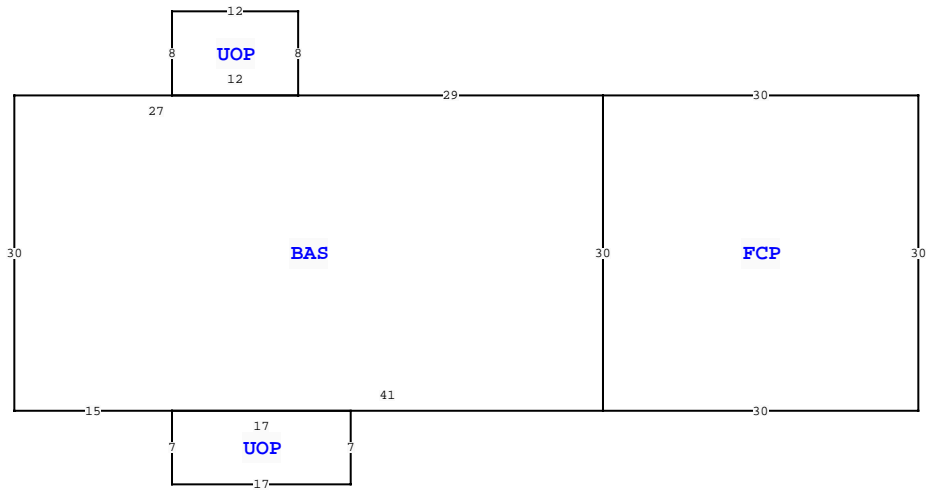


| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 14 | PREFIN MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 04 | 04 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0201 | 02 | 1,959 | 129.6900 | 115.42 | 226,108 | 1999 | 1999 | 0 | 0 | 45.00 | 55.00 | | |
| 1 MANUF 1 - 0% - 2022 Heated Area: 1680 HX Base Yr | | | | | | | | | | | | | |



| Quality | 05 | 05 | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | MKT AREA | 06 | | | |
| NEIGHBORHOOD/LOC | 3416.0200 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,680 | 100 | | 1,680 | 106,648 |
| FCP | 900 | 25 | | 225 | 14,284 |
| UOP | 96 | 25 | | 24 | 1,524 |
| UOP | 119 | 25 | | 30 | 1,905 |
| TOTALS | 2,795 | | | 1,959 | 124,359 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 1999 | 1999 | 3 | 100 | 1,200 | |
| 2 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 1,344.00 | UT | 1.50 | 1.50 | 100 | 1999 | 1999 | 3 | 100 | 2,016 | |
| 3 | 0296 | SHED METAL | 0 | 0 | 12 | 192.00 | UT | 12.00 | 12.00 | 100 | 2007 | 2007 | 3 | 100 | 2,304 | |
| 4 | 0169 | FENCE/WOOD | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 800 | |

| | | | | | | | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|--|--|----------|--|-----------|------------|
| 149 SW DOE GLN, LAKE CITY | | | | | | | | | | BLD DATE | | LGL DATE | |
| | | | | | | | | | | XF DATE | | LAND DATE | 04/21/2023 |
| | | | | | | | | | | INC DATE | | AG DATE | MLU |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 124,359 |
| TOTAL MARKET OB/XF VALUE | | | 6,320 |
| TOTAL LAND VALUE - MARKET | | | 22,500 |
| TOTAL MARKET VALUE | | | 153,179 |
| SOH/AGL Deduction | | | 11,072 |
| ASSESSED VALUE | | | 142,107 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 142,107 |
| TOTAL JUST VALUE | | | 153,179 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 150,389 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1453/1833 | 11/23/2021 | WD | Q | I | 01 | 136,500 |
| GRANTOR: ROBINSON JACQUELINE F | | | | | | |
| GRANTEE: SUMMERS GREGORY LAN | | | | | | |
| 1453/1828 | 11/02/2021 | QC | U | I | 11 | 100 |
| GRANTOR: LEWIS JOHN F | | | | | | |
| GRANTEE: ROBINSON JACQUELINE | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W29 UOP= N8 W12 S8 E12\$ W27 S30 E15 UOP= S7 E17 N7 W17\$ E41 FCP= E30 N30 W30 S30\$ N30\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | RSF/MH | 0.00 | 0.00 | 0.50 | LT | | 1.00 | 1.00 | 1.00 | 22,500.00 | 22,500.00 | 11,250 | | | | | | | |
| 2 | 0000 | C | VAC RES | 0 | | | 0.00 | 0.00 | 0.50 | LT | | 1.00 | 1.00 | 1.00 | 22,500.00 | 22,500.00 | 11,250 | | | | | | | |