

LOT 25 BLOCK B ICHETUCKNEE FORES  
683-421, DC 1314-2795, WD 1314-2

BALDREE WILLIAM S/BALDREE LISA D  
843 SW LONCALA LOOP  
FORT WHITE, FL 32038

2026

02-6S-15-00502-225



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | VINYL SID 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 13 | LAM/VNLPLK 90  |
| Interior Floo            | 14 | CARPET 10      |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |

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|         |    |    |
|---------|----|----|
| Quality | 05 | 05 |
|---------|----|----|

|          |      |             |
|----------|------|-------------|
| DOR CODE | 0200 | MOBILE HOME |
|----------|------|-------------|

|         |  |          |    |
|---------|--|----------|----|
| MAP NUM |  | MKT AREA | 02 |
|---------|--|----------|----|

|                  |           |       |
|------------------|-----------|-------|
| NEIGHBORHOOD/LOC | 2615.0100 | 1.00/ |
|------------------|-----------|-------|

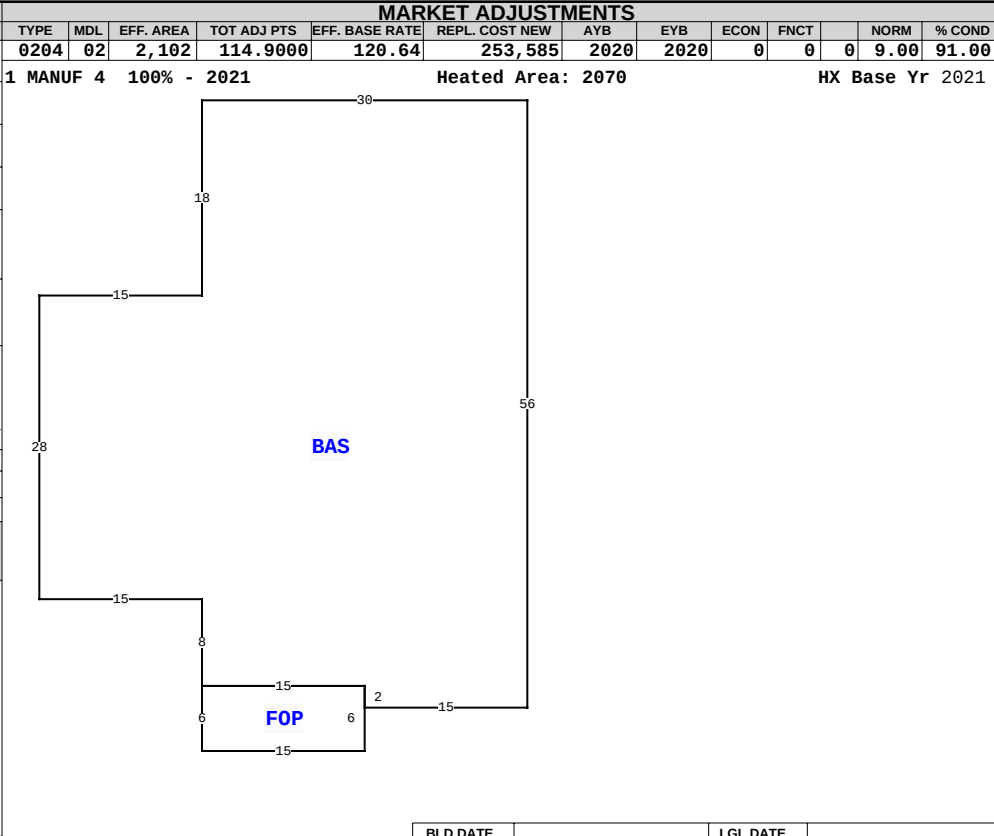
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 2,070            | 100         |      | 2,070        | 227,250              |
| FOP       | 90               | 35          |      | 32           | 3,513                |
| TOTALS    | 2,160            |             |      | 2,102        | 230,762              |

|                |  |  |
|----------------|--|--|
| EXTRA FEATURES |  |  |
|----------------|--|--|

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R     | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|---|---|-------|----|-----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0104       | GENERATOR   | 0   | 100 | 0 | 0 | 1.00  | UT | 6,000.00  | 6,000.00       | 100       | 2021    | 2020        |   | 70     | 4,200           |       |
| 2   | 9945       | Well/Sept   | 0   | 100 | 0 | 0 | 1.00  | UT | 7,000.00  | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 3   | 0030       | BARN,MT     | 0   | 100 | 0 | 0 | 1.00  | UT | 13,200.00 | 13,200.00      | 100       | 2023    | 2022        |   | 100    | 13,200          |       |
| 4   | 9945       | Well/Sept   | 0   | 0   | 0 | 0 | 1.00  | UT | 7,000.00  | 7,000.00       | 100       | 2023    | 2022        |   | 100    | 7,000           |       |
| 5   | 0190       | FPLC PF     | 0   | 100 | 0 | 0 | 1.00  | UT | 1,200.00  | 1,200.00       | 100       | 2023    | 2022        |   | 100    | 1,200           |       |

| LAND DESCRIPTION |          |     | TOTAL OB/XF 32,600   |     |     |          |       |       |             |           |     |          |        |         |            |                |            |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE |
| 1                | 0200     | C   | MBL HM               | 100 |     | RSF/MH   | 0.00  | 0.00  | 0.75        | LT        |     | 1.00     | 1.00   | 1.00    | 60,000.00  | 60,000.00      | 45,000     |
| 2                | 0200     | C   | MBL HM               | 0   |     |          |       |       | 0.25        | LT        |     | 1.00     | 1.00   | 1.00    | 60,000.00  | 60,000.00      | 15,000     |

|             |            |    |    |
|-------------|------------|----|----|
| REVIEW DATE | 08/19/2022 | BY | JB |
|-------------|------------|----|----|



|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/21/2023 |
| INC DATE |  | AG DATE   | MLU        |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R     | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|---|---|-------|----|-----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0104       | GENERATOR   | 0   | 100 | 0 | 0 | 1.00  | UT | 6,000.00  | 6,000.00       | 100       | 2021    | 2020        |   | 70     | 4,200           |       |
| 2   | 9945       | Well/Sept   | 0   | 100 | 0 | 0 | 1.00  | UT | 7,000.00  | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 3   | 0030       | BARN,MT     | 0   | 100 | 0 | 0 | 1.00  | UT | 13,200.00 | 13,200.00      | 100       | 2023    | 2022        |   | 100    | 13,200          |       |
| 4   | 9945       | Well/Sept   | 0   | 0   | 0 | 0 | 1.00  | UT | 7,000.00  | 7,000.00       | 100       | 2023    | 2022        |   | 100    | 7,000           |       |
| 5   | 0190       | FPLC PF     | 0   | 100 | 0 | 0 | 1.00  | UT | 1,200.00  | 1,200.00       | 100       | 2023    | 2022        |   | 100    | 1,200           |       |

| LAND DESCRIPTION |          |     | TOTAL OB/XF 32,600   |     |     |          |       |       |             |           |     |          |        |         |            |                |            |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE |
| 1                | 0200     | C   | MBL HM               | 100 |     | RSF/MH   | 0.00  | 0.00  | 0.75        | LT        |     | 1.00     | 1.00   | 1.00    | 60,000.00  | 60,000.00      | 45,000     |
| 2                | 0200     | C   | MBL HM               | 0   |     |          |       |       | 0.25        | LT        |     | 1.00     | 1.00   | 1.00    | 60,000.00  | 60,000.00      | 15,000     |

|             |            |    |    |
|-------------|------------|----|----|
| REVIEW DATE | 08/19/2022 | BY | JB |
|-------------|------------|----|----|

|              |      |                   |        |         |   |               |   |         |        |
|--------------|------|-------------------|--------|---------|---|---------------|---|---------|--------|
| Total Acres: | 5.01 | Total Land Value: | 60,000 | Market: | 0 | Agricultural: | 0 | Common: | 60,000 |
|--------------|------|-------------------|--------|---------|---|---------------|---|---------|--------|

| COLUMBIA COUNTY PROPERTY |  |  |  |  |  |  |  |  |  |  |  |  |  |  | PAGE 1 of 1 | 3 |
|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------|---|
|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------|---|

| VALUATION SUMMARY         |  |  |  |  |  |  |  |  |  |  |  |  |  |  | STANDARD  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------|--|
| VALUATION BY              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |           |  |
| Tax Group: 3              |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Tax Dist: |  |
| BUILDING MARKET VALUE     |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 230,762   |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 32,600    |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 60,000    |  |
| TOTAL MARKET VALUE        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 323,362   |  |
| SOH/AGL Deduction         |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 82,670    |  |
| ASSESSED VALUE            |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 240,692   |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 50,722    |  |
| BASE TAXABLE VALUE        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 189,970   |  |
| TOTAL JUST VALUE          |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 323,362   |  |
| NCON VALUE                |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0         |  |
| INCOME VALUE              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |           |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 328,734   |  |

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| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 000044083  | Mobile Home |     | 04/01/2022 |
| 40442      | GENERATOR   | 0   | 08/25/2020 |
| 39922      | M H         | 0   | 06/10/2020 |

| SALES DATA                   |            |              |        |        |           |               |  |
|------------------------------|------------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number         | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 1412/0940                    | 5/26/2020  | WD           | U      | V      | 11        | 100           |  |
| GRANTOR: BULLARD MCARDLE LLC |            |              |        |        |           |               |  |
| GRANTEE: WILLIAM S & LISA D  |            |              |        |        |           |               |  |
| 1407/1541                    | 12/16/2018 | AG           | U      | V      | 21        | 40,000        |  |
| GRANTOR: BULLARD MCARDLE LLC |            |              |        |        |           |               |  |
| GRANTEE: WILLIAM S & LISA D  |            |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W30 S18 W15 S28 E15 S8 FOP= S6 E15 N6 W15\$ E15 S2 E15 N56\$. |  |  |  |  |  |  |  |  |  |