

LOT 40 TURKEY RUN S/D.
WD 1019-1458, WD 1034-1952, WD 1

STATEN BRUCE/STATEN JENNIFER
586 SW PHILLIPS CIR
LAKE CITY, FL 32024

2026

03-4S-16-02739-240



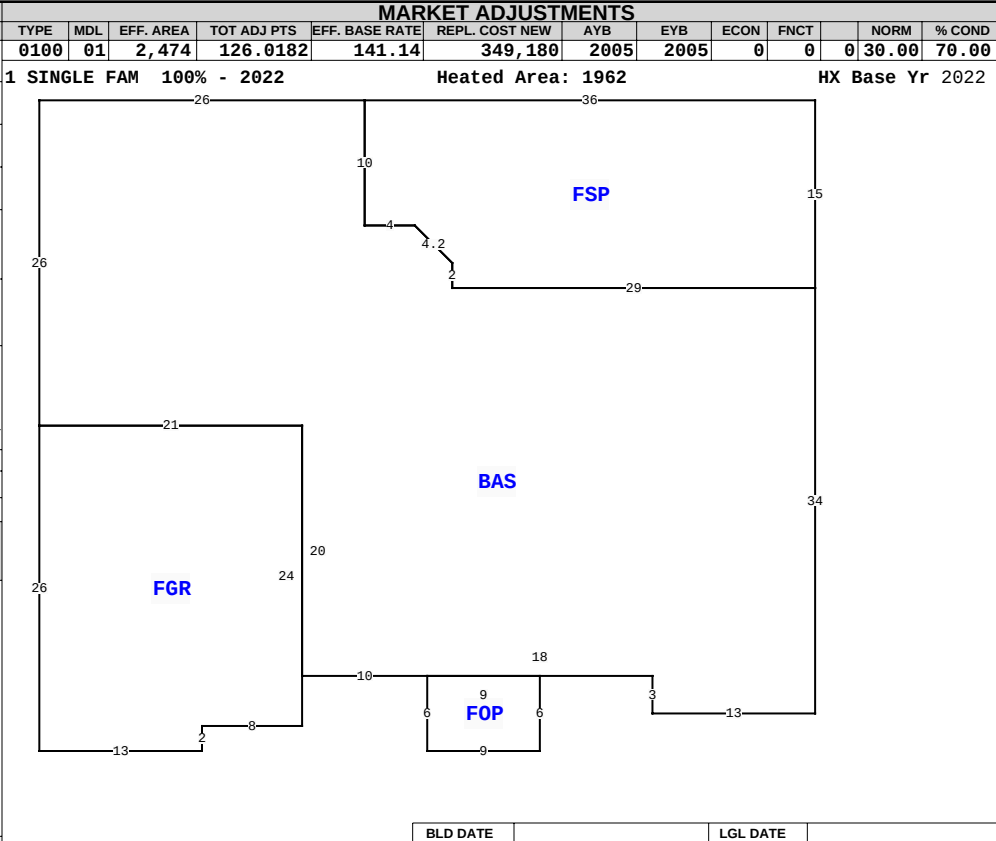
BUILDING CHARACTERISTICS		
ELEMENT	CD	CONSTRUCTION
Exterior Wall	16	WD FR STUC 100
Roof Structur	08	IRREGULAR 100
Roof Cover	12	MODULAR MT 100
Interior Wall	05	DRYWALL 100
Interior Floo	14	CARPET 90
Interior Floo	15	HARDTILE 10
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms	3	100
Bathrooms	2	100
Frame	02	WOOD FRAME 100
Stories	1.	1. 100
Architectual	05	CONV 100
Units	0	100
Condition Adj	04	04 100
Kitchen Adjus	01	01 100

Quality	05	05
DOR CODE	0100	SINGLE FAMILY
MAP NUM		MKT AREA 06
NEIGHBORHOOD/LOC	3416.00	1.00/

AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	1,962	100		1,962	193,842
FGR	530	55		292	28,849
FOP	54	30		16	1,581
FSP	510	40		204	20,155
TOTALS	3,056			2,474	244,426

EXTRA FEATURES									
L N	OB/XF CODE	DESCRIPTION	BLD CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE
1	0166	CONC, PAVMT	0	100	0	2,124.00	UT	2.50	2.50
2	0296	SHED METAL	0	100	0	1.00	UT	3,200.00	3,200.00

LAND DESCRIPTION									
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS
1	0100	C	SFR	100		RSF-2	0.00	0.00	1.00



TOTAL OB/XF									
5,855									

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5,855									

COLUMBIA COUNTY PROPERTY			
PAGE 1 of 1			2
VALUATION SUMMARY			
VALUATION BY		STANDARD	
Tax Group: 2		Tax Dist:	
BUILDING MARKET VALUE		244,426	
TOTAL MARKET OB/XF VALUE		5,855	
TOTAL LAND VALUE - MARKET		35,000	
TOTAL MARKET VALUE		285,281	
SOH/AGL Deduction		60,814	
ASSESSED VALUE		224,467	
TOTAL EXEMPTION VALUE		HX HB 50,722	
BASE TAXABLE VALUE		173,745	
TOTAL JUST VALUE		285,281	
NCON VALUE		0	
INCOME VALUE			
PREVIOUS YEAR MKT VALUE		290,519	

PERMIT NUM	DESCRIPTION	AMT	ISSUED
000042129	Roof Replacement	10,000	06/11/2021
23287	SFR	610	06/17/2005

SALES DATA					
OFF RECORD Number	DATE	TYPE INST	Q / I	V / I	RSN CD
1436/1729	4/28/2021	WD Q	I	01	
SALE PRICE 285,000					
GRANTOR: STEVENS LINDA L					
GRANTEE: STATEN BRUCE					
1405/2290	2/18/2020	LE U	I	14	100
GRANTOR: LINDA L STEVENS (ENH)					
GRANTEE: JAYNE A BURNS & JEN					

BUILDING NOTES									
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BUILDING DIMENSIONS									
BAS= W26 S26 FGR= S26 E13 N2 E8 N24 W21\$ E21 S20 E10 FOP= S6 E9 N6 W9\$ E18 S3 E13 N34 FSP= N15 W36 S10 E4 R3 D3 S2 E29\$ W29 N2 U3 L3 W4 N10\$.									