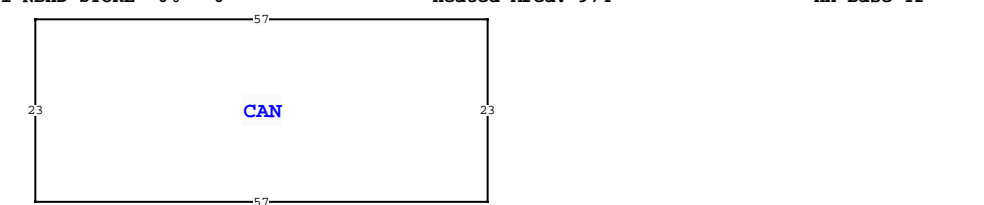




| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Exterior Wall | 17 | MSNRY STUC 100 |
| Roof Structur | 04 | WOOD TRUSS 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 01 | MINIMUM 100 |
| Interior Floo | 03 | CONC FINSH 100 |
| Ceiling | 03 | PART.FIN. 100 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 01 | NONE 100 |
| Fixtures | 2 | 100 |
| Frame | 03 | MASONRY 100 |
| Story Height | 8 | 100 |
| RMS | 1 | 100 |
| Stories | 1. | 1.100 |
| Units | 0 | 100 |
| Condition Adj | 03 | 03 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 4301 | 04 | 1,402 | 50.7654 | 35.54 | 49,827 | 1980 | 1980 | 0 | 0 | 50.00 | 50.00 | | |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 974 | 100 | | 974 | 17,308 |
| CAN | 117 | 30 | | 35 | 622 |
| CAN | 1,311 | 30 | | 393 | 6,984 |
| TOTALS | 2,402 | | | 1,402 | 24,914 |

14053 S US HIGHWAY 441 , LAKE CITY

| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|-----------------------------|--|--|--|-------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | 24,914 | |
| TOTAL MARKET OB/XF VALUE | | | | 4,800 | |
| TOTAL LAND VALUE - MARKET | | | | 55,104 | |
| TOTAL MARKET VALUE | | | | 84,818 | |
| SOH/AGL Deduction | | | | 0 | |
| ASSESSED VALUE | | | | 84,818 | |
| TOTAL EXEMPTION VALUE | | | | 0 | |
| BASE TAXABLE VALUE | | | | 84,818 | |
| TOTAL JUST VALUE | | | | 84,818 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 84,818 | |
| BLDG:1:1: AMPARO S41 & I-75 | | | | | |
| PERMIT NUM | | | | | |
| DESCRIPTION | | | | | |
| AMT | | | | | |
| ISSUED | | | | | |

| SALES DATA | | | | | | |
|---------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1358/1865 | 4/16/2018 | WD | U | I | 37 | 475,000 |
| GRANTOR: EUVARGAIN AMPARO | | | | | | |
| GRANTEE: FRANCO MEDINA | | | | | | |

| BLD DATE | | LGL DATE | |
|----------|----------|-----------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | | |

| BUILDING NOTES | |
|---|--|
| BUILDING DIMENSIONS | |
| BAS= W35 S10 W4 S16 CAN= S3 E39 N3 W39\$ E39 N26 \$ PTR=N30 | |
| CAN= N23 W57 S23 E57\$ S30\$. | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 800 | |
| 2 | 0296 | SHED METAL | 0 | 0 | 20 | 40 | UT | 5.00 | 5.00 | 100 | 1993 | 1993 | 3 | 100 | 4,000 | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | 4,800 | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 1100 | C | STORE 1FLR | 0 | | CHI | 0.00 | 0.00 | 20,038.00 | SF | | 1.00 | 1.00 | 1.00 | 2.75 | 2.75 | 55,104 | | | | | | | |