

LOT 7 BLOCK 5 OAK HILL ESTATES S  
PB 1052-2693, WD 1054-984, WD 13

STANLEY SHERMAN III/STANLEY KRISTEN A  
288 SE OAK HILL ST  
LAKE CITY, FL 32025

2026

03-4S-17-07531-000



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 18 | CEMENT BRK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 06 | VINYL ASB 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 1.5 100        |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 02 | 02 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                    |             |
|------------------|--------------------|-------------|
| Quality          | 05                 | 05          |
| DOR CODE         | 0100 SINGLE FAMILY |             |
| MAP NUM          |                    | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 3417.0100          | 1.00/       |

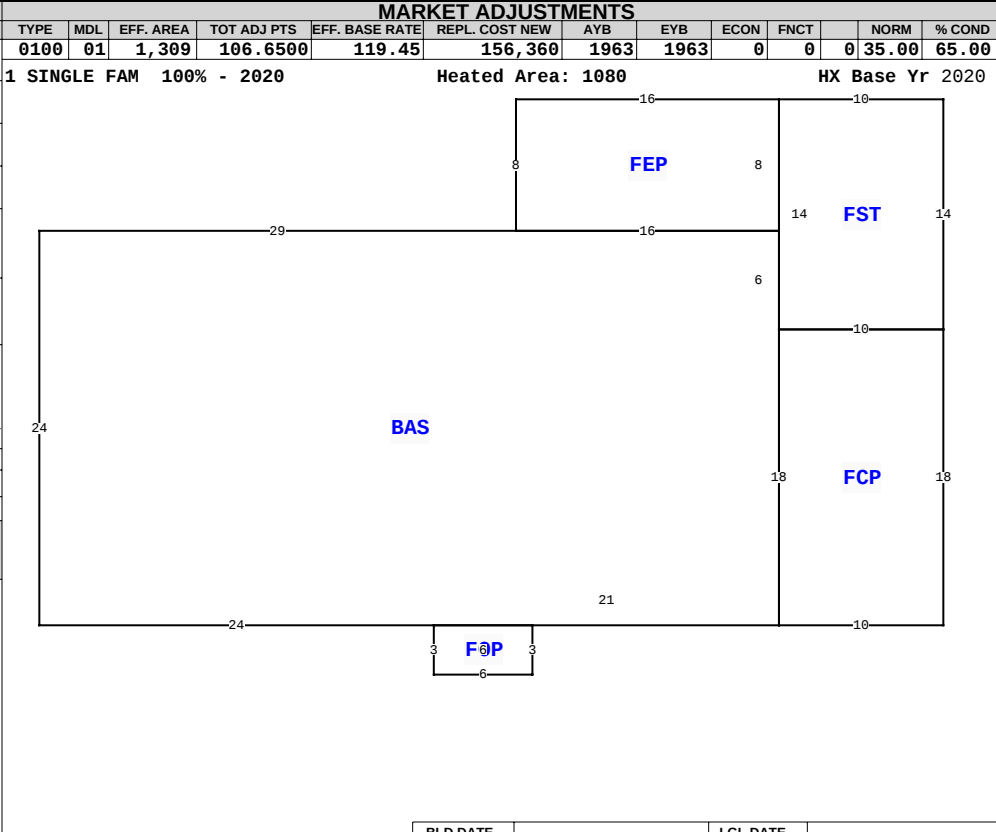
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,080            | 100         |      | 1,080        | 83,854               |
| FCP       | 180              | 25          |      | 45           | 3,494                |
| FEP       | 128              | 80          |      | 102          | 7,920                |
| FOP       | 18               | 30          |      | 5            | 388                  |
| FST       | 140              | 55          |      | 77           | 5,979                |
| TOTALS    | 1,546            |             |      | 1,309        | 101,634              |

EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0166       | CONC, PAVMT | 0   | 100 | 0 | 0  | 1.00  | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 500             |       |
| 2   | 0296       | SHED METAL  | 0   | 100 | 8 | 10 | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 200             |       |
| 3   | 0120       | CLFENCE 4   | 0   | 100 | 0 | 0  | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 200             |       |

LAND DESCRIPTION

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D |
|-----|----------|-----|----------------------|-----|-----|
| 1   | 0100     | C   | SFR                  | 100 |     |
|     |          |     |                      |     |     |
|     |          |     |                      |     |     |
|     |          |     |                      |     |     |
|     |          |     |                      |     |     |



288 SE OAK HILL ST, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/21/2023 |
| INC DATE |  | AG DATE   | MLU        |

COLUMBIA COUNTY PROPERTY

PAGE 1 of 1

2

VALUATION SUMMARY

| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 2              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 101,634  |
| TOTAL MARKET OB/XF VALUE  |           | 900      |
| TOTAL LAND VALUE - MARKET |           | 18,500   |
| TOTAL MARKET VALUE        |           | 121,034  |
| SOH/AGL Deduction         |           | 39,763   |
| ASSESSED VALUE            |           | 81,271   |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,722   |
| BASE TAXABLE VALUE        |           | 30,549   |
| TOTAL JUST VALUE          |           | 121,034  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 121,034  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

SALES DATA

| OFF RECORD<br>Number           | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |
|--------------------------------|-----------|--------------|--------|--------|-----------|---------------|
| 1378/1045                      | 2/13/2019 | WD           | Q      | I      | 01        | 66,400        |
| GRANTOR: BRUCE D & GLORIA J MA |           |              |        |        |           |               |
| GRANTEE: SHERMAN STANLEY III   |           |              |        |        |           |               |
| 1054/0984                      | 8/04/2005 | WD           | Q      | I      |           | 72,000        |
| GRANTOR: ANTONUCCIO            |           |              |        |        |           |               |
| GRANTEE: MARKHAM               |           |              |        |        |           |               |

BUILDING NOTES

BUILDING DIMENSIONS

BAS= W29 S24 E24 FOP= S3 E6 N3 W6\$ E21 FCP= E10 N18 W10 S18\$ N18 FST= E10 N14 W10 S14\$ N6 FEP= N8 W16 S8 E16\$ W16\$.