

LOT 6 BLOCK 2 QUAIL HEIGHTS S/D.  
ORB 792-743, 799-1014, 810-532,

HIGHLAND ELENA JERNIGAN  
1823 SW JUDY LN  
LAKE CITY, FL 32025

2026

01-4S-16-02710-006



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 1.5 100        |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

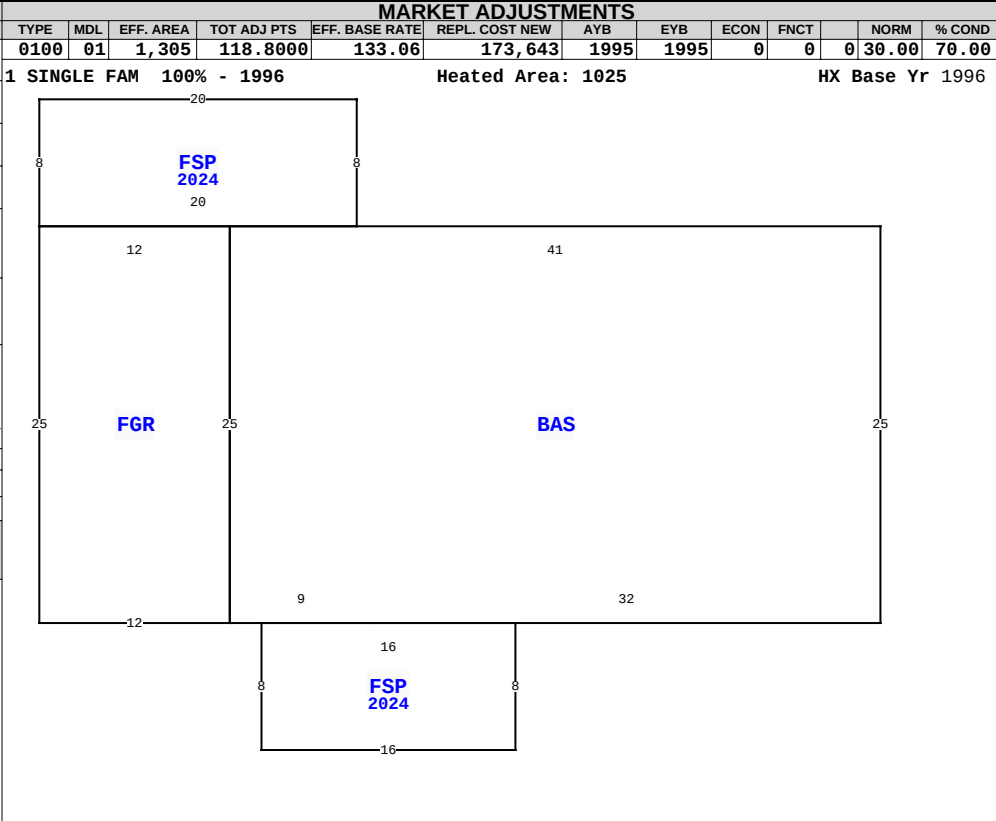
|                  |                    |             |
|------------------|--------------------|-------------|
| Quality          | 05                 | 05          |
| DOR CODE         | 0100 SINGLE FAMILY |             |
| MAP NUM          |                    | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 1416.0200 1.00/    |             |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,025            | 100         |      | 1,025        | 95,471               |
| FGR       | 300              | 55          |      | 165          | 15,369               |
| FSP       | 128              | 40          | 2024 | 51           | 4,750                |
| FSP       | 160              | 40          | 2024 | 64           | 5,961                |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 1,613 |  |  | 1,305 | 121,550 |
|--------|-------|--|--|-------|---------|

| EXTRA FEATURES |            |             |         |   |    |        |    |          |                |
|----------------|------------|-------------|---------|---|----|--------|----|----------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE |
| 1              | 0166       | CONC, PAVMT | 0 100   | 0 | 0  | 1.00   | UT | 1,000.00 | 1,000.00       |
| 2              | 0120       | CLFENCE 4   | 0 100   | 0 | 0  | 184.00 | UT | 4.50     | 4.50           |
| 3              | 0169       | FENCE/WOOD  | 0 100   | 0 | 0  | 344.00 | UT | 7.50     | 7.50           |
| 4              | 0296       | SHED METAL  | 0 100   | 8 | 10 | 80.00  | UT | 5.00     | 5.00           |
| 5              | 0296       | SHED METAL  | 0 100   | 0 | 0  | 1.00   | UT | 0.00     | 0.00           |
| 6              | 0060       | CARPORT F   | 0 100   | 0 | 0  | 1.00   | UT | 0.00     | 0.00           |
| 7              | 0070       | CARPORT UF  | 0 100   | 0 | 0  | 1.00   | UT | 800.00   | 800.00         |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 1.00        |



|                             |          |           |            |     |
|-----------------------------|----------|-----------|------------|-----|
| 1823 SW JUDY GLN, LAKE CITY | BLD DATE | LGL DATE  | 04/21/2023 | MLU |
|                             | XF DATE  | LAND DATE |            |     |
|                             | INC DATE | AG DATE   |            |     |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0166       | CONC, PAVMT | 0 100   | 0 | 0  | 1.00   | UT | 1,000.00 | 1,000.00       | 50        | 1995    | 1995        | 3 | 50     | 500             |       |
| 2   | 0120       | CLFENCE 4   | 0 100   | 0 | 0  | 184.00 | UT | 4.50     | 4.50           | 75        | 1995    | 1995        | 3 | 75     | 621             |       |
| 3   | 0169       | FENCE/WOOD  | 0 100   | 0 | 0  | 344.00 | UT | 7.50     | 7.50           | 30        | 1995    | 1995        | 3 | 30     | 774             |       |
| 4   | 0296       | SHED METAL  | 0 100   | 8 | 10 | 80.00  | UT | 5.00     | 5.00           | 75        | 1995    | 1995        | 3 | 75     | 300             |       |
| 5   | 0296       | SHED METAL  | 0 100   | 0 | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 1,800           |       |
| 6   | 0060       | CARPORT F   | 0 100   | 0 | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 1,200           |       |
| 7   | 0070       | CARPORT UF  | 0 100   | 0 | 0  | 1.00   | UT | 800.00   | 800.00         | 100       | 2024    | 2023        |   | 100    | 800             |       |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             | 5,995     |     |          |        |         |            |                |            |                             |      |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR |
| 1           | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 18,500.00  | 18,500.00      | 18,500     |                             |      |

| COLUMBIA COUNTY PROPERTY  |  |  |  |  |  |  |  |  |  | PAGE 1 of 1 |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|
| VALUATION SUMMARY         |  |  |  |  |  |  |  |  |  | 1           |  |  |  |  |  |  |  |  |  |
| VALUATION BY              |  |  |  |  |  |  |  |  |  | STANDARD    |  |  |  |  |  |  |  |  |  |
| Tax Group: 1              |  |  |  |  |  |  |  |  |  | Tax Dist:   |  |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  |  |  |  |  |  | 121,550     |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  |  |  |  |  | 5,995       |  |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  |  |  |  |  | 18,500      |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  |  |  |  |  |  | 146,045     |  |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  |  |  |  |  |  | 52,285      |  |  |  |  |  |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  |  |  |  |  |  | 93,760      |  |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  |  |  |  |  | 50,722      |  |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  |  |  |  |  |  | 43,038      |  |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  |  |  |  |  |  | 146,045     |  |  |  |  |  |  |  |  |  |
| NCON VALUE                |  |  |  |  |  |  |  |  |  | 0           |  |  |  |  |  |  |  |  |  |
| INCOME VALUE              |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  |  |  |  |  | 147,782     |  |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 516        | SFR         | 217 | 09/19/1995 |

| SALES DATA                   |           |              |        |        |           |               |  |  |  |
|------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|--|--|
| OFF RECORD<br>Number         | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |  |  |
| 1296/1996                    | 6/18/2015 | LE           | U      | I      | 14        | 100           |  |  |  |
| GRANTOR: ELENA JERNIGAN      |           |              |        |        |           |               |  |  |  |
| GRANTEE: ELENA JERNIGAN HIGH |           |              |        |        |           |               |  |  |  |
| 0810/0532                    | 9/05/1995 | WD           | Q      | V      |           | 3,500         |  |  |  |
| GRANTOR: ROBERT F JORDAN     |           |              |        |        |           |               |  |  |  |
| GRANTEE: ELENA JERNIGAN      |           |              |        |        |           |               |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                        |  |  |  |  |  |  |  |  |  |
|--------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W41 S25 E9 E32 N25 \$       |  |  |  |  |  |  |  |  |  |
| FGR=[ORIG=-41,0] W12 S25 E12 N25 \$        |  |  |  |  |  |  |  |  |  |
| FSP=[YR=2024;ORIG=-53,-8] E20 S8 W20 N8 \$ |  |  |  |  |  |  |  |  |  |
| FSP=[YR=2024;ORIG=-39,25] E16 S8 W16 N8 \$ |  |  |  |  |  |  |  |  |  |
| .                                          |  |  |  |  |  |  |  |  |  |