

COMM INTERS S R/W LINE OF ST MAR  
 LINE US-41 S 202.45 FT FOR POB,  
 100 FT, E 159.31 FT, N 100 FT TO

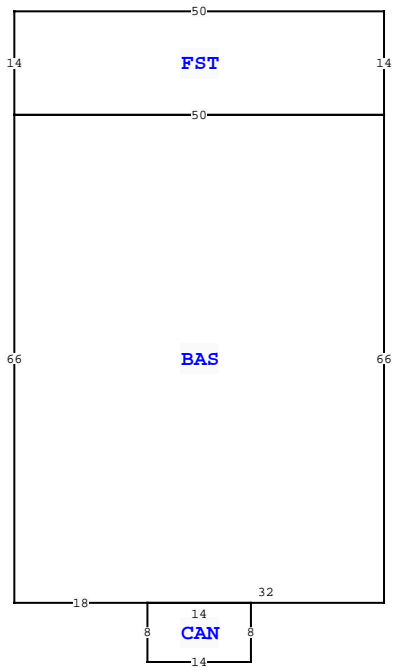
MILTON ROBERT L/HEBERT JUDITH A  
 8183 NW 155TH WAY  
 ALACHUA, FL 32615

2025

05-4S-17-07675-001

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 15               | CONC BLOCK   | 100  |
| Roof Structur            | 04               | WOOD TRUSS   | 100  |
| Roof Cover               | 12               | MODULAR MT   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floo            | 14               | CARPET       | 100  |
| Ceiling                  | 01               | FIN.SUSPD    | 100  |
| Air Condition            | 06               | ENG CENTRL   | 100  |
| Heating Type             | 09               | ENG F AIR    | 100  |
| Fixtures                 |                  | 6            | 100  |
| Frame                    | 03               | MASONRY      | 100  |
| Story Height             |                  | 12           | 100  |
| RMS                      |                  | 5            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 1700             | OFFICE BLD   | 1STY |
| MAP NUM                  |                  | MKT AREA     | 06   |
| NEIGHBORHOOD/LOC         | 5417.00          | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 3,300            | 100          |      |
| CAN                      | 112              | 30           |      |
| FST                      | 700              | 50           |      |
| TOTALS                   | 4,112            |              |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |      |      |      |      |      |        |       |                   |            |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|-------------------|------------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |                   |            |
| 1                  | OFFICE LOW | - 0%      | - 0         | 69.38          | 255,596        | 1975 | 1975 | 0    | 0    | 0    | 50.00  | 50.00 | Heated Area: 3300 | HX Base Yr |



| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1 | 1        |
|---------------------------|--|-------------|----------|
| VALUATION SUMMARY         |  |             |          |
| VALUATION BY              |  |             | STANDARD |
| Tax Group: 1              |  | Tax Dist:   |          |
| BUILDING MARKET VALUE     |  |             | 127,798  |
| TOTAL MARKET OB/XF VALUE  |  |             | 2,800    |
| TOTAL LAND VALUE - MARKET |  |             | 71,550   |
| TOTAL MARKET VALUE        |  |             | 202,148  |
| SOH/AGL Deduction         |  |             | 0        |
| ASSESSED VALUE            |  |             | 202,148  |
| TOTAL EXEMPTION VALUE     |  |             | 0        |
| BASE TAXABLE VALUE        |  |             | 202,148  |
| TOTAL JUST VALUE          |  |             | 202,148  |
| NCON VALUE                |  |             | 0        |
| INCOME VALUE              |  |             |          |
| PREVIOUS YEAR MKT VALUE   |  |             | 202,148  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 2628       | REMODEL     | 338 | 04/10/2003 |

| SALES DATA                   |           |           |       |       |        |            |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1333/1339                    | 3/07/2017 | WD        | U     | I     | 11     | 100        |
| GRANTOR: ROBERT L MILTON     |           |           |       |       |        |            |
| GRANTEE: ROBERT L MILTON & J |           |           |       |       |        |            |
| 0646/0221                    | 3/07/1988 | WD        | Q     | I     |        | 110,000    |
| GRANTOR: MILTON LEO &        |           |           |       |       |        |            |
| GRANTEE: MILTON ROBERT &     |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0260       | PAVEMENT-A  | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 2,800           |       |

|          |  |           |  |
|----------|--|-----------|--|
| BLD DATE |  | LGL DATE  |  |
| XF DATE  |  | LAND DATE |  |
| INC DATE |  | AG DATE   |  |

| BUILDING NOTES               |  |
|------------------------------|--|
| 1438 SW MAIN BLVD, LAKE CITY |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| FST= W50 S14 BAS= S66 E18 CAN= S8 E14 N8 W14\$E32 N66 W50\$ E50 N14\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 1700     | C   | 1STORY OFF           | 0   |     | 00       | 100.00 | 159.00 | 15,900.00   | SF          |     | 1.00     | 1.00   | 1.00    | 4.50       | 4.50           | 71,550     |                             |      |         |      |     |    |        |