

BEG AT NE COR OF SE1/4, RUN S 38  
CONT S 390.78 FT, W 1217.85 FT T  
SCRUBTOWN RD (CO MAINT GRD RD),

BUTLER HARVEY E  
425 SW SCRUBTOWN RD  
FT WHITE, FL 32038

2026

05-7S-17-09917-007



| BUILDING CHARACTERISTICS |                  |                |       |              |                      |
|--------------------------|------------------|----------------|-------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION   |       |              |                      |
| Exterior Wall            | 31               | VINYL SID 100  |       |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100  |       |              |                      |
| Roof Cover               | 12               | MODULAR MT 100 |       |              |                      |
| Interior Wall            | 01               | MINIMUM 100    |       |              |                      |
| Interior Floo            | 14               | CARPET 90      |       |              |                      |
| Interior Floo            | 08               | SHT VINYL 10   |       |              |                      |
| Air Condition            | 03               | CENTRAL 100    |       |              |                      |
| Heating Type             | 04               | AIR DUCTED 100 |       |              |                      |
| Bedrooms                 |                  | 3 100          |       |              |                      |
| Bathrooms                |                  | 2 100          |       |              |                      |
| Stories                  | 1.               | 1. 100         |       |              |                      |
| Architectual             | 01               | CONV 100       |       |              |                      |
| Units                    |                  | 0 100          |       |              |                      |
| Condition Adj            | 02               | 02 100         |       |              |                      |
| Kitchen Adjus            | 01               | 01 100         |       |              |                      |
|                          |                  |                |       |              |                      |
| Quality                  | 04               | 04             |       |              |                      |
| DOR CODE                 | 0200MOBILE HOME  |                |       |              |                      |
| MAP NUM                  |                  | MKT AREA       |       |              | 02                   |
| NEIGHBORHOOD/LOC         | 5717.00          |                | 1.00/ |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,820            | 100            |       | 1,820        | 36,939               |
|                          |                  |                |       |              |                      |
|                          |                  |                |       |              |                      |
|                          |                  |                |       |              |                      |
| TOTALS                   | 1,820            |                |       | 1,820        | 36,939               |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |   |       |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT |   | NORM  | % COND |
| 0800               | 02  | 1,820     | 84.5595     | 50.74          | 92,347         | 1972 | 1972 | 0    | 0    | 0 | 60.00 | 40.00  |

1

MOBILE HME

0% - 0

Heated Area: 1820

HX Base Yr

26

70

26

70

BAS

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/07/2025 |

ML