

COMM SW COR OF SE1/4, RUN E 92.5  
FT FOR POB CONT N 486.26 FT TO T  
BELLAMY RD, NW ALONG R/W 532.97

WOOD DAVID ADAM/WOOD AMANDA LEE  
132 SE DOGWOOD CT  
HIGH SPRINGS, FL 32643

2026

03-7S-17-09881-004



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | VINYL SID 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 12 | HARDWOOD 80    |
| Interior Floo            | 15 | HARDTILE 20    |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Architectual             | 01 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

Quality 05 05

DOR CODE 0200 MOBILE HOME

MAP NUM MKT AREA 02

NEIGHBORHOOD/LOC 3717.00 1.00/

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 550              | 100         |      | 550          | 39,790               |
| BAS       | 1,008            | 100         |      | 1,008        | 72,924               |
| FCP       | 200              | 25          |      | 50           | 3,617                |
| FCP       | 300              | 25          |      | 75           | 5,426                |
| FOP       | 420              | 35          |      | 147          | 10,635               |
| UGR       | 1,440            | 45          |      | 648          | 46,879               |

TOTALS 3,918 2,478 179,271

EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0190       | FPLC PF     | 0   | 100 | 0  | 0  | 1.00   | UT | 1,200.00 | 1,200.00       | 100       | 1998    | 1998        | 3 | 100    | 1,200           |       |
| 2   | 0040       | BARN,POLE   | 0   | 100 | 16 | 32 | 512.00 | UT | 2.50     | 2.50           | 100       | 2004    | 2004        | 3 | 100    | 1,280           |       |
| 3   | 9945       | Well/Sept   | 0   | 100 | 0  | 0  | 1.00   | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4   | 0040       | BARN,POLE   | 0   | 100 | 24 | 32 | 768.00 | UT | 2.50     | 2.50           | 100       | 2004    | 2004        | 3 | 100    | 1,920           |       |
| 5   | 0166       | CONC, PAVMT | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2004    | 2004        | 3 | 100    | 400             |       |
| 6   | 0294       | SHED WOOD/  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2004    | 2004        | 3 | 100    | 800             |       |
| 7   | 0294       | SHED WOOD/  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2004    | 2004        | 3 | 100    | 400             |       |

LAND DESCRIPTION

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 6.63        | AC        |     | 1.00     | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 66,300     |                             |      |         |      |     |    |        |

REVIEW DATE 02/10/2025 BY ME

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |   |       |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT |   | NORM  | % COND |
| 0201               | 02  | 2,478     | 118.4000    | 111.30         | 275,801        | 1998 | 2010 | 0    | 0    | 0 | 35.00 | 65.00  |

2 MANUF 1 100% - 2025

Heated Area: 1558

HX Base Yr 2025

48

30

30

48

10

10

UGR

FCP

25

22

22

25

24

24

BAS

42

10

10

42

20

20

FOP

FCP

132 SE DOGWOOD CT, HIGH SPRINGS

BLD DATE  
XF DATE  
INC DATE

LGL DATE  
LAND DATE  
AG DATE

05/15/2024 MLU

COLUMBIA COUNTY PROPERTY PAGE 1 of 1 3

| VALUATION BY              |  | STANDARD  |
|---------------------------|--|-----------|
| Tax Group: 3              |  | Tax Dist: |
| BUILDING MARKET VALUE     |  | 179,271   |
| TOTAL MARKET OB/XF VALUE  |  | 13,000    |
| TOTAL LAND VALUE - MARKET |  | 66,300    |
| TOTAL MARKET VALUE        |  | 258,571   |
| SOH/AGL Deduction         |  | 0         |
| ASSESSED VALUE            |  | 258,571   |
| TOTAL EXEMPTION VALUE     |  | 50,722    |
| BASE TAXABLE VALUE        |  | 207,849   |
| TOTAL JUST VALUE          |  | 258,571   |
| NCON VALUE                |  | 0         |
| INCOME VALUE              |  |           |
| PREVIOUS YEAR MKT VALUE   |  | 266,845   |

PRMT:1:1: TRVL TRL

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 14776      | M H         | 125 | 12/14/1998 |
| 12665      | M H         | 75  | 06/16/1997 |

SALES DATA

| OFF RECORD Number | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|-------------------|------------|-----------|-----|-----|--------|------------|
| 1530/1761         | 12/30/2024 | WD        | Q   | I   | 01     | 320,000    |

GRANTOR: HAMM JAMES ERICK

GRANTEE: WOOD DAVID ADAM

1353/1681 2/07/2018 WD U I 11 0

GRANTOR: MICHAEL J DELK

GRANTEE: JAMES ERICK & JULIE

BUILDING NOTES

BUILDING DIMENSIONS

BAS= N22 W25 S22 E25\$ BAS= W42 S24 FOP= S10 E42 N10 W42\$ E42  
FCP= S10 E20 N10 W20\$N24\$ PTR= N30 FCP= N30 W10 UGR= W48 S30  
E48 N30\$ S30 E10\$ S30\$.

Total Acres: 6.63 Total Land Value: 66,300 Market: 0 Agricultural: 0 Common: 66,300 PRINTED 11/18/2025 BY SYS