

LOT 24 WOODGATE VILLAGE UNIT 2.
797-1467, 899-1305, 930-2064, 93

BOYLE SEAN M
678 SW QUARRY CIRCLE
FORT WHITE, FL 32038

2026

05-4S-16-02777-124



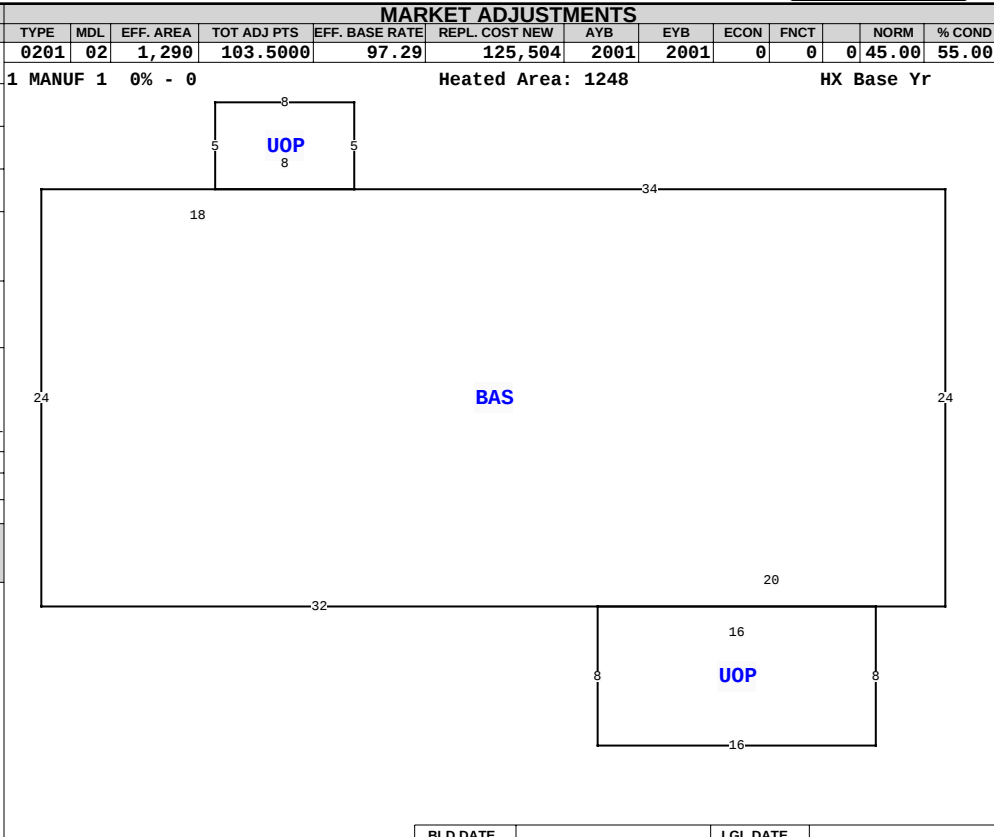
BUILDING CHARACTERISTICS		
ELEMENT	CD	CONSTRUCTION
Exterior Wall	31	VINYL SID 100
Roof Structur	03	GABLE/HIP 100
Roof Cover	12	MODULAR MT 100
Interior Wall	05	DRYWALL 100
Interior Floo	14	CARPET 100
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		2 100
Bathrooms		2 100
Stories	1.	1. 100
Architectual	01	CONV 100
Units		0 100
Condition Adj	02	02 100
Kitchen Adjus	01	01 100

Quality	05	05
DOR CODE	0200 MOBILE HOME	
MAP NUM		06
NEIGHBORHOOD/LOC	5416.0100	1.00/

AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	1,248	100		1,248	66,780
UOP	40	25		10	535
UOP	128	25		32	1,712
TOTALS	1,416			1,290	69,027

EXTRA FEATURES									
L N	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R
1	0296	SHED METAL	0	0	8	10	80.00	UT	12.00
2	9947	Septic	0	0	0	0	1.00	UT	3,000.00

LAND DESCRIPTION									
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS
1	0200	C	MBL HM	0		RMH-2	51.00	203.00	1.00



195 SW NAPLES GLN, LAKE CITY									
BLD DATE									
XF DATE									
INC DATE									
LGL DATE									
LAND DATE									
AG DATE									
04/21/2023 MLU									

COLUMBIA COUNTY PROPERTY			
VALUATION SUMMARY			PAGE 1 of 1
VALUATION BY		STANDARD	
Tax Group: 2		Tax Dist:	
BUILDING MARKET VALUE		69,027	
TOTAL MARKET OB/XF VALUE		3,960	
TOTAL LAND VALUE - MARKET		18,500	
TOTAL MARKET VALUE		91,487	
SOH/AGL Deduction		13,573	
ASSESSED VALUE		77,914	
TOTAL EXEMPTION VALUE		0	
BASE TAXABLE VALUE		77,914	
TOTAL JUST VALUE		91,487	
NCON VALUE		0	
INCOME VALUE		0	
PREVIOUS YEAR MKT VALUE		91,487	

PERMIT NUM	DESCRIPTION	AMT	ISSUED
18755	M H	125	09/21/2001

SALES DATA					
OFF RECORD Number	DATE	TYPE INST	Q / U	V / I	RSN CD
1323/0630	9/30/2016	WD U	I	I	18
					35,200
GRANTOR: SECRETARY OF HOUSING					
GRANTEE: SEAN M BOYLE					
1319/1164	7/29/2016	WD U	I	I	12
					100
GRANTOR: SELENE FINANCE LP					
GRANTEE: SECRETARY OF HOUSIN					

BUILDING NOTES									
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BUILDING DIMENSIONS									
BAS= W34 UOP= N5 W8 S5 E8\$ W18 S24 E32 UOP= S8 E16 N8 W16\$ E20 N24\$.									