

LOT 1, 2, 3 & 4 QUAIL RUN S/D.

ORB 866-585, 956-2298.

CORNER DRUG STORE OF GAINESVILLE  
3615 SW 13TH ST  
GAINESVILLE, FL 32608

2026

01-4S-16-02670-101



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 17 | MSNRY STUC 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 3 100          |
| Frame                    | 03 | MASONRY 100    |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

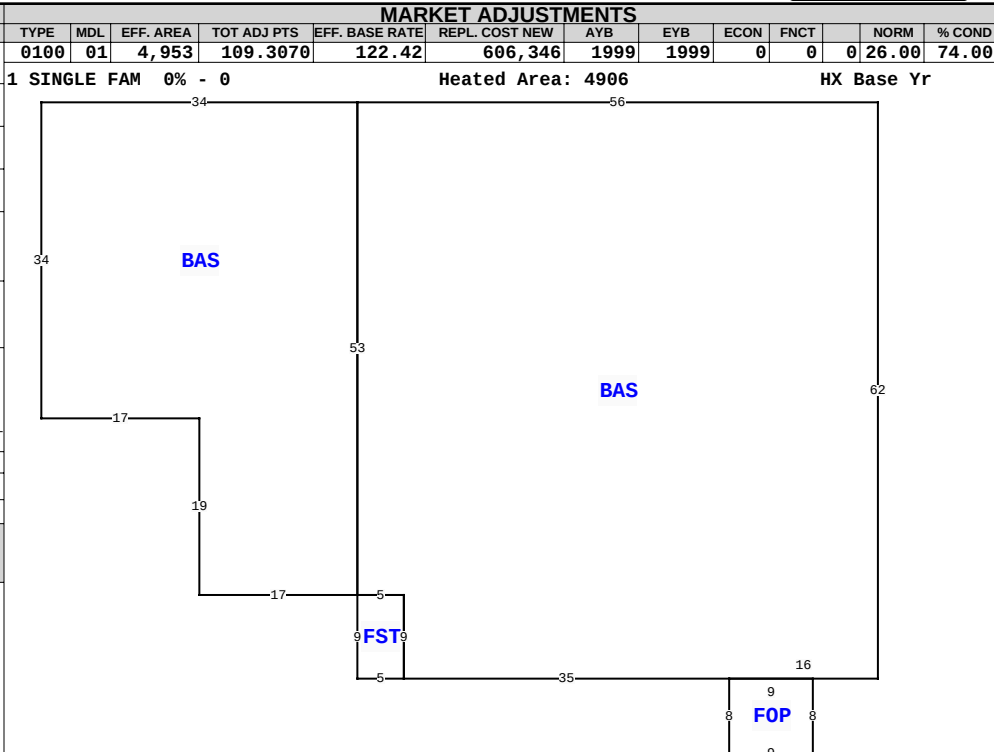
|                  |                    |             |
|------------------|--------------------|-------------|
| Quality          | 07                 | 07          |
| DOR CODE         | 0100 SINGLE FAMILY |             |
| MAP NUM          |                    | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 1416.0400 1.00/    |             |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,479            | 100         |      | 1,479        | 133,984              |
| BAS       | 3,427            | 100         |      | 3,427        | 310,454              |
| FOP       | 72               | 30          |      | 22           | 1,993                |
| FST       | 45               | 55          |      | 25           | 2,265                |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 5,023 |  |  | 4,953 | 448,696 |
|--------|-------|--|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |   |   |        |    |       |                |       |
|----------------|------------|-------------|-----|-----|---|---|--------|----|-------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0   | 0   | 0 | 0 | 664.00 | UT | 1.50  | 1.50           |       |
| 2              | 0260       | PAVEMENT-A  | 0   | 0   | 0 | 0 | 1.00   | UT | 0.00  | 0.00           |       |
| 3              | 0296       | SHED METAL  | 0   | 0   | 6 | 8 | 48.00  | UT | 5.00  | 5.00           |       |
| 4              | 0169       | FENCE/WOOD  | 0   | 0   | 0 | 0 | 1.00   | UT | 0.00  | 0.00           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 0100     | C   | SFR                  | 0   |     | RMF-1    | 0.00  | 0.00  | 4.00        | LT        |       |



1884 SW GRANDVIEW ST, LAKE CITY

|          |
|----------|
| BLD DATE |
| XF DATE  |
| INC DATE |

|           |
|-----------|
| LGL DATE  |
| LAND DATE |
| AG DATE   |

04/21/2023 MLU

| COLUMBIA COUNTY PROPERTY  |  |           |         |
|---------------------------|--|-----------|---------|
| PAGE 1 of 1               |  |           | 1       |
| VALUATION SUMMARY         |  |           |         |
| VALUATION BY              |  | STANDARD  |         |
| Tax Group: 1              |  | Tax Dist: |         |
| BUILDING MARKET VALUE     |  | 448,696   |         |
| TOTAL MARKET OB/XF VALUE  |  | 12,200    |         |
| TOTAL LAND VALUE - MARKET |  | 62,900    |         |
| TOTAL MARKET VALUE        |  | 523,796   |         |
| SOH/AGL Deduction         |  | 0         |         |
| ASSESSED VALUE            |  | 523,796   |         |
| TOTAL EXEMPTION VALUE     |  | 10        | 523,796 |
| BASE TAXABLE VALUE        |  | 0         |         |
| TOTAL JUST VALUE          |  | 523,796   |         |
| NCON VALUE                |  | 0         |         |
| INCOME VALUE              |  |           |         |
| PREVIOUS YEAR MKT VALUE   |  | 529,860   |         |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 1821       | ADDN COMM   | 654 | 07/27/2010 |
| 1376       | COMMERCIAL  | 712 | 09/30/1998 |

| SALES DATA                     |           |           |     |     |        |            |  |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 0956/2298                      | 6/27/2002 | TR        | Q   | I   | 01     | 286,400    |  |
| GRANTOR: RUINAWAY LAND TRUST D |           |           |     |     |        |            |  |
| GRANTEE: CORNER DRUG STORE O   |           |           |     |     |        |            |  |
| 0866/0585                      | 9/21/1998 | WD        | Q   | V   | 02     | 31,900     |  |
| GRANTOR: RICHMOND ASSETS       |           |           |     |     |        |            |  |
| GRANTEE: DANIEL CRAPPS AS TR   |           |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                   |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W56 BAS= W34 S34 E17 S19 E17 N53\$ S53 FST= S9 E5 N9 W5\$ E5 S9 E35 FOP= S8 E9N8 W9\$ E16 N62\$. |  |  |  |  |  |  |  |  |  |  |  |