

COMM SW COR OF N1/4 OF SE1/4 OF  
N 20 FT FOR POB, CONT N 170.83 F  
170.38 FT, W 513.80 FT TO POB.

VAZQUEZ ALEXEY CALATAYUD  
265 SW CINDY GLN  
LAKE CITY, FL 32024

2026

02-5S-16-03425-023



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | VINYL SID 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 02 | MIN PLYWD 50   |
| Interior Floo            | 13 | LAM/VNLPLK 50  |
| Air Condition            | 02 | WINDOW 100     |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 01 | NONE 100       |
| Stories                  | 0  | 0 100          |
| Units                    |    | 0 100          |
| Condition Adj            | 01 | 01 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                 |             |
|------------------|-----------------|-------------|
| Quality          | 04              | 04          |
| DOR CODE         | 0200MOBILE HOME |             |
| MAP NUM          |                 | MKT AREA 01 |
| NEIGHBORHOOD/LOC | 2516.00         | 1.00/       |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,984            | 100         | 2024 | 1,984        | 18,999               |
| TOTALS    | 1,984            |             |      | 1,984        | 18,999               |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 9945       | Well/Sept   | 0   | 0   | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | CONSV |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 2.00        | AC        |       |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |    |        |
|-----------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|--------|
| TYPE                                                | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | AP | % COND |
| 0800                                                | 02  | 1,984     | 79.8000     | 47.88          | 94,994         | 1998 | 1998 | 0    | 0    | 20 | 60.00  |
| 1 MOBILE HME 0% - 2025 Heated Area: 1984 HX Base Yr |     |           |             |                |                |      |      |      |      |    |        |
| 265 SW CINDY GLN, LAKE CITY                         |     |           |             |                |                |      |      |      |      |    |        |
| BLD DATE<br>XF DATE<br>INC DATE                     |     |           |             |                |                |      |      |      |      |    |        |
| LGL DATE<br>LAND DATE<br>AG DATE                    |     |           |             |                |                |      |      |      |      |    |        |
| 04/07/2025 MLU                                      |     |           |             |                |                |      |      |      |      |    |        |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 7,000       |  |  |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |  |  |  |  |  |  |  |  |  |  |           |
|---------------------------|--|--|--|--|--|--|--|--|--|--|-----------|
| VALUATION SUMMARY         |  |  |  |  |  |  |  |  |  |  | 3         |
| VALUATION BY              |  |  |  |  |  |  |  |  |  |  | STANDARD  |
| Tax Group: 3              |  |  |  |  |  |  |  |  |  |  | Tax Dist: |
| BUILDING MARKET VALUE     |  |  |  |  |  |  |  |  |  |  | 18,999    |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  |  |  |  |  |  | 7,000     |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  |  |  |  |  |  | 25,000    |
| TOTAL MARKET VALUE        |  |  |  |  |  |  |  |  |  |  | 50,999    |
| SOH/AGL Deduction         |  |  |  |  |  |  |  |  |  |  | 0         |
| ASSESSED VALUE            |  |  |  |  |  |  |  |  |  |  | 50,999    |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  |  |  |  |  |  | 0         |
| BASE TAXABLE VALUE        |  |  |  |  |  |  |  |  |  |  | 50,999    |
| TOTAL JUST VALUE          |  |  |  |  |  |  |  |  |  |  | 50,999    |
| NCON VALUE                |  |  |  |  |  |  |  |  |  |  | 0         |
| INCOME VALUE              |  |  |  |  |  |  |  |  |  |  |           |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  |  |  |  |  |  | 50,999    |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |              |        |        |           |               |  |  |  |
|--------------------------------|------------|--------------|--------|--------|-----------|---------------|--|--|--|
| OFF RECORD<br>Number           | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |  |  |
| 1554/718                       | 11/10/2025 | WD           | Q      | I      | 05        | 240,000       |  |  |  |
| GRANTOR: G.T. EXECUTIVE SERVIC |            |              |        |        |           |               |  |  |  |
| GRANTEE: VAZQUEZ ALEXEY CAL    |            |              |        |        |           |               |  |  |  |
| 1538/2334                      | 4/03/2025  | WD           | U      | I      | 11        | 100           |  |  |  |
| GRANTOR: G.T. EXECUTIVE SERVIC |            |              |        |        |           |               |  |  |  |
| GRANTEE: G.T. EXECUTIVE SERV   |            |              |        |        |           |               |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                         |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2024;ORIG=40,20] E64 S31 W64 N31 \$ |  |  |  |  |  |  |  |  |  |  |  |