

S DIV: LOT 6 BLOCK 5 LAKE VILLAS  
516-574, 952-1857, 970-1161, FJ

STRICKLAND MATTHEW COLE/GRISWOLD KALIE  
882 SW EL PRADO AVE  
LAKE CITY, FL 32025

2026

00-00-00-14037-000



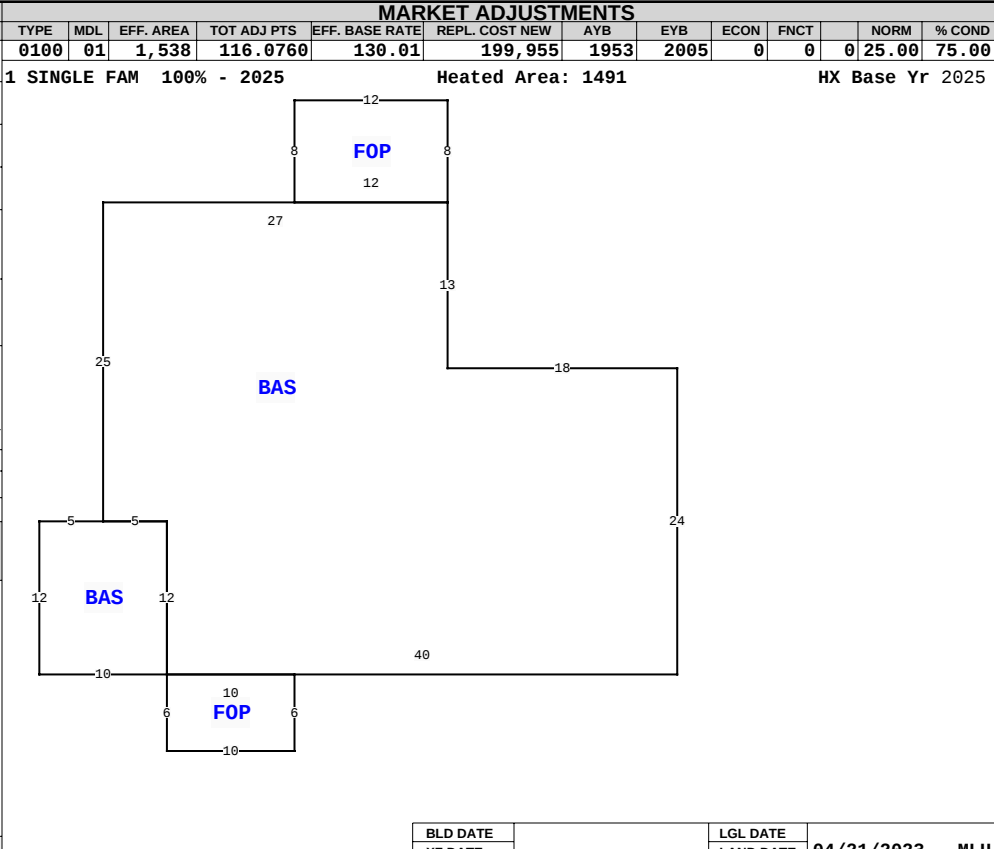
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | VINYL SID 100  |
| Roof Structur            | 08 | IRREGULAR 100  |
| Roof Cover               | 14 | PREFIN MT 100  |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 1 100          |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                    |             |
|------------------|--------------------|-------------|
| Quality          | 05                 | 05          |
| DOR CODE         | 0100 SINGLE FAMILY |             |
| MAP NUM          |                    | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 32317.140 1.00/    |             |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 120              | 100         |      | 120          | 11,701               |
| BAS       | 1,371            | 100         |      | 1,371        | 133,683              |
| FOP       | 60               | 30          |      | 18           | 1,755                |
| FOP       | 96               | 30          |      | 29           | 2,828                |
| TOTALS    | 1,647            |             |      | 1,538        | 149,966              |

| EXTRA FEATURES |            |             |         |    |    |        |    |          |                |
|----------------|------------|-------------|---------|----|----|--------|----|----------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE |
| 1              | 0166       | CONC, PAVMT | 0 100   | 20 | 40 | 800.00 | UT | 2.00     | 2.00           |
| 2              | 0169       | FENCE/WOOD  | 0 100   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           |
| 3              | 0296       | SHED METAL  | 0 100   | 0  | 0  | 1.00   | UT | 1,500.00 | 1,500.00       |
| 4              | 0080       | DECKING     | 0 100   | 0  | 0  | 1.00   | UT | 800.00   | 800.00         |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-2    | 80.00 | 115.00 | 1.00        |



|                                |  |  |  |  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|--|--|
| 882 SW EL PRADO AVE, LAKE CITY |  |  |  |  |  |  |  |  |  |
| BLD DATE                       |  |  |  |  |  |  |  |  |  |
| XF DATE                        |  |  |  |  |  |  |  |  |  |
| INC DATE                       |  |  |  |  |  |  |  |  |  |
| LGL DATE                       |  |  |  |  |  |  |  |  |  |
| LAND DATE                      |  |  |  |  |  |  |  |  |  |
| AG DATE                        |  |  |  |  |  |  |  |  |  |
| 04/21/2023 MLU                 |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |  |              |             |
|---------------------------|--|--------------|-------------|
| VALUATION SUMMARY         |  |              | PAGE 1 of 1 |
| VALUATION BY              |  | STANDARD     |             |
| Tax Group: 1              |  | Tax Dist:    |             |
| BUILDING MARKET VALUE     |  | 149,966      |             |
| TOTAL MARKET OB/XF VALUE  |  | 4,260        |             |
| TOTAL LAND VALUE - MARKET |  | 18,500       |             |
| TOTAL MARKET VALUE        |  | 172,726      |             |
| SOH/AGL Deduction         |  | 0            |             |
| ASSESSED VALUE            |  | 172,726      |             |
| TOTAL EXEMPTION VALUE     |  | HX HB 50,722 |             |
| BASE TAXABLE VALUE        |  | 122,004      |             |
| TOTAL JUST VALUE          |  | 172,726      |             |
| NCON VALUE                |  | 0            |             |
| INCOME VALUE              |  |              |             |
| PREVIOUS YEAR MKT VALUE   |  | 175,226      |             |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                    |            |           |     |     |        |            |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1485/2434                     | 3/06/2023  | WD        | Q   | I   | 01     | 210,000    |
| GRANTOR: PRICE LAURAENCE A JR |            |           |     |     |        |            |
| GRANTEE: STRICKLAND MATTHEW   |            |           |     |     |        |            |
| 1203/0218                     | 10/13/2010 | WD        | U   | I   | 15     | 100        |
| GRANTOR: THOMAS E HOSFORD 111 |            |           |     |     |        |            |
| GRANTEE: LAURENCE A PRICE JR  |            |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                              |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W18 N13 W27 S25 E5 S12 E40 N24 \$ |  |  |  |  |  |  |  |  |  |
| BAS=[ORIG=-45,12] W5 S12 E10 N12 W5 \$           |  |  |  |  |  |  |  |  |  |
| FOP=[ORIG=-18,-13] N8 W12 S8 E12 \$              |  |  |  |  |  |  |  |  |  |
| FOP=[ORIG=-40,24] S6 E10 N6 W10 \$               |  |  |  |  |  |  |  |  |  |
|                                                  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-2    | 80.00 | 115.00 | 1.00        |