

BEG SE COR OF SW1/4 OF SW1/4, W  
R/W OF SR-250, N 55 DEG W ALONG  
N 15 DEG E 365.14 FT, E 787.23 F

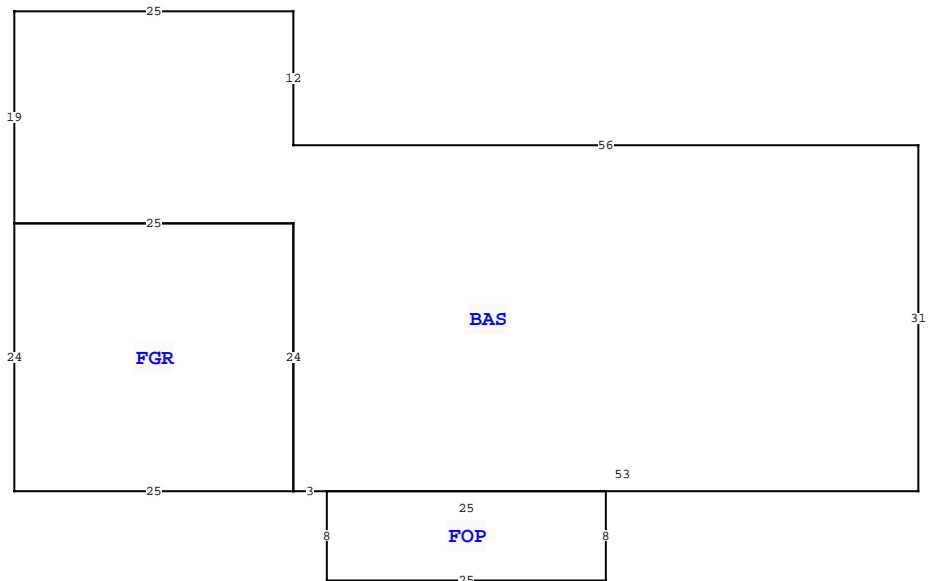
KENNEDY GISELA MENDONCA  
3195 61ST WAY N  
ST PETERSBURG, FL 33710

**2025**

04-3S-16-01956-001

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 19               | COMMON BRK   | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 80   |
| Interior Floor           | 08               | SHT VINYL    | 20   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Frame                    | 01               | NONE         | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectual             | 05               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 5000             | IMPROVED     | AG   |
| MAP NUM                  |                  | MKT AREA     | 01   |
| NEIGHBORHOOD/LOC         | 4316.00          | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 2,211            | 100          |      |
| FGR                      | 600              | 55           |      |
| FOP                      | 200              | 30           |      |
| TOTALS                   | 3,011            |              |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |            |      |      |      |       |        |
|--------------------|------------|-----------|-------------|----------------|----------------|------------|------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB  | ECON | FNCT | NORM  | % COND |
| 1                  | SINGLE FAM | - 0%      | - 2025      |                | 314,903        | 1990       | 1990 | 0    | 0    | 34.00 | 66.00  |
| Heated Area: 2211  |            |           |             |                |                | HX Base Yr |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY                            |             |     |             |
|---|-------------|-----|-------------|
| VALUATION SUMMARY                                   |             |     | PAGE 1 of 1 |
| VALUATION BY  |             |     | STANDARD    |
| Tax Group: 3  | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                               |             |     | 207,836     |
| TOTAL MARKET OB/XF VALUE                            |             |     | 15,516      |
| TOTAL LAND VALUE - MARKET                           |             |     | 135,900     |
| TOTAL MARKET VALUE                                  |             |     | 239,005     |
| SOH/AGL Deduction                                   |             |     | 0           |
| ASSESSED VALUE                                      |             |     | 239,005     |
| TOTAL EXEMPTION VALUE                               |             |     | 0           |
| BASE TAXABLE VALUE                                  |             |     | 239,005     |
| TOTAL JUST VALUE                                    |             |     | 359,252     |
| NCON VALUE  |             |     | 0           |
| INCOME VALUE  |             |     | 0           |
| PREVIOUS YEAR MKT VALUE                             |             |     | 349,209     |
| XFOB:6:1: SAND MH (STATED MH NOT WORTH MORE THAN \$ |             |     |             |
| BLDG:3:1: SAND MH (STATED MH NOT WORTH MORE THAN 4  |             |     |             |
| XFOB:1:1: BUTLER TYPE, CONC FLOOR                   |             |     |             |
| PERMIT NUM  | DESCRIPTION | AMT | ISSUED      |
| 37198   | MAINT/ALTR  | 75  | 09/11/2018  |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1533/2520                      | 12/06/2024 | QC        | U     | I     | 11     | 194,000    |
| GRANTOR: MENDONCA KENNETH D    |            |           |       |       |        |            |
| GRANTEE: KENNEDY GISELA MEND   |            |           |       |       |        |            |
| 1518/2630                      | 7/12/2024  | PB        | U     | I     | 18     | 0          |
| GRANTOR: CLERK OF COURT (MENDO |            |           |       |       |        |            |
| GRANTEE: KENNEDY GISELA MEND   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |           |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND |
| 1              | 0190       | FPLC PF     | 0   | 0   | 0  | 0  | 1.00     | UT | 1,200.00 | 1,200.00       | 100       |
| 2              | 0166       | CONC, PAVMT | 0   | 0   | 20 | 30 | 600.00   | UT | 1.40     | 1.40           | 100       |
| 3              | 0166       | CONC, PAVMT | 0   | 0   | 0  | 0  | 189.00   | UT | 2.00     | 2.00           | 70        |
| 4              | 0296       | SHED METAL  | 0   | 0   | 36 | 40 | 1,440.00 | UT | 5.00     | 5.00           | 60        |
| 5              | 9945       | Well/Sept   | 0   | 0   | 0  | 0  | 1.00     | UT | 7,000.00 | 7,000.00       | 100       |
| 6              | 0252       | LEAN-TO W/  | 0   | 0   | 16 | 36 | 576.00   | UT | 2.00     | 2.00           | 60        |
| 7              | 0169       | FENCE/WOOD  | 0   | 0   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| 15,516      |          |     |                      |     |     |          |       |       |             |           |     |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1           | 0100     | C   | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     |
| 2           | 5500     | A   | TIMBER 2             | 0   |     | A-1      | 0.00  | 0.00  | 12.59       | AC        |     |
| 3           | 9910     | M   | MKT. VAL. AG         | 0   |     | A-1      | 0.00  | 0.00  | 12.59       | AC        |     |

| BUILDING NOTES |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|
| BLD DATE       |  |  |  |  |  |  |
| XF DATE        |  |  |  |  |  |  |
| INC DATE       |  |  |  |  |  |  |
| LGL DATE       |  |  |  |  |  |  |
| LAND DATE      |  |  |  |  |  |  |
| AG DATE        |  |  |  |  |  |  |
| 07/13/2022 SPF |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W56 N12 W25 S19 FGR= S24 E25 N24 W25\$ E25 S24 E3 FOP= S8 E25 N8 W25\$ E53 N31\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1                | 0100     | C   | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     |
| 2                | 5500     | A   | TIMBER 2             | 0   |     | A-1      | 0.00  | 0.00  | 12.59       | AC        |     |
| 3                | 9910     | M   | MKT. VAL. AG         | 0   |     | A-1      | 0.00  | 0.00  | 12.59       | AC        |     |