

COMM SE COR OF NE1/4, RUN W 893.
N 830.56 FT FOR POB RUN W 491.34
N 100 FT, E 492.30 FT, S 100 FT

WILKERSON SHIRLEY A
234 SE EMERSON CT
LAKE CITY, FL 32025

2025

03-4S-17-07572-027



BUILDING CHARACTERISTICS					
ELEMENT		CD	CONSTRUCTION		
Exterior Wall		19	COMMON BRK 100		
Roof Structur		03	GABLE/HIP 100		
Roof Cover		12	MODULAR MT 100		
Interior Wall		05	DRYWALL 100		
Interior Floo		12	HARDWOOD 50		
Interior Floo		14	CARPET 50		
Air Condition		03	CENTRAL 100		
Heating Type		04	AIR DUCTED 100		
Bedrooms			3 100		
Bathrooms			2 100		
Frame		01	NONE 100		
Stories		1.	1. 100		
Architectual		05	CONV 100		
Units			0 100		
Condition Adj		03	03 100		
Kitchen Adjus		01	01 100		
Quality		05	05		
DOR CODE		0100 SINGLE FAMILY			
MAP NUM			MKT AREA		06
NEIGHBORHOOD/LOC		3417.0800		1.00/	
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	320	100		320	27,342
BAS	1,316	100		1,316	112,442
FOP	124	30		37	3,162
FST	128	55		70	5,981
UEP	240	60		144	12,304
TOTALS	2,128			1,887	161,230

MARKET ADJUSTMENTS												
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT		NORM	% COND
0100	01	1,887	117.3700	131.45	248,046	1975	1980	0	0	0	35.00	65.00
1 SINGLE FAM 100% - 2017				Heated Area: 1636				HX Base Yr 2017				
The floor plan diagram shows a rectangular layout with the following dimensions and areas: UEP (Unexcavated Pad): A central rectangular area with a width of 20 and a height of 12. FST (Foundation): A rectangular area on the right side with a width of 16 and a height of 8. BAS (Basement): A large rectangular area on the left side with a width of 45 and a height of 28. FOP (Footprint): A rectangular area at the bottom with a width of 31 and a height of 4. The overall footprint dimensions are 45 (width) by 28 (height). The total heated area is 1636.												
BLD DATE							LGL DATE					
XF DATE							LAND DATE		04/03/2025 MLU			
INC DATE							AG DATE					

EXTRA FEATURES							234 SE EMERSON CT, LAKE CITY				INC DATE				AG DATE			
L N	OB/ XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OB/ XF MKT VALUE	NOTES	
1	0166	CONC, PAVMT	0	100	0	0	1.00	UT	0.00	0.00	100	0	0	3	100	400		
2	0296	SHED METAL	0	100	0	0	1.00	UT	0.00	0.00	100	2012	2012	3	100	600		
3	0070	CARPORT UF	0	100	0	0	1.00	UT	0.00	0.00	100	2017	2017	3	100	300		
4	0294	SHED WOOD/	0	100	0	0	1.00	UT	0.00	0.00	100	2018	2018	3	100	300		
5	0060	CARPORT F	0	100	0	0	1.00	UT	0.00	0.00	100	2018	2018	3	100	2,000		
6	0251	LEAN TO W/	0	100	0	0	1.00	UT	0.00	0.00	100	2018	2018	3	100	600		
7	0251	LEAN TO W/	0	100	0	0	1.00	UT	0.00	0.00	100	2018	2018	3	100	600		

LAND DESCRIPTION											TOTAL OB/XF							4,800	
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPH FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LA VA		
1	0100	C	SFR	100			0.00	0.00	1.00	LT		1.00	1.00	1.00	35,000.00	35,000.00			

COLUMBIA COUNTY PROPERTY												
VALUATION SUMMARY												2
PAGE 1 of 1												
VALUATION BY												STANDARD
Tax Group: 2												
Tax Dist:												
BUILDING MARKET VALUE												161,230
TOTAL MARKET OB/XF VALUE												4,800
TOTAL LAND VALUE - MARKET												35,000
TOTAL MARKET VALUE												201,030
SOH/AGL Deduction												92,204
ASSESSED VALUE												108,826
TOTAL EXEMPTION VALUE												50,722
BASE TAXABLE VALUE												58,104
TOTAL JUST VALUE												201,030
NCON VALUE												0
INCOME VALUE												
PREVIOUS YEAR MKT VALUE												185,960

PERMIT NUM	DESCRIPTION	AMT	ISSUED
37022	PUMP/UTPOL	50	07/25/2018

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD	SALE PRICE
1317/0426	6/20/2016	WD	Q	I	01	116,000
GRANTOR: MATTHEW CLAYTON DICKS						
GRANTEE: JERRY E & SHIRLEY A						
0931/2342	7/17/2001	PR	P	I	99	73,000
GRANTOR: COPELAND & DAVIS AS C						
GRANTEE: MATTHEW & AMAND CLA						

BUILDING NOTES												

BUILDING DIMENSIONS												
BAS= W2 UEP= N12 W20 S12 E20\$ W45 S28 E16 FOP= S4E31 N4 W31\$ E31 BAS= E16 N20 W16 S20\$ N20 FST= E16 N8 W16 S8\$ N8\$.												