

BEG SE COR OF NE1/4, RUN W 998.8  
FT, E 998.74 FT, S 1276.18 FT TO

THOMAS KENNETH J/THOMAS LORNA J S  
411 SW THORNE LANE  
FORT WHITE, FL 32038

2025

03-7S-17-09876-004



| BUILDING CHARACTERISTICS     |    |                  |  |             |  | MARKET ADJUSTMENTS                  |     |              |             |                      |                |                         |     |           |      |                |        | COLUMBIA COUNTY PROPERTY  |  |           |  |             |  |                     |  |        |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
|------------------------------|----|------------------|--|-------------|--|-------------------------------------|-----|--------------|-------------|----------------------|----------------|-------------------------|-----|-----------|------|----------------|--------|---------------------------|--|-----------|--|-------------|--|---------------------|--|--------|--|-----------------|--|------------|--|----------------|--|------------|--|-----------------------------|--|------|--|---------|--|------|--|-----|--|----|--|--------|--|
| ELEMENT                      | CD | CONSTRUCTION     |  |             |  | TYPE                                | MDL | EFF. AREA    | TOT ADJ PTS | EFF. BASE RATE       | REPL. COST NEW | AYB                     | EYB | ECON      | FNCT | NORM           | % COND | PAGE 1 of 1 3             |  |           |  |             |  |                     |  |        |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
|                              |    |                  |  |             |  |                                     |     |              |             |                      |                |                         |     |           |      |                |        | VALUATION BY STANDARD     |  |           |  |             |  |                     |  |        |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
|                              |    |                  |  |             |  |                                     |     |              |             |                      |                |                         |     |           |      |                |        | Tax Group: 3              |  |           |  |             |  | Tax Dist:           |  |        |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
|                              |    |                  |  |             |  |                                     |     |              |             |                      |                |                         |     |           |      |                |        | BUILDING MARKET VALUE     |  |           |  |             |  |                     |  |        |  |                 |  | 0          |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
|                              |    |                  |  |             |  |                                     |     |              |             |                      |                |                         |     |           |      |                |        | TOTAL MARKET OB/XF VALUE  |  |           |  |             |  |                     |  |        |  |                 |  | 39,880     |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
|                              |    |                  |  |             |  |                                     |     |              |             |                      |                |                         |     |           |      |                |        | TOTAL LAND VALUE - MARKET |  |           |  |             |  |                     |  |        |  |                 |  | 146,000    |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
|                              |    |                  |  |             |  |                                     |     |              |             |                      |                |                         |     |           |      |                |        | TOTAL MARKET VALUE        |  |           |  |             |  |                     |  |        |  |                 |  | 48,085     |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
|                              |    |                  |  |             |  |                                     |     |              |             |                      |                |                         |     |           |      |                |        | SOH/AGL Deduction         |  |           |  |             |  |                     |  |        |  |                 |  | 0          |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
|                              |    |                  |  |             |  |                                     |     |              |             |                      |                |                         |     |           |      |                |        | ASSESSED VALUE            |  |           |  |             |  |                     |  |        |  |                 |  | 48,085     |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
|                              |    |                  |  |             |  |                                     |     |              |             |                      |                |                         |     |           |      |                |        | TOTAL EXEMPTION VALUE     |  |           |  |             |  |                     |  |        |  |                 |  | 0          |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
|                              |    |                  |  |             |  |                                     |     |              |             |                      |                |                         |     |           |      |                |        | BASE TAXABLE VALUE        |  |           |  |             |  |                     |  |        |  |                 |  | 48,085     |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| TOTAL JUST VALUE             |    |                  |  |             |  |                                     |     |              |             |                      |                | 185,880                 |     |           |      |                |        |                           |  |           |  |             |  |                     |  |        |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| NCON VALUE                   |    |                  |  |             |  |                                     |     |              |             |                      |                | 0                       |     |           |      |                |        |                           |  |           |  |             |  |                     |  |        |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| INCOME VALUE                 |    |                  |  |             |  |                                     |     |              |             |                      |                |                         |     |           |      |                |        |                           |  |           |  |             |  |                     |  |        |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| PREVIOUS YEAR MKT VALUE      |    |                  |  |             |  |                                     |     |              |             |                      |                | 185,880                 |     |           |      |                |        |                           |  |           |  |             |  |                     |  |        |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| DOR CODE                     |    |                  |  |             |  | 5020 IMP AG/BARN                    |     |              |             |                      |                |                         |     |           |      |                |        |                           |  |           |  |             |  |                     |  |        |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| MAP NUM                      |    |                  |  |             |  |                                     |     |              |             |                      |                | MKT AREA                |     |           |      |                |        | 02                        |  |           |  |             |  |                     |  |        |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| NEIGHBORHOOD/LOC             |    |                  |  |             |  | 3717.00                             |     |              |             |                      |                | 1.00/                   |     |           |      |                |        |                           |  |           |  |             |  |                     |  |        |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| AREA TYPE                    |    | TOTAL GROSS AREA |  | PCT OF BASE |  | YEAR                                |     | TOT ADJ AREA |             | SUBAREA MARKET VALUE |                |                         |     |           |      |                |        |                           |  |           |  |             |  |                     |  |        |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| TOTALS                       |    |                  |  |             |  |                                     |     |              |             |                      |                |                         |     |           |      |                |        |                           |  |           |  |             |  |                     |  |        |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| EXTRA FEATURES               |    |                  |  |             |  | 951 SW WORKER BEE GLN, HIGH SPRINGS |     |              |             |                      |                |                         |     |           |      |                |        |                           |  |           |  |             |  |                     |  |        |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| L N                          |    | OB/XF CODE       |  | DESCRIPTION |  | BLD CAP                             |     | L W          |             | UNITS                |                | UT                      |     | Adj R     |      | ADJ UNIT PRICE |        | ORIG COND                 |  | YEAR ON   |  | YEAR ACTUAL |  | Q                   |  | % COND |  | OB/XF MKT VALUE |  | NOTES      |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| 1                            |    | 0030             |  | BARN, MT    |  | 0 0                                 |     | 0 0          |             | 1.00                 |                | UT                      |     | 38,880.00 |      | 38,880.00      |        | 100                       |  | 2023      |  | 2022        |  | 100                 |  | 38,880 |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| 2                            |    | 0166             |  | CONC, PAVMT |  | 0 0                                 |     | 0 0          |             | 1.00                 |                | UT                      |     | 1,000.00  |      | 1,000.00       |        | 100                       |  | 2023      |  | 2022        |  | 100                 |  | 1,000  |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| LAND DESCRIPTION             |    |                  |  |             |  | TOTAL OB/XF 39,880                  |     |              |             |                      |                |                         |     |           |      |                |        |                           |  |           |  |             |  |                     |  |        |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| L N                          |    | USE CODE         |  | CLS         |  | LAND USE DESCRIPTION                |     | CAP          |             | R D                  |                | LOC ZONE                |     | FRONT     |      | DEPTH          |        | TOT LND UTS               |  | UNIT TYPE |  | D T         |  | DPHT FACT           |  | % COND |  | TOT ADJ         |  | UNIT PRICE |  | ADJ UNIT PRICE |  | LAND VALUE |  | OTHER ADJUSTMENTS AND NOTES |  | YEAR |  | DENSITY |  | DECL |  | FRZ |  | YR |  | CONSRV |  |
| 1                            |    | 5600             |  | A           |  | TIMBER 3                            |     | 0            |             |                      |                | A-1                     |     | 0.00      |      | 0.00           |        | 29.20                     |  | AC        |  |             |  | 1.00                |  | 1.00   |  | 1.00            |  | 281.00     |  | 281.00         |  | 8,205      |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| 2                            |    | 9910             |  | M           |  | MKT. VAL. AG                        |     | 0            |             |                      |                | A-1                     |     | 0.00      |      | 0.00           |        | 29.20                     |  | AC        |  |             |  | 1.00                |  | 1.00   |  | 1.00            |  | 5,000.00   |  | 5,000.00       |  | 146,000    |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| REVIEW DATE 02/07/2023 BY JB |    |                  |  |             |  | Total Acres: 29.20                  |     |              |             |                      |                | Total Land Value: 8,205 |     |           |      |                |        | Market: 146,000           |  |           |  |             |  | Agricultural: 8,205 |  |        |  |                 |  | Common: 0  |  |                |  |            |  | PRINTED 06/20/2025 BY SYS   |  |      |  |         |  |      |  |     |  |    |  |        |  |