



9 780007 254254

| BUILDING CHARACTERISTICS    |  |  |  |  |  |  |  |  |  | MARKET ADJUSTMENTS                                                                         |  |  |  |  |  |  |  |  |  | COLUMBIA COUNTY PROPERTY           |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|
| CONSTRUCTION                |  |  |  |  |  |  |  |  |  | VALUATION SUMMARY                                                                          |  |  |  |  |  |  |  |  |  | PAGE 1 of 1                        |  |  |  |  |  |  |  |  |  |
| ELEMNT CD                   |  |  |  |  |  |  |  |  |  | TYPE MDL EFF. AREA TOT ADJ PTS EFF. BASE RATE REPL. COST NEW AYB EYB ECON FNCT NORM % COND |  |  |  |  |  |  |  |  |  | VALUATION BY STANDARD              |  |  |  |  |  |  |  |  |  |
| Exterior Wall 03            |  |  |  |  |  |  |  |  |  | 0100 01 2,975 63.8320 71.49 212,683 1900 1900 0 0 35.00 65.00                              |  |  |  |  |  |  |  |  |  | Tax Group: 1 Tax Dist:             |  |  |  |  |  |  |  |  |  |
| Roof Structur 03            |  |  |  |  |  |  |  |  |  | 1 SINGLE FAM 100% - 2014 Heated Area: 2794 HX Base Yr 2014                                 |  |  |  |  |  |  |  |  |  | BUILDING MARKET VALUE 138,244      |  |  |  |  |  |  |  |  |  |
| Roof Cover 01               |  |  |  |  |  |  |  |  |  |                                                                                            |  |  |  |  |  |  |  |  |  | TOTAL MARKET OB/XF VALUE 4,050     |  |  |  |  |  |  |  |  |  |
| Roof Cover 12               |  |  |  |  |  |  |  |  |  |                                                                                            |  |  |  |  |  |  |  |  |  | TOTAL LAND VALUE - MARKET 9,339    |  |  |  |  |  |  |  |  |  |
| Interior Wall 05            |  |  |  |  |  |  |  |  |  |                                                                                            |  |  |  |  |  |  |  |  |  | TOTAL MARKET VALUE 151,633         |  |  |  |  |  |  |  |  |  |
| Interior Floop 09           |  |  |  |  |  |  |  |  |  |                                                                                            |  |  |  |  |  |  |  |  |  | SOH/AGL Deduction 63,429           |  |  |  |  |  |  |  |  |  |
| Air Condition 03            |  |  |  |  |  |  |  |  |  |                                                                                            |  |  |  |  |  |  |  |  |  | ASSESSED VALUE 88,204              |  |  |  |  |  |  |  |  |  |
| Heating Type 04             |  |  |  |  |  |  |  |  |  |                                                                                            |  |  |  |  |  |  |  |  |  | TOTAL EXEMPTION VALUE HX HB 50,722 |  |  |  |  |  |  |  |  |  |
| Bedrooms                    |  |  |  |  |  |  |  |  |  |                                                                                            |  |  |  |  |  |  |  |  |  | BASE TAXABLE VALUE 37,482          |  |  |  |  |  |  |  |  |  |
| Bathrooms                   |  |  |  |  |  |  |  |  |  |                                                                                            |  |  |  |  |  |  |  |  |  | TOTAL JUST VALUE 151,633           |  |  |  |  |  |  |  |  |  |
| Frame 01                    |  |  |  |  |  |  |  |  |  |                                                                                            |  |  |  |  |  |  |  |  |  | NCON VALUE 0                       |  |  |  |  |  |  |  |  |  |
| Stories 1.5                 |  |  |  |  |  |  |  |  |  |                                                                                            |  |  |  |  |  |  |  |  |  | INCOME VALUE                       |  |  |  |  |  |  |  |  |  |
| Architectual 05             |  |  |  |  |  |  |  |  |  |                                                                                            |  |  |  |  |  |  |  |  |  | PREVIOUS YEAR MKT VALUE 151,633    |  |  |  |  |  |  |  |  |  |
| Units 0 100                 |  |  |  |  |  |  |  |  |  |                                                                                            |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |
| Condition Adj 01            |  |  |  |  |  |  |  |  |  |                                                                                            |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |
| Kitchen Adjus 01            |  |  |  |  |  |  |  |  |  |                                                                                            |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |
| Quality 04                  |  |  |  |  |  |  |  |  |  |                                                                                            |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |
| DOR CODE 0100               |  |  |  |  |  |  |  |  |  | SINGLE FAMILY                                                                              |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |
| MAP NUM                     |  |  |  |  |  |  |  |  |  | MKT AREA                                                                                   |  |  |  |  |  |  |  |  |  | 06                                 |  |  |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC            |  |  |  |  |  |  |  |  |  | 870317.00 1.00/                                                                            |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |
| AREA TYPE                   |  |  |  |  |  |  |  |  |  | TOTAL GROSS AREA                                                                           |  |  |  |  |  |  |  |  |  | PCT OF BASE                        |  |  |  |  |  |  |  |  |  |
| YEAR                        |  |  |  |  |  |  |  |  |  | TOT ADJ AREA                                                                               |  |  |  |  |  |  |  |  |  | SUBAREA MARKET VALUE               |  |  |  |  |  |  |  |  |  |
| BAS                         |  |  |  |  |  |  |  |  |  | 2,474 100                                                                                  |  |  |  |  |  |  |  |  |  | 2,474 114,963                      |  |  |  |  |  |  |  |  |  |
| FOP                         |  |  |  |  |  |  |  |  |  | 300 30                                                                                     |  |  |  |  |  |  |  |  |  | 90 4,182                           |  |  |  |  |  |  |  |  |  |
| FUS                         |  |  |  |  |  |  |  |  |  | 320 100                                                                                    |  |  |  |  |  |  |  |  |  | 320 14,870                         |  |  |  |  |  |  |  |  |  |
| USP                         |  |  |  |  |  |  |  |  |  | 260 35                                                                                     |  |  |  |  |  |  |  |  |  | 91 4,229                           |  |  |  |  |  |  |  |  |  |
| TOTALS                      |  |  |  |  |  |  |  |  |  | 3,354                                                                                      |  |  |  |  |  |  |  |  |  | 2,975 138,244                      |  |  |  |  |  |  |  |  |  |
| EXTRA FEATURES              |  |  |  |  |  |  |  |  |  | 368 SE CAMP ST, LAKE CITY                                                                  |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |
| L N                         |  |  |  |  |  |  |  |  |  | OB/XF CODE                                                                                 |  |  |  |  |  |  |  |  |  | DESCRIPTION                        |  |  |  |  |  |  |  |  |  |
| BLD                         |  |  |  |  |  |  |  |  |  | CAP                                                                                        |  |  |  |  |  |  |  |  |  | L W                                |  |  |  |  |  |  |  |  |  |
| UNITS                       |  |  |  |  |  |  |  |  |  | UT                                                                                         |  |  |  |  |  |  |  |  |  | Adj R                              |  |  |  |  |  |  |  |  |  |
| ADJ UNIT PRICE              |  |  |  |  |  |  |  |  |  | ORIG COND                                                                                  |  |  |  |  |  |  |  |  |  | YEAR ON                            |  |  |  |  |  |  |  |  |  |
| YEAR ACTUAL                 |  |  |  |  |  |  |  |  |  | Q                                                                                          |  |  |  |  |  |  |  |  |  | % COND                             |  |  |  |  |  |  |  |  |  |
| OB/XF MKT VALUE             |  |  |  |  |  |  |  |  |  | NOTES                                                                                      |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |
| 1 0180                      |  |  |  |  |  |  |  |  |  | FPIC 1STRY                                                                                 |  |  |  |  |  |  |  |  |  | 0 100 0 0                          |  |  |  |  |  |  |  |  |  |
| 2 0294                      |  |  |  |  |  |  |  |  |  | SHED WOOD/                                                                                 |  |  |  |  |  |  |  |  |  | 0 100 20 16                        |  |  |  |  |  |  |  |  |  |
| 3 0294                      |  |  |  |  |  |  |  |  |  | SHED WOOD/                                                                                 |  |  |  |  |  |  |  |  |  | 0 100 13 18                        |  |  |  |  |  |  |  |  |  |
| 4 0080                      |  |  |  |  |  |  |  |  |  | DECKING                                                                                    |  |  |  |  |  |  |  |  |  | 0 100 0 0                          |  |  |  |  |  |  |  |  |  |
| 5 0169                      |  |  |  |  |  |  |  |  |  | FENCE/WOOD                                                                                 |  |  |  |  |  |  |  |  |  | 0 100 0 0                          |  |  |  |  |  |  |  |  |  |
| 6 0120                      |  |  |  |  |  |  |  |  |  | CLFENCE 4                                                                                  |  |  |  |  |  |  |  |  |  | 0 100 0 0                          |  |  |  |  |  |  |  |  |  |
| 7 0080                      |  |  |  |  |  |  |  |  |  | DECKING                                                                                    |  |  |  |  |  |  |  |  |  | 0 100 0 0                          |  |  |  |  |  |  |  |  |  |
| 8 0252                      |  |  |  |  |  |  |  |  |  | LEAN-TO W/                                                                                 |  |  |  |  |  |  |  |  |  | 0 100 0 0                          |  |  |  |  |  |  |  |  |  |
| 9 0252                      |  |  |  |  |  |  |  |  |  | LEAN-TO W/                                                                                 |  |  |  |  |  |  |  |  |  | 0 100 0 0                          |  |  |  |  |  |  |  |  |  |
| LAND DESCRIPTION            |  |  |  |  |  |  |  |  |  | TOTAL OB/XF                                                                                |  |  |  |  |  |  |  |  |  | 4,050                              |  |  |  |  |  |  |  |  |  |
| L N                         |  |  |  |  |  |  |  |  |  | USE CODE                                                                                   |  |  |  |  |  |  |  |  |  | CLS                                |  |  |  |  |  |  |  |  |  |
| LAND USE DESCRIPTION        |  |  |  |  |  |  |  |  |  | CAP                                                                                        |  |  |  |  |  |  |  |  |  | R D                                |  |  |  |  |  |  |  |  |  |
| LOC ZONE                    |  |  |  |  |  |  |  |  |  | FRONT                                                                                      |  |  |  |  |  |  |  |  |  | DEPTH                              |  |  |  |  |  |  |  |  |  |
| TOT LND UTS                 |  |  |  |  |  |  |  |  |  | UNIT TYPE                                                                                  |  |  |  |  |  |  |  |  |  | D T                                |  |  |  |  |  |  |  |  |  |
| DPHT FACT                   |  |  |  |  |  |  |  |  |  | % COND                                                                                     |  |  |  |  |  |  |  |  |  | TOT ADJ                            |  |  |  |  |  |  |  |  |  |
| UNIT PRICE                  |  |  |  |  |  |  |  |  |  | ADJ UNIT PRICE                                                                             |  |  |  |  |  |  |  |  |  | LAND VALUE                         |  |  |  |  |  |  |  |  |  |
| OTHER ADJUSTMENTS AND NOTES |  |  |  |  |  |  |  |  |  | YEAR                                                                                       |  |  |  |  |  |  |  |  |  | DENSITY                            |  |  |  |  |  |  |  |  |  |
| DECL                        |  |  |  |  |  |  |  |  |  | FRZ                                                                                        |  |  |  |  |  |  |  |  |  | YR                                 |  |  |  |  |  |  |  |  |  |
| CONSRV                      |  |  |  |  |  |  |  |  |  |                                                                                            |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |
| 1 0100                      |  |  |  |  |  |  |  |  |  | C                                                                                          |  |  |  |  |  |  |  |  |  | SFR                                |  |  |  |  |  |  |  |  |  |
| 100                         |  |  |  |  |  |  |  |  |  | 00                                                                                         |  |  |  |  |  |  |  |  |  | 0.00 0.00                          |  |  |  |  |  |  |  |  |  |
| 24,904.00                   |  |  |  |  |  |  |  |  |  | SF                                                                                         |  |  |  |  |  |  |  |  |  | 1.00 1.00                          |  |  |  |  |  |  |  |  |  |
| 0.50                        |  |  |  |  |  |  |  |  |  | 0.75                                                                                       |  |  |  |  |  |  |  |  |  | 0.38                               |  |  |  |  |  |  |  |  |  |
| 9,339                       |  |  |  |  |  |  |  |  |  |                                                                                            |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |
| REVIEW DATE                 |  |  |  |  |  |  |  |  |  | 10/10/2016                                                                                 |  |  |  |  |  |  |  |  |  | BY                                 |  |  |  |  |  |  |  |  |  |
| DF                          |  |  |  |  |  |  |  |  |  | Total Acres: 0.57                                                                          |  |  |  |  |  |  |  |  |  | Total Land Value: 9,339            |  |  |  |  |  |  |  |  |  |
| Market: 0                   |  |  |  |  |  |  |  |  |  | Agricultural: 0                                                                            |  |  |  |  |  |  |  |  |  | Common: 9,339                      |  |  |  |  |  |  |  |  |  |
| PRINTED 10/24/2025 BY SYS   |  |  |  |  |  |  |  |  |  |                                                                                            |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |