------|-----------------|------|---|-------|--------|
| TYPE                                                                                     | MDL | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB  | EYB  | ECON            | FNCT |   | NORM  | % COND |
| 0100                                                                                     | 01  | 960         | 97.3440     | 109.03           | 104,669        | 1980 | 1980 | 0               | 0    | 0 | 35.00 | 65.00  |
| 1 SINGLE FAM                                                                             |     | 100% - 2015 |             | Heated Area: 960 |                |      |      | HX Base Yr 2015 |      |   |       |        |
| <div><div></div><div>24</div><div>40</div><div>40</div><div>24</div><div>BAS</div></div> |     |             |             |                  |                |      |      |                 |      |   |       |        |

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 05/13/2025 |

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| MLU |
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