

(AKA PARCEL 2-D UNR SURVEY): CO  
NW1/4 OF NE1/4, E 708.34 FT TO E  
RD FOR POB, CONT E 493.43 FT, S

ALBRITTON SHELBY S  
153 NE CORAL DR  
LAKE CITY, FL 32055

2026

04-3S-17-04838-152



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | VINYL SID 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Architectual             | 01 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                  |       |
|------------------|------------------|-------|
| Quality          | 05               | 05    |
| DOR CODE         | 0200 MOBILE HOME |       |
| MAP NUM          |                  | 03    |
| NEIGHBORHOOD/LOC | 4317.0100        | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,352            | 100         |      | 1,352        | 37,607               |
| TOTALS    | 1,352            |             |      | 1,352        | 37,607               |

| EXTRA FEATURES |            |             |         |   |   |       |    |          |                |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE |
| 1              | 0190       | FPLC PF     | 0 100   | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       |
| 2              | 0080       | DECKING     | 0 100   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |
| 3              | 9945       | Well/Sept   | 0 100   | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       |
| 4              | 0296       | SHED METAL  | 0 100   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |
| 5              | 0296       | SHED METAL  | 0 100   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 2.06        |

REVIEW DATE 08/06/2015 BY DF

| MARKET ADJUSTMENTS                                         |     |           |             |                |                |      |      |      |      |   |         |        |  |
|------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---|---------|--------|--|
| TYPE                                                       | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT |   | NORM    | % COND |  |
| 0800                                                       | 02  | 1,352     | 115.9000    | 69.54          | 94,018         | 1989 | 1989 |      | 0    | 0 | 0 60.00 | 40.00  |  |
| 1 MOBILE HME 100% - 2016 Heated Area: 1352 HX Base Yr 2016 |     |           |             |                |                |      |      |      |      |   |         |        |  |
| 26 52 26 52 BAS                                            |     |           |             |                |                |      |      |      |      |   |         |        |  |
| 153 NE CORAL DR, LAKE CITY                                 |     |           |             |                |                |      |      |      |      |   |         |        |  |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     |          |        |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|
| 10,700      |          |     |                      |     |     |          |       |       |             |           |     |          |        |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND |
| 1           | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 2.06        | AC        |     | 1.00     | 1.00   |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     |          |        |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|
| 10,700      |          |     |                      |     |     |          |       |       |             |           |     |          |        |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND |
| 1           | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 2.06        | AC        |     | 1.00     | 1.00   |

Total Acres: 2.06 Total Land Value: 17,510 Market: 0 Agricultural: 0 Common: 17,510

| COLUMBIA COUNTY PROPERTY           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
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| VALUATION SUMMARY                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VALUATION BY STANDARD              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tax Group: 3 Tax Dist:             |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE 37,607       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE 10,700    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET 17,510   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE 65,817          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction 28,627           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSED VALUE 37,190              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE HX HB 25,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE 12,190          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE 65,817            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NCON VALUE 0                       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INCOME VALUE                       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE 65,817     |  |  |  |  |  |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 24593      | M H         | 348 | 06/05/2006 |

| SALES DATA                    |            |              |        |        |           |               |  |  |  |
|-------------------------------|------------|--------------|--------|--------|-----------|---------------|--|--|--|
| OFF RECORD<br>Number          | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |  |  |
| 1306/0638                     | 12/16/2015 | WD           | Q      | I      | 01        | 45,000        |  |  |  |
| GRANTOR: CHARLIE H CRAWFORD   |            |              |        |        |           |               |  |  |  |
| GRANTEE: SHELBY S ALBRITTON   |            |              |        |        |           |               |  |  |  |
| 1306/0636                     | 12/15/2015 | WD           | U      | I      | 11        | 100           |  |  |  |
| GRANTOR: TERESA GAYLE BENNETT |            |              |        |        |           |               |  |  |  |
| GRANTEE: RICHARD TOM TAYLOR   |            |              |        |        |           |               |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W52 S26 E52 N26\$. |  |  |  |  |  |  |  |  |  |