

COMM SE COR OF NE1/4, RUN W 393.  
POB, RUN W 440 FT TO E R/W OF EM  
N ALONG RD 200 FT, E 440 FT, S 2

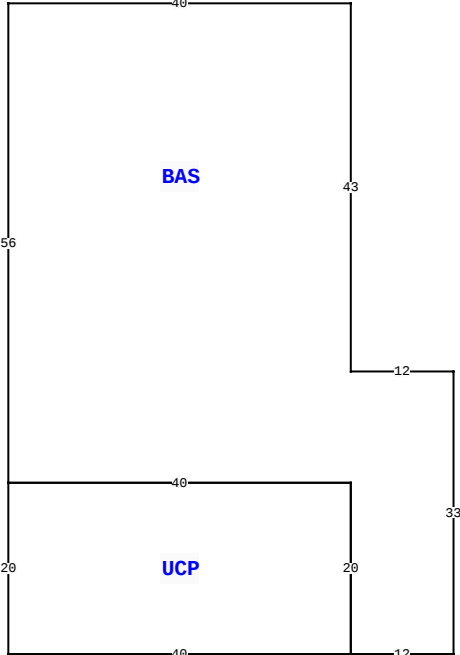
CAGLE BRITTNEY  
377 SE EMERSON CT  
LAKE CITY, FL 32025

2026

03-4S-17-07572-018



| BUILDING CHARACTERISTICS         |                    |                |
|----------------------------------|--------------------|----------------|
| ELEMENT                          | CD                 | CONSTRUCTION   |
| Exterior Wall                    | 05                 | AVERAGE 80     |
| Exterior Wall                    | 21                 | STONE 20       |
| Roof Structure                   | 03                 | GABLE/HIP 100  |
| Roof Cover                       | 03                 | COMP SHNGL 100 |
| Interior Wall                    | 02                 | WALL BD/WD 50  |
| Interior Wall                    | 04                 | PLYWOOD 50     |
| Interior Floo                    | 06                 | VINYL ASB 50   |
| Interior Floo                    | 14                 | CARPET 50      |
| Air Condition                    | 03                 | CENTRAL 100    |
| Heating Type                     | 03                 | FORCED AIR 100 |
| Bedrooms                         |                    | 3 100          |
| Bathrooms                        |                    | 2 100          |
| Frame                            | 01                 | NONE 100       |
| Stories                          | 1.                 | 1. 100         |
| Architectual                     | 05                 | CONV 100       |
| Units                            |                    | 0 100          |
| Condition Adj                    | 03                 | 03 100         |
| Kitchen Adjus                    | 01                 | 01 100         |
| Quality                          | 04                 | 04             |
| DOR CODE                         | 0100 SINGLE FAMILY |                |
| MAP NUM                          |                    | MKT AREA 06    |
| NEIGHBORHOOD/LOC 3417.0800 1.00/ |                    |                |
| AREA TYPE                        | TOTAL GROSS AREA   | PCT OF BASE    |
| BAS                              | 2,636              | 100            |
| UCP                              | 800                | 20             |
| TOTALS                           | 3,436              |                |

| MARKET ADJUSTMENTS                                                                |       |           |             |                |                |      |      |      |      |         |        |  |
|-----------------------------------------------------------------------------------|-------|-----------|-------------|----------------|----------------|------|------|------|------|---------|--------|--|
| TYPE                                                                              | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM    | % COND |  |
| 0100                                                                              | 01    | 2,796     | 86.3664     | 96.73          | 270,457        | 1972 | 1972 | 0    | 0    | 0 35.00 | 65.00  |  |
| 1 SINGLE FAM 100% - 2020 Heated Area: 2636 HX Base Yr 2020                        |       |           |             |                |                |      |      |      |      |         |        |  |
|  |       |           |             |                |                |      |      |      |      |         |        |  |
| TOTALS                                                                            | 3,436 |           | 2,796       | 175,797        |                |      |      |      |      |         |        |  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 2,636            | 100         |      | 2,636        | 165,737              |
| UCP       | 800              | 20          |      | 160          | 10,060               |
| TOTALS    | 3,436            |             |      | 2,796        | 175,797              |

| EXTRA FEATURES |            |             |         |   |   |       |    |          |                |           |         |             |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| 1              | 0297       | SHED CONCR  | 0 100   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 0       | 0 3         |
| 2              | 0190       | FPLC PF     | 0 100   | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 0       | 0 3         |
| 3              | 0296       | SHED METAL  | 0 100   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 0       | 0 3         |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT |
| 1                | 0100     | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 2.00        | LT        |     | 1.00     |

| TOTAL OB/XF                  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 2,600                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 377 SE EMERSON CT, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |  |
| BLD DATE XF DATE INC DATE    |  |  |  |  |  |  |  |  |  |  |  |  |
| LGL DATE LAND DATE AG DATE   |  |  |  |  |  |  |  |  |  |  |  |  |
| 04/03/2025 MLU               |  |  |  |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF                  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 2,600                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 377 SE EMERSON CT, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |  |
| BLD DATE XF DATE INC DATE    |  |  |  |  |  |  |  |  |  |  |  |  |
| LGL DATE LAND DATE AG DATE   |  |  |  |  |  |  |  |  |  |  |  |  |
| 04/03/2025 MLU               |  |  |  |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY           |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| PAGE 1 of 1                        |  |  |  |  |  |  |  |  |  |  |  |  |
| VALUATION SUMMARY                  |  |  |  |  |  |  |  |  |  |  |  |  |
| VALUATION BY STANDARD              |  |  |  |  |  |  |  |  |  |  |  |  |
| Tax Group: 2 Tax Dist:             |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE 175,797      |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE 2,600     |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET 63,000   |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE 241,397         |  |  |  |  |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction 82,327           |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSED VALUE 159,070             |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE HX HB 50,722 |  |  |  |  |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE 108,348         |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE 241,397           |  |  |  |  |  |  |  |  |  |  |  |  |
| NCON VALUE 0                       |  |  |  |  |  |  |  |  |  |  |  |  |
| INCOME VALUE                       |  |  |  |  |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE 241,397    |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                  |             |     |        |
|--------------------------------------------------|-------------|-----|--------|
| BLDG:1:1: HOUSE INFESTED WITH TERMITES. SPCD 25. |             |     |        |
|                                                  |             |     |        |
|                                                  |             |     |        |
|                                                  |             |     |        |
| PERMIT NUM                                       | DESCRIPTION | AMT | ISSUED |
|                                                  |             |     |        |
|                                                  |             |     |        |
|                                                  |             |     |        |
|                                                  |             |     |        |
|                                                  |             |     |        |
|                                                  |             |     |        |
|                                                  |             |     |        |
|                                                  |             |     |        |