

LOT 2 CYPRESS CREEK S/D.
850-1774, 856-1924, 871-987, 912

BISS AMANDA KAYE
148 SW MERRIMACK PL
LAKE CITY, FL 32025

2026

03-4S-16-02739-102



BUILDING CHARACTERISTICS		
ELEMENT	CD	CONSTRUCTION
Exterior Wall	31	VINYL SID 100
Roof Structur	03	GABLE/HIP 100
Roof Cover	03	COMP SHNGL 100
Interior Wall	05	DRYWALL 100
Interior Floo	14	CARPET 90
Interior Floo	13	LAM/VNLPLK 10
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		3 100
Bathrooms		2 100
Stories	1.	1. 100
Architectual	01	CONV 100
Units		0 100
Condition Adj	04	04 100
Kitchen Adjus	02	02 100

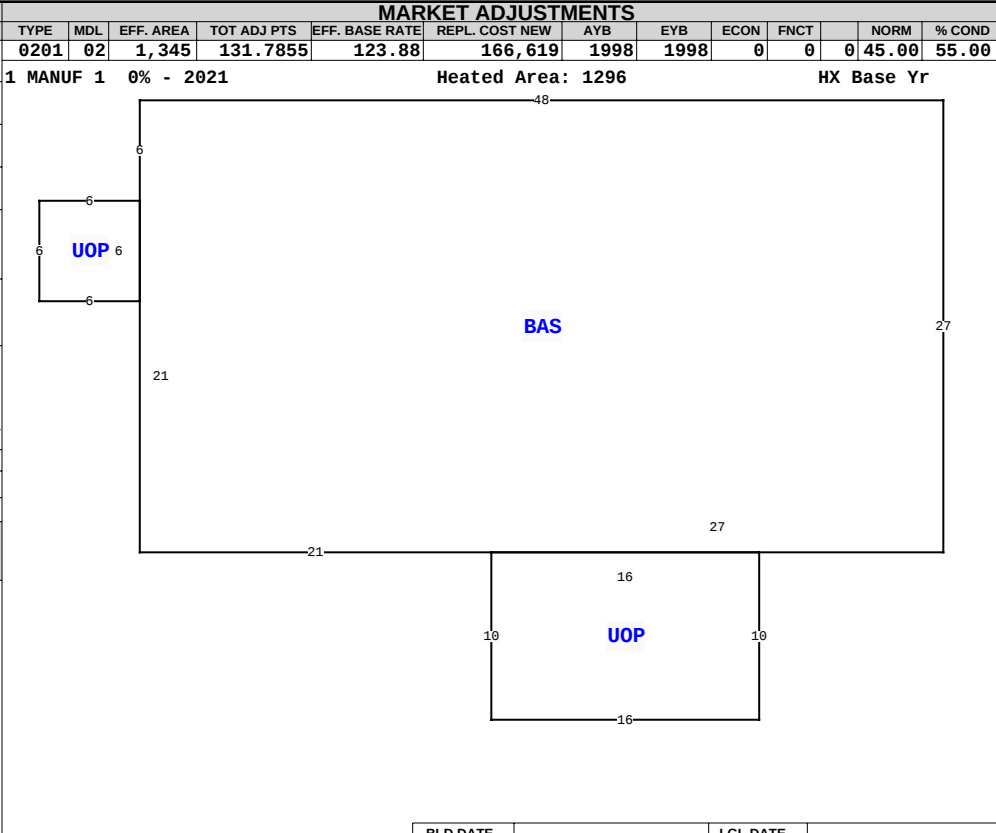
Quality	05	05
DOR CODE	0200MOBILE HOME	
MAP NUM		06
NEIGHBORHOOD/LOC	3416.0100	1.00/

AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	1,296	100		1,296	88,301
UOP	36	25		9	613
UOP	160	25		40	2,725

TOTALS	1,492			1,345	91,640
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EXTRA FEATURES									
L N	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R
1	0060	CARPORT F	0	0	0	0	1.00	UT	0.00
2	0296	SHED METAL	0	0	0	0	1.00	UT	0.00
3	9945	Well/Sept	0	0	0	0	1.00	UT	7,000.00

LAND DESCRIPTION									
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS
1	0200	C	MBL HM	0		00	0.00	0.00	1.00



148 SW MERRIMACK PL, LAKE CITY

BLD DATE	XF DATE	INC DATE	LGL DATE	LAND DATE	AG DATE

TOTAL OB/XF									
10,390									

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VALUATION SUMMARY	
VALUATION BY	STANDARD
Tax Group: 2	Tax Dist:
BUILDING MARKET VALUE	91,640
TOTAL MARKET OB/XF VALUE	10,390
TOTAL LAND VALUE - MARKET	18,500
TOTAL MARKET VALUE	120,530
SOH/AGL Deduction	13,173
ASSESSED VALUE	107,357
TOTAL EXEMPTION VALUE	0
BASE TAXABLE VALUE	107,357
TOTAL JUST VALUE	120,530
NCON VALUE	0
INCOME VALUE	
PREVIOUS YEAR MKT VALUE	120,530

SALE:1:1: DEED IN LIEU OF FORECLOSURE			
PERMIT NUM	DESCRIPTION	AMT	ISSUED
000053429	Roof Replacement	8,691	06/23/2025
13405	M H	125	12/11/1997

SALES DATA							
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD	SALE PRICE	
1424/2514	11/23/2020	WD	Q	I	01	89,900	
GRANTOR: AMELIA J DOLL							
GRANTEE: AMANDA KAYE BISS							
1077/2404	3/15/2006	WD	Q	I		85,000	
GRANTOR: STEVEN & STRICKLAND							
GRANTEE: LEO L & AMELIA J DO							

BUILDING NOTES

BUILDING DIMENSIONS

BAS= W48 S6 UOP= W6 S6 E6 N6\$ S21 E21 UOP= S10 E16 N10 W16\$ E27 N27\$.