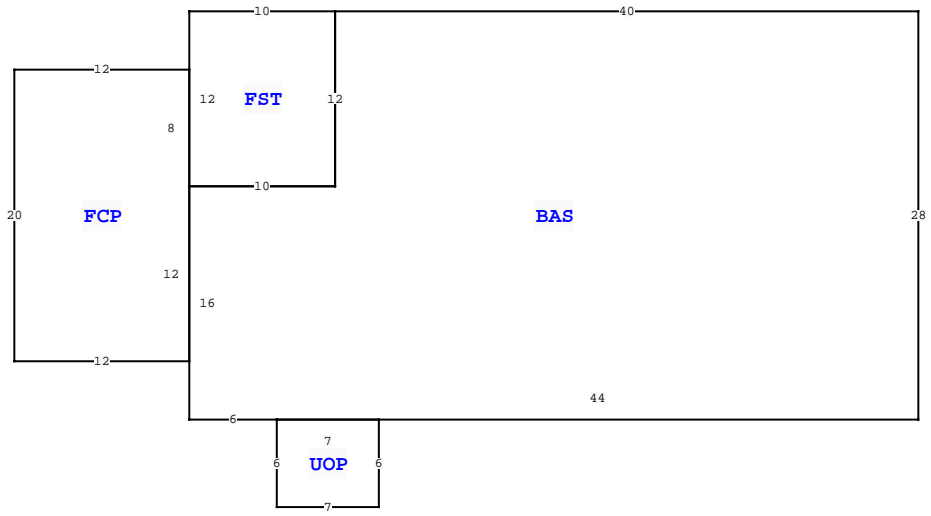


| BUILDING CHARACTERISTICS |                      |                |
|--------------------------|----------------------|----------------|
| ELEMENT                  | CD                   | CONSTRUCTION   |
| Exterior Wall            | 06                   | BD/BATTEN 100  |
| Roof Structur            | 01                   | FLAT 100       |
| Roof Cover               | 04                   | BUILT-UP 100   |
| Interior Wall            | 05                   | DRYWALL 100    |
| Interior Floo            | 14                   | CARPET 100     |
| Ceiling                  | 02                   | F.NOT SUS 100  |
| Air Condition            | 03                   | CENTRAL 100    |
| Heating Type             | 04                   | AIR DUCTED 100 |
| Fixtures                 |                      | 5 100          |
| Frame                    | 02                   | WOOD FRAME 100 |
| Story Height             |                      | 8 100          |
| RMS                      |                      | 5 100          |
| Stories                  | 1.                   | 1. 100         |
| Units                    |                      | 0 100          |
| Condition Adj            | 03                   | 03 100         |
| Quality                  | 05                   | 05             |
| DOR CODE                 | 1700 OFFICE BLD 1STY |                |
| MAP NUM                  |                      | MKT AREA 06    |
| NEIGHBORHOOD/LOC         | 840317.00 1.00/      |                |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                              |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                              |  |
| 1                  | OFFICE LOW | 0%        | - 0         |                |                |     |     |      |      |      |        | Heated Area: 1280 HX Base Yr |  |



| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 1,280            | 100         |      | 1,280        | 43,981               |
| FCP           | 240              | 30          |      | 72           | 2,474                |
| FST           | 120              | 50          |      | 60           | 2,062                |
| UOP           | 42               | 20          |      | 8            | 275                  |
| <b>TOTALS</b> | <b>1,682</b>     |             |      | <b>1,420</b> | <b>48,791</b>        |

| EXTRA FEATURES |            |             |         |     |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 0   | 30    | 90 | 2,700.00 | UT 1.40        | 1.40      | 100     | 0           | 3 | 100    | 3,780           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 1700     | C   | 1STORY OFF           | 0   |     | *RSF     | 200.00 | 105.00 | 11,761.00   | SF        |     | 1.00      | 1.00   | 1.00    | 4.50       | 4.50           | 52,924     |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 1              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 48,791      |
| TOTAL MARKET OB/XF VALUE  |           |  | 3,780       |
| TOTAL LAND VALUE - MARKET |           |  | 52,924      |
| TOTAL MARKET VALUE        |           |  | 105,495     |
| SOH/AGL Deduction         |           |  | 0           |
| ASSESSED VALUE            |           |  | 105,495     |
| TOTAL EXEMPTION VALUE     |           |  | 0           |
| BASE TAXABLE VALUE        |           |  | 105,495     |
| TOTAL JUST VALUE          |           |  | 105,495     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 105,495     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1364/1243                      | 7/03/2018 | QC        | U   | I   | 11     | 100        |
| GRANTOR: CITY OF LAKE CITY, FL |           |           |     |     |        |            |
| GRANTEE: KIRBY OIL             |           |           |     |     |        |            |
| 0774/0431                      | 4/30/1993 | WD        | U   | I   | 12     | 51,000     |
| GRANTOR: CLAUNCH               |           |           |     |     |        |            |
| GRANTEE: KIRBY OIL             |           |           |     |     |        |            |

| BUILDING NOTES |
|----------------|
|                |

| BUILDING DIMENSIONS   |
|---|
| BAS= W40 FST= W10 S12 E10 N12\$ S12 W10 FCP= N8 W12 S20 E12 N12\$ S16 E6 UOP= S6 E7 N6W7\$ E44 N28\$. |

| LAND DESCRIPTION | TOTAL OB/XF |
|------------------|-------------|
|                  | 3,780       |