

LOT 1 SOUTHWOOD MEADOWS S/D.
757-424, 763-656, WD 1099-207, C

DURBIN JUNE ROSE
322 SUNRISE CIR
NEPTUNE BEACH, FL 32266

2026

01-5S-16-03405-101



BUILDING CHARACTERISTICS		
ELEMENT	CD	CONSTRUCTION
Exterior Wall	19	COMMON BRK 100
Roof Structur	03	GABLE/HIP 100
Roof Cover	03	COMP SHNGL 100
Interior Wall	05	DRYWALL 100
Interior Floo	14	CARPET 90
Interior Floo	15	HARDTILE 10
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		3 100
Bathrooms		2 100
Frame	01	NONE 100
Stories	1.	1. 100
Architectual	05	CONV 100
Units		0 100
Condition Adj	03	03 100
Kitchen Adjus	01	01 100

Quality	05	05
DOR CODE	0100 SINGLE FAMILY	
MAP NUM		MKT AREA 01

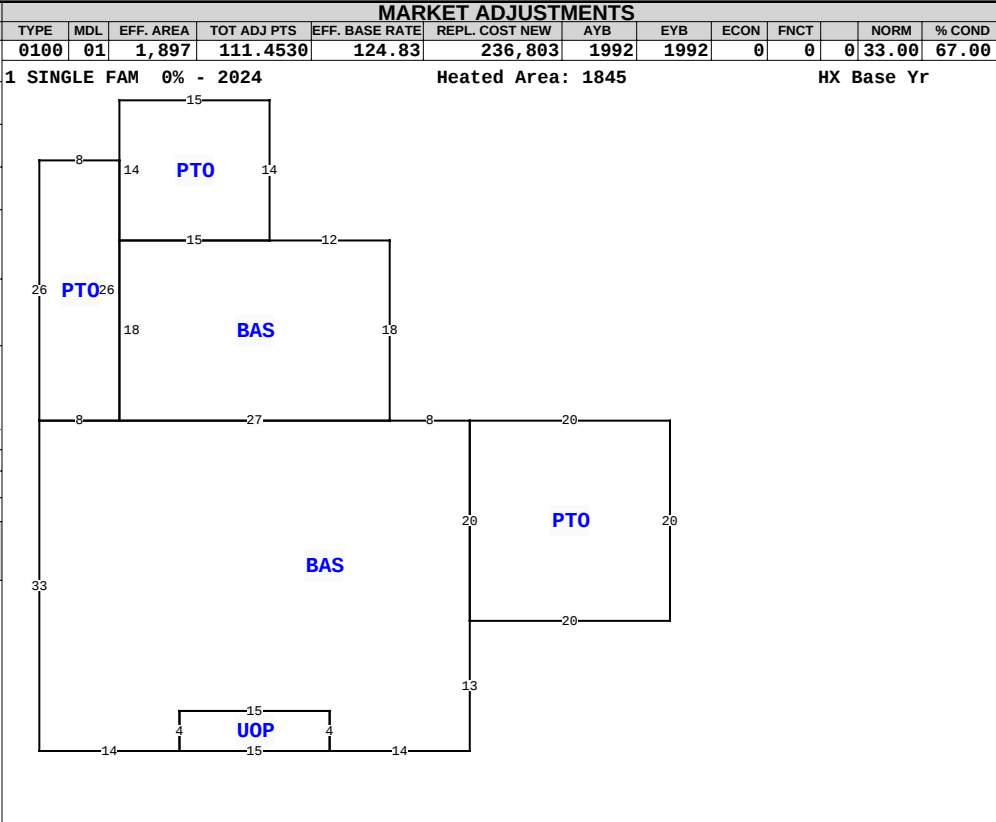
NEIGHBORHOOD/LOC	1516.0400	1.00/
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AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	486	100		486	40,647
BAS	1,359	100		1,359	113,661
PTO	208	5		10	836
PTO	210	5		10	836
PTO	400	5		20	1,673
UOP	60	20		12	1,004

TOTALS	2,723			1,897	158,658
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EXTRA FEATURES											
L N	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	NOTES
1	0294	SHED WOOD/	0	0	10	12	120.00	UT	7.50	7.50	
2	0166	CONC, PAVMT	0	0	0	0	180.00	UT	3.00	3.00	
3	0169	FENCE/WOOD	0	0	0	0	1.00	UT	0.00	0.00	
4	0190	FPLC PF	0	0	0	0	1.00	UT	1,200.00	1,200.00	

LAND DESCRIPTION											
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	CONSV
1	0100	C	SFR	0		RSF-1	0.00	0.00	1.00	LT	



175 SW MEADOW TER, LAKE CITY	BLD DATE	LGL DATE	04/08/2025	MLU
	XF DATE	LAND DATE		
	INC DATE	AG DATE		

TOTAL OB/XF											
2,940											

COLUMBIA COUNTY PROPERTY				PAGE 1 of 1	3
VALUATION SUMMARY					
VALUATION BY		STANDARD			
Tax Group: 3		Tax Dist:			
BUILDING MARKET VALUE		158,658			
TOTAL MARKET OB/XF VALUE		2,940			
TOTAL LAND VALUE - MARKET		30,000			
TOTAL MARKET VALUE		191,598			
SOH/AGL Deduction		0			
ASSESSED VALUE		191,598			
TOTAL EXEMPTION VALUE		0			
BASE TAXABLE VALUE		191,598			
TOTAL JUST VALUE		191,598			
NCON VALUE		0			
INCOME VALUE					
PREVIOUS YEAR MKT VALUE		193,966			

PERMIT NUM	DESCRIPTION	AMT	ISSUED
30982	MAINT/ALTR	25	04/26/2013

SALES DATA					
OFF RECORD Number	DATE	TYPE INST	Q / U	V / I	RSN CD
1489/1699	4/19/2023	WD	U	I	11
GRANTOR: DURBIN DAVID					
GRANTEE: DURBIN JUNE ROSE					
1278/2170	7/31/2014	WD	U	I	18
GRANTOR: FEDERAL NATIONAL MORT					
GRANTEE: DAVID DURBIN (MARRI					

BUILDING NOTES											
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BUILDING DIMENSIONS											
BAS= W8 BAS= N18 W12 PTO= N14 W15 S14 E15\$ W15 S18 E27\$ W27 PTO= N26 W8 S26 E8\$ W8 S33 E14 UOP= E15 N4 W15 S4\$ N4 E15 S4 E14 N13 PTO= E20 N20 W20 S20\$ N20\$.											