

LOT 2 ANDERSON ACRES S/D.
886-1108, FS 1149-364, WD 1158-2

BALDWIN JACK B/BALDWIN DEBRA L
157 NW WHITLEY GLN
LAKE CITY, FL 32055

2026

05-3S-17-04853-102



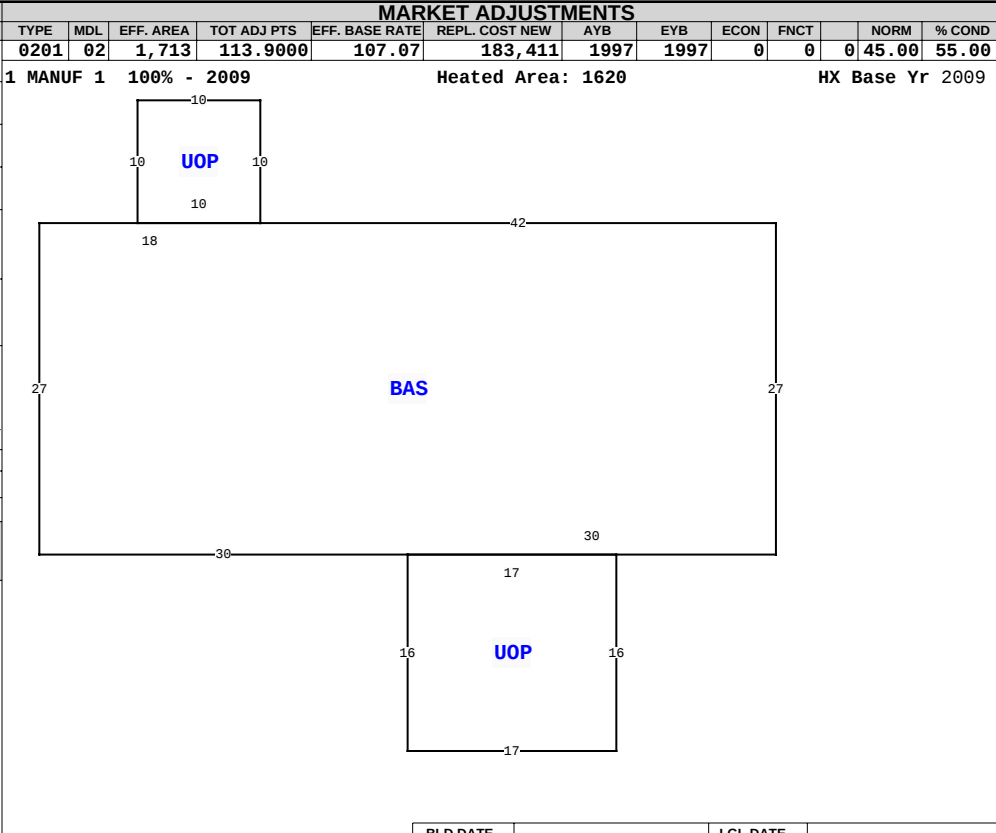
BUILDING CHARACTERISTICS		
ELEMENT	CD	CONSTRUCTION
Exterior Wall	31	VINYL SID 100
Roof Structur	03	GABLE/HIP 100
Roof Cover	03	COMP SHNGL 100
Interior Wall	05	DRYWALL 100
Interior Floo	14	CARPET 90
Interior Floo	08	SHT VINYL 10
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		3 100
Bathrooms		2 100
Stories	1.	1. 100
Architectual	01	CONV 100
Units		0 100
Condition Adj	03	03 100
Kitchen Adjus	01	01 100

Quality	05	05
DOR CODE	0200 MOBILE HOME	
MAP NUM		03
NEIGHBORHOOD/LOC	5317.0300	1.00/

AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	1,620	100		1,620	95,399
UOP	100	25		25	1,472
UOP	272	25		68	4,005
TOTALS	1,992			1,713	100,876

EXTRA FEATURES											
L N	OB/XF CODE	DESCRIPTION	BLD CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON
1	0294	SHED WOOD/	0 100	12	20	240.00	UT	7.50	7.50	100	2004
2	0120	CLFENCE 4	0 100	0	0	1.00	UT	0.00	0.00	100	2010
3	9945	Well/Sept	0 100	0	0	1.00	UT	7,000.00	7,000.00	100	

LAND DESCRIPTION											
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T
1	0200	C	MBL HM	100		00	0.00	0.00	1.00	LT	



157 NW WHITLEY GLN, LAKE CITY	BLD DATE	LGL DATE	04/21/2023	MLU
	XF DATE	LAND DATE		
	INC DATE	AG DATE		

COLUMBIA COUNTY PROPERTY				PAGE 1 of 1	3
VALUATION SUMMARY					
VALUATION BY		STANDARD			
Tax Group: 3		Tax Dist:			
BUILDING MARKET VALUE		100,876			
TOTAL MARKET OB/XF VALUE		9,500			
TOTAL LAND VALUE - MARKET		18,500			
TOTAL MARKET VALUE		128,876			
SOH/AGL Deduction		76,870			
ASSESSED VALUE		52,006			
TOTAL EXEMPTION VALUE		HX HB			
BASE TAXABLE VALUE		25,000			
TOTAL JUST VALUE		128,876			
NCON VALUE		0			
INCOME VALUE					
PREVIOUS YEAR MKT VALUE		128,876			

PERMIT NUM	DESCRIPTION	AMT	ISSUED

SALES DATA							
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD	SALE PRICE	
1158/2259	9/22/2008	WD	Q	I		70,100	
GRANTOR: JAY S DAVIS							
GRANTEE: JACK & DEBRA BALDWI							
1149/0364	4/29/2008	FS	Q	I	01	4,000	
GRANTOR: JOHN E NORRIS(PER REP							
GRANTEE: JAY S DAVIS							

BUILDING NOTES											
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BUILDING DIMENSIONS											
BAS= W42 UOP= N10 W10 S10 E10\$ W18 S27 E30 UOP= S16 E17 N16 W17\$ E30 N27\$.											