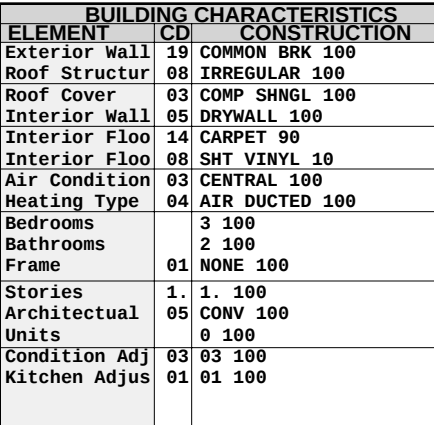
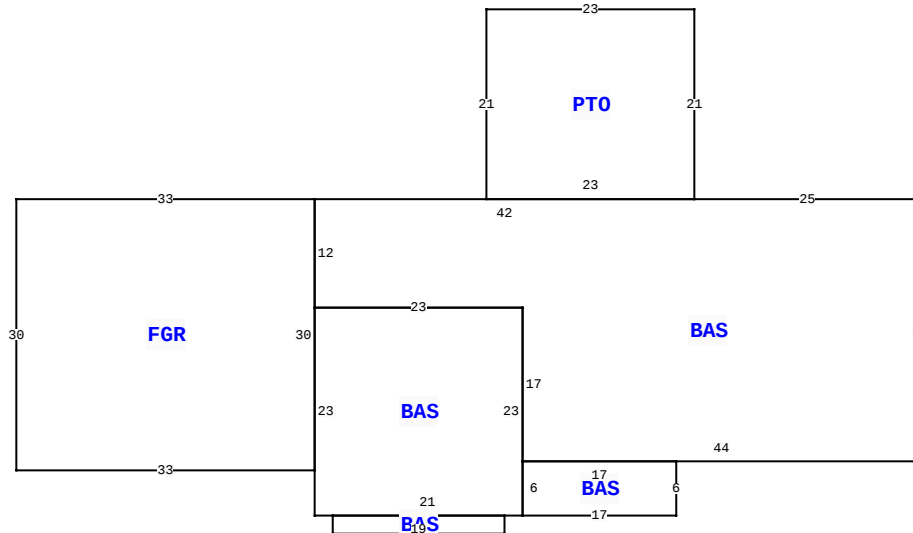


**FORD DAVID JON/FORD KIM MARIE**  
467 SW WALTER AVE  
LAKE CITY, FL 32024

**01-5S-16-03397-009**



| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |   |       |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT |   | NORM  | % COND |
| 0100               | 01  | 2,789     | 112.5040    | 126.00         | 351,414        | 1976 | 1991 | 0    | 0    | 0 | 34.00 | 66.00  |



|                         |                         |                           |             |                     |                             |
|-------------------------|-------------------------|---------------------------|-------------|---------------------|-----------------------------|
| <b>Quality</b>          |                         | <b>05 05</b>              |             |                     |                             |
| <b>DOR CODE</b>         |                         | <b>0100/SINGLE FAMILY</b> |             |                     |                             |
| <b>MAP NUM</b>          |                         | <b>MKT AREA</b>           |             | <b>01</b>           |                             |
| <b>NEIGHBORHOOD/LOC</b> |                         | <b>1516.00</b>            |             | <b>1.00/</b>        |                             |
| <b>AREA TYPE</b>        | <b>TOTAL GROSS AREA</b> | <b>PCT OF BASE</b>        | <b>YEAR</b> | <b>TOT ADJ AREA</b> | <b>SUBAREA MARKET VALUE</b> |
| <b>BAS</b>              | <b>38</b>               | <b>100</b>                |             | <b>38</b>           | <b>3,160</b>                |
| <b>BAS</b>              | <b>102</b>              | <b>100</b>                |             | <b>102</b>          | <b>8,482</b>                |
| <b>BAS</b>              | <b>529</b>              | <b>100</b>                |             | <b>529</b>          | <b>43,992</b>               |
| <b>BAS</b>              | <b>1,552</b>            | <b>100</b>                |             | <b>1,552</b>        | <b>129,064</b>              |
| <b>FGR</b>              | <b>990</b>              | <b>55</b>                 |             | <b>544</b>          | <b>45,239</b>               |
| <b>PTO</b>              | <b>483</b>              | <b>5</b>                  |             | <b>24</b>           | <b>1,996</b>                |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 3,694 |  |  | 2,789 | 231,933 |
|--------|-------|--|--|-------|---------|

[illegible]

## 10,443

[illegible]

## PAGE 1 of 1

1

## VALUATION SUMMARY

STANDARD

|                           |          |           |
|---------------------------|----------|-----------|
| Tax Group: 3              |          | Tax Dist: |
| BUILDING MARKET VALUE     |          | 231,933   |
| TOTAL MARKET OB/XF VALUE  |          | 10,443    |
| TOTAL LAND VALUE - MARKET |          | 20,000    |
| TOTAL MARKET VALUE        |          | 262,376   |
| SOH/AGL Deduction         |          | 153,115   |
| ASSESSED VALUE            |          | 111,261   |
| TOTAL EXEMPTION VALUE     | HX HB SX | 100,722   |
| BASE TAXABLE VALUE        |          | 10,539    |
| TOTAL JUST VALUE          |          | 262,376   |
| NCON VALUE                |          | 0         |
| INCOME VALUE              |          |           |
| PREVIOUS YEAR MKT VALUE   |          | 265,890   |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 35348      | GARAGE      | 390    | 05/24/2017 |
| 8244       | ADDN SFR    | 15,000 | 04/08/1994 |
|            |             |        |            |
|            |             |        |            |
|            |             |        |            |
|            |             |        |            |

| OFF RECORD<br>Number | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |
|----------------------|------------|--------------|--------|--------|-----------|---------------|
| 1451/2545            | 11/01/2021 | WD           | Q      | I      | 01        | 340,000       |

GRANTOR: NICKELSON DALE R

|                         |
|-------------------------|
| GRANTEE: FORD DAVID JON |
|-------------------------|

|           |           |    |   |   |  |        |
|-----------|-----------|----|---|---|--|--------|
| 0751/0500 | 9/27/1991 | WD | Q | I |  | 68,900 |
|-----------|-----------|----|---|---|--|--------|

|                        |  |
|------------------------|--|
| GRANTOR: RANDY JOHNSON |  |
|------------------------|--|

|                         |
|-------------------------|
| GRANTEE: DALE NICKELSON |
|-------------------------|

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W25 PT0= N21 W23 S21 E23\$ W42 FGR= W33 S30 E33 N30\$ S12  
BAS= S23 E2 BAS= S2 E19 N2 W19\$ E21 N23 W23\$ E23 S17 BAS= S6  
E17N6 W17\$ E44 N29\$.

|             |            |    |    |                   |                          |           |                 |                |                           |
|-------------|------------|----|----|-------------------|--------------------------|-----------|-----------------|----------------|---------------------------|
| REVIEW DATE | 09/05/2019 | BY | KR | Total Acres: 1.00 | Total Land Value: 20,000 | Market: 0 | Agricultural: 0 | Common: 20,000 | PRINTED 11/17/2025 BY SYS |
|-------------|------------|----|----|-------------------|--------------------------|-----------|-----------------|----------------|---------------------------|