

LOT 3 & S1/2 OF LOT 2, BLOCK 3
LAKEWOOD S/D.
ORB 357-689, 563-211, 841-1887

LUMPKIN JEREMY/LUMPKIN AMY
1555 SE INGLEWOOD AVE
LAKE CITY, FL 32025

2025

05-4S-17-07806-000



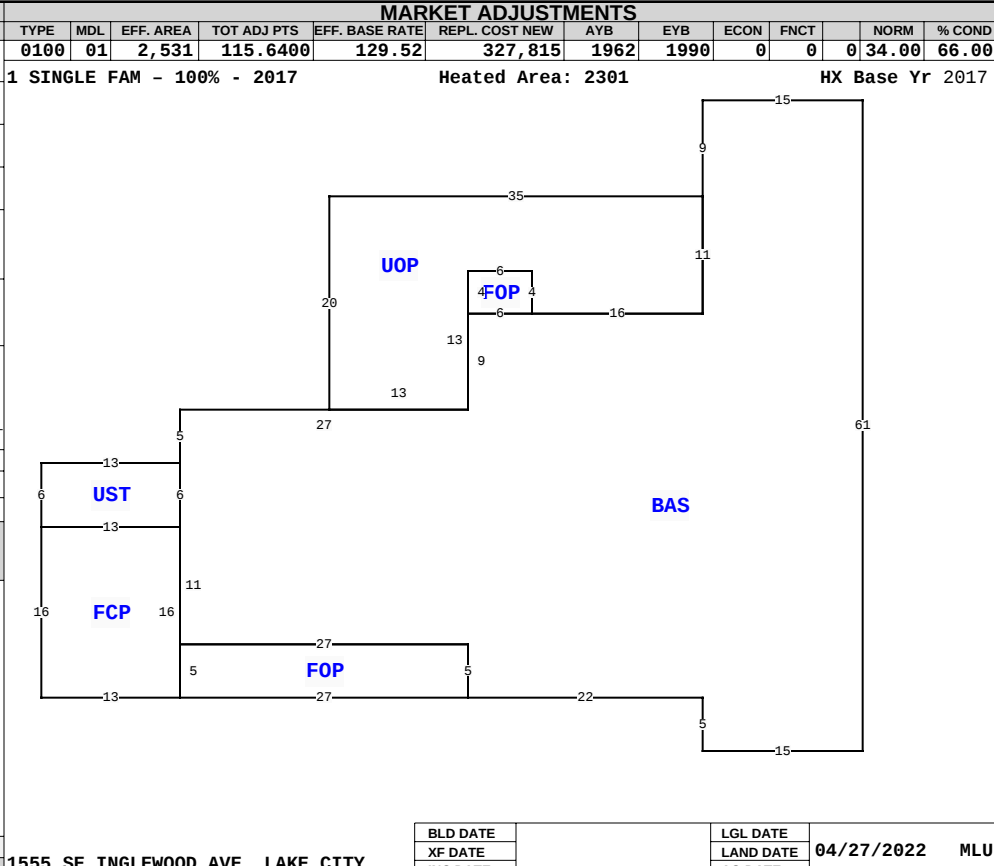
BUILDING CHARACTERISTICS		
ELEMENT	CD	CONSTRUCTION
Exterior Wall	19	COMMON BRK 100
Roof Structur	03	GABLE/HIP 100
Roof Cover	03	COMP SHNGL 100
Interior Wall	05	DRYWALL 100
Interior Floo	12	HARDWOOD 100
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		2 100
Bathrooms		2.5 100
Frame	01	NONE 100
Stories	1.	1. 100
Architectual	05	CONV 100
Units		0 100
Condition Adj	03	03 100
Kitchen Adjus	01	01 100

Quality		05 05			
DOR CODE		0100 SINGLE FAMILY			
MAP NUM		MKT AREA		06	
NEIGHBORHOOD/LOC		5417.0500		1.00/	
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	2,301	100		2,301	196,697
FCP	208	25		52	4,445
FOP	24	30		7	599
FOP	135	30		40	3,419
UOP	478	20		96	8,206
UST	78	45		35	2,992

TOTALS	3,224			2,531	216,358
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EXTRA FEATURES									
L N	OB/XF CODE	DESCRIPTION	BLD CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE
1	0166	CONC, PAVMT	0	100	0	0		1.00	UT 0.00
2	0190	FPLC PF	0	100	0	0		1.00	UT 1,200.00
3	0294	SHED WOOD/	0	100	8	8		64.00	UT 10.00

LAND DESCRIPTION									
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS
1	0133	C	SFR LAKE	100		*RSF	278.00	194.00	25,292.00



TOTAL OB/XF									
2,140									

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2,140									

COLUMBIA COUNTY PROPERTY			
PAGE 1 of 1			
VALUATION BY		STANDARD	
Tax Group: 1		Tax Dist:	
BUILDING MARKET VALUE		216,358	
TOTAL MARKET OB/XF VALUE		2,140	
TOTAL LAND VALUE - MARKET		25,292	
TOTAL MARKET VALUE		243,790	
SOH/AGL Deduction		80,070	
ASSESSED VALUE		163,720	
TOTAL EXEMPTION VALUE		50,722	
BASE TAXABLE VALUE		112,998	
TOTAL JUST VALUE		243,790	
NCON VALUE		0	
INCOME VALUE			
PREVIOUS YEAR MKT VALUE		233,332	

PERMIT NUM	DESCRIPTION	AMT	ISSUED
353	MAINT/ALTR	50	09/19/2014

SALES DATA					
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD
1319/1527	7/22/2016	WD	Q	I	01
GRANTOR: TONI MICHELLE PREVATT					
GRANTEE: JEREMY & AMY LUMPKI					
1307/1463	12/31/2015	QC	U	I	11
GRANTOR: MICHAEL & FRED A SHAW					
GRANTEE: TONI MICHELLE PREVA					

BUILDING NOTES									
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BUILDING DIMENSIONS									
BAS= W15 S9 UOP= W35 S20 E13 N13 E6 S4 E16 N11\$ S11 W16 FOP= N4 W6 S4 E6\$ W6 S9 W27 S5 UST= W13 S6 E13 N6\$ S6 FCP= W13 S16 E13 N16\$ S11 FOP= S5 E27 N5 W27\$ E27 S5 E22 S5 E15 N61\$.									