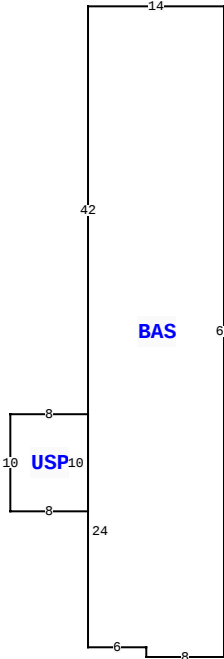


**COKER BRENDA K/COKER LESTER E**  
145 SW JUPITER GLN  
LAKE CITY, FL 32024

**05-4S-16-02777-031**



| BUILDING CHARACTERISTICS                                                                                                                   |                  |                |                      |              |                      |          |       |          |                | MARKET ADJUSTMENTS                                                                |         |             |             |                |                 |                |            |                             |      | COLUMBIA COUNTY PROPERTY         |       |        |    |        |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|----------------------|--------------|----------------------|----------|-------|----------|----------------|-----------------------------------------------------------------------------------|---------|-------------|-------------|----------------|-----------------|----------------|------------|-----------------------------|------|----------------------------------|-------|--------|----|--------|--|--|--|--|--|--|--|--|
| CONSTRUCTION                                                                                                                               |                  |                |                      |              |                      |          |       |          |                | VALUATION SUMMARY                                                                 |         |             |             |                |                 |                |            |                             |      | PAGE 1 of 1                      |       |        |    |        |  |  |  |  |  |  |  |  |
| ELEMENT                                                                                                                                    | CD               |                |                      |              |                      |          |       |          |                | TYPE                                                                              | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB        | ECON                        | FNCT |                                  | NORM  | % COND |    |        |  |  |  |  |  |  |  |  |
| Exterior Wall                                                                                                                              | 05               | AVERAGE 100    |                      |              |                      |          |       |          |                | 0800                                                                              | 02      | 960         | 104.9000    | 62.94          | 60,422          | 1985           | 1985       | 0                           | 0    | 0                                | 60.00 | 40.00  |    |        |  |  |  |  |  |  |  |  |
| Roof Structure                                                                                                                             | 03               | GABLE/HIP 100  |                      |              |                      |          |       |          |                | 1 MOBILE HME 100% - 2017                                                          |         |             |             |                |                 |                |            |                             |      | Heated Area: 932 HX Base Yr 2017 |       |        |    |        |  |  |  |  |  |  |  |  |
| Roof Cover                                                                                                                                 | 01               | MINIMUM 100    |                      |              |                      |          |       |          |                |  |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| Interior Wall                                                                                                                              | 04               | PLYWOOD 100    |                      |              |                      |          |       |          |                |                                                                                   |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| Interior Floor                                                                                                                             | 14               | CARPET 90      |                      |              |                      |          |       |          |                |                                                                                   |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| Interior Floor                                                                                                                             | 08               | SHT VINYL 10   |                      |              |                      |          |       |          |                |                                                                                   |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| Air Condition                                                                                                                              | 03               | CENTRAL 100    |                      |              |                      |          |       |          |                |                                                                                   |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| Heating Type                                                                                                                               | 04               | AIR DUCTED 100 |                      |              |                      |          |       |          |                |                                                                                   |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| Bedrooms                                                                                                                                   |                  | 2 100          |                      |              |                      |          |       |          |                |                                                                                   |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| Bathrooms                                                                                                                                  |                  | 2 100          |                      |              |                      |          |       |          |                |                                                                                   |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| Stories                                                                                                                                    | 1.               | 1. 100         |                      |              |                      |          |       |          |                |                                                                                   |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| Architectural Units                                                                                                                        | 01               | CONV 100       |                      |              |                      |          |       |          |                |                                                                                   |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| Condition Adj                                                                                                                              | 03               | 03 100         |                      |              |                      |          |       |          |                |                                                                                   |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| Kitchen Adjus                                                                                                                              | 01               | 01 100         |                      |              |                      |          |       |          |                |                                                                                   |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| Quality                                                                                                                                    |                  | 05             | 05                   |              |                      |          |       |          |                |                                                                                   |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| DOR CODE                                                                                                                                   |                  | 0200           | MOBILE HOME          |              |                      |          |       |          |                |                                                                                   |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| MAP NUM                                                                                                                                    |                  |                | MKT AREA             |              |                      |          |       |          |                | 06                                                                                |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC                                                                                                                           |                  | 5416.0100      | 1.00/                |              |                      |          |       |          |                |                                                                                   |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| AREA TYPE                                                                                                                                  | TOTAL GROSS AREA | PCT OF BASE    | YEAR                 | TOT ADJ AREA | SUBAREA MARKET VALUE |          |       |          |                |                                                                                   |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| BAS                                                                                                                                        | 932              | 100            |                      | 932          | 23,464               |          |       |          |                |                                                                                   |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| USP                                                                                                                                        | 80               | 35             |                      | 28           | 705                  |          |       |          |                |                                                                                   |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| TOTALS                                                                                                                                     |                  | 1,012          |                      | 960          | 24,169               |          |       |          |                |                                                                                   |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| EXTRA FEATURES                                                                                                                             |                  |                |                      |              |                      |          |       |          |                | 145 SW JUPITER GLN, LAKE CITY                                                     |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| L N                                                                                                                                        | OB/XF CODE       | DESCRIPTION    | BLD CAP              | L            | W                    | UNITS    | UT    | Adj R    | ADJ UNIT PRICE | ORIG COND                                                                         | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| 1                                                                                                                                          | 0120             | CLFENCE 4      | 0 100                | 0            | 0                    | 1.00     | UT    | 0.00     | 0.00           | 100                                                                               | 1994    | 1994        | 3           | 100            | 100             |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| 2                                                                                                                                          | 0166             | CONC,PAVMT     | 0 100                | 12           | 70                   | 1.00     | UT    | 0.00     | 0.00           | 100                                                                               | 1993    | 1993        | 3           | 100            | 1,260           |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| 3                                                                                                                                          | 9947             | Septic         | 0 100                | 0            | 0                    | 1.00     | UT    | 3,000.00 | 3,000.00       | 100                                                                               |         |             | 3           | 100            | 3,000           |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| 4                                                                                                                                          | 0070             | CARPORT UF     | 0 100                | 20           | 21                   | 420.00   | UT    | 3.00     | 3.00           | 50                                                                                | 1993    | 1993        | 3           | 50             | 630             |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| 5                                                                                                                                          | 0296             | SHED METAL     | 0 100                | 0            | 0                    | 1.00     | UT    | 0.00     | 0.00           | 100                                                                               | 2014    | 2014        | 3           | 100            | 200             |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| 6                                                                                                                                          | 0263             | PRCH,USP       | 0 100                | 0            | 0                    | 1.00     | UT    | 600.00   | 600.00         | 100                                                                               | 2024    | 2023        |             | 100            | 600             |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| LAND DESCRIPTION                                                                                                                           |                  |                |                      |              |                      |          |       |          |                | TOTAL OB/XF 5,790                                                                 |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| L N                                                                                                                                        | USE CODE         | CLS            | LAND USE DESCRIPTION | CAP          | R D                  | LOC ZONE | FRONT | DEPTH    | TOT LND UTS    | UNIT TYPE                                                                         | D T     | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY                          | DECL  | FRZ    | YR | CONSRV |  |  |  |  |  |  |  |  |
| 1                                                                                                                                          | 0200             | C              | MBL HM               | 100          |                      | RMH-2    | 75.00 | 145.00   | 1.00           | LT                                                                                |         | 1.00        | 1.00        | 1.00           | 18,500.00       | 18,500.00      | 18,500     |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |
| REVIEW DATE 10/03/2023 BY JB Total Acres: 0.25 Total Land Value: 18,500 Market: 0 Agricultural: 0 Common: 18,500 PRINTED 10/07/2025 BY SYS |                  |                |                      |              |                      |          |       |          |                |                                                                                   |         |             |             |                |                 |                |            |                             |      |                                  |       |        |    |        |  |  |  |  |  |  |  |  |