

W DIV: LOTS 1 THRU 4 & LOTS  
11 & 12 BLOCK 8 MCFARLANE  
PARK S/D.

HALE WILLIAM C JR/HALE TERRAN C  
743 SW POPLAR LANE  
LAKE CITY, FL 32025

2026

00-00-00-12576-000



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 15 | CONC BLOCK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 04 | BUILT-UP 100   |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 11 | CLAY TILE 90   |
| Interior Floo            | 14 | CARPET 10      |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|          |      |               |
|----------|------|---------------|
| Quality  | 05   | 05            |
| DOR CODE | 0100 | SINGLE FAMILY |

|         |  |          |    |
|---------|--|----------|----|
| MAP NUM |  | MKT AREA | 06 |
|---------|--|----------|----|

|                  |           |       |
|------------------|-----------|-------|
| NEIGHBORHOOD/LOC | 840317.00 | 1.00/ |
|------------------|-----------|-------|

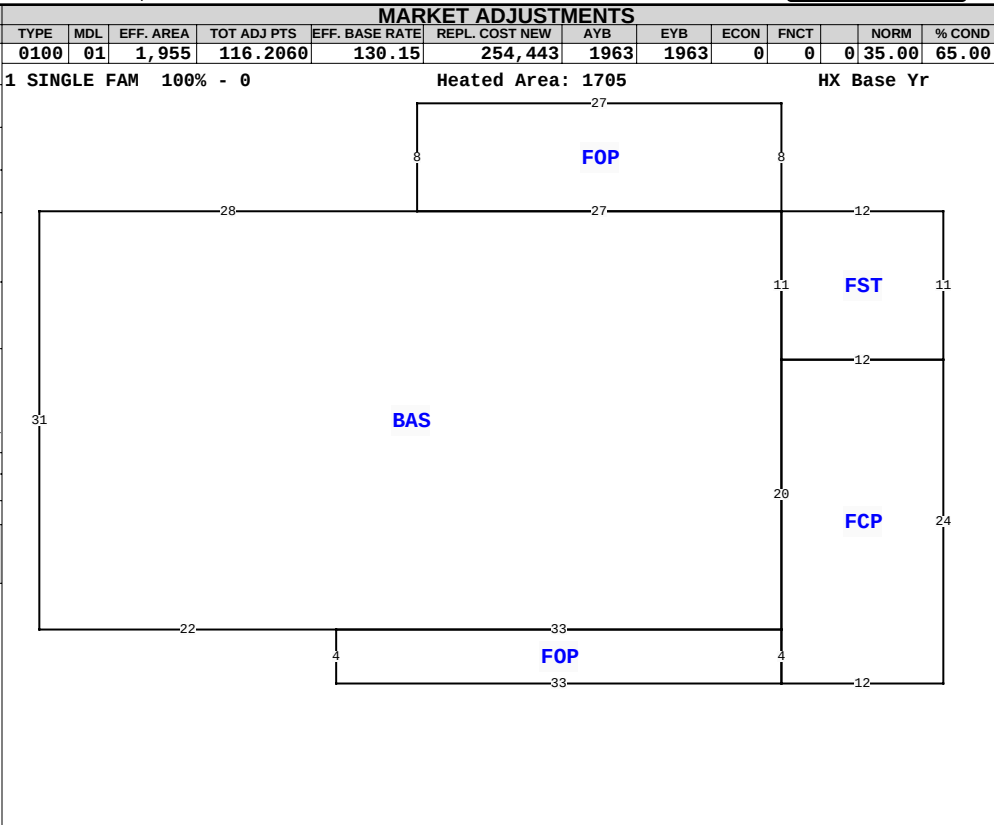
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,705            | 100         |      | 1,705        | 144,239              |
| FCP       | 288              | 25          |      | 72           | 6,091                |
| FOP       | 132              | 30          |      | 40           | 3,384                |
| FOP       | 216              | 30          |      | 65           | 5,499                |
| FST       | 132              | 55          |      | 73           | 6,176                |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 2,473 |  |  | 1,955 | 165,388 |
|--------|-------|--|--|-------|---------|

| EXTRA FEATURES |            |             |         |   |    |       |    |       |                |           |         |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0166       | CONC, PAVMT | 0 100   | 0 | 0  | 1.00  | UT | 0.00  | 0.00           | 100       | 0       |
| 2              | 0296       | SHED METAL  | 0 100   | 9 | 12 | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 0100     | C   | SFR                  | 100 |     | *RSF     | 200.00 | 125.00 | 12,500.00   | SF        | 1.00 |
| 2                | 0100     | C   | SFR                  | 100 |     | *RSF     | 200.00 | 125.00 | 25,000.00   | SF        | 1.00 |

|             |            |    |    |
|-------------|------------|----|----|
| REVIEW DATE | 09/07/2016 | BY | DF |
|-------------|------------|----|----|



|                             |          |           |            |     |
|-----------------------------|----------|-----------|------------|-----|
| 743 SW POPLAR LN, LAKE CITY | BLD DATE | LGL DATE  | 04/27/2022 | MLU |
|                             | XF DATE  | LAND DATE |            |     |
|                             | INC DATE | AG DATE   |            |     |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 600         |  |  |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 600         |  |  |  |  |  |  |  |  |  |  |  |

|                   |                          |           |                 |
|-------------------|--------------------------|-----------|-----------------|
| Total Acres: 0.86 | Total Land Value: 35,625 | Market: 0 | Agricultural: 0 |
|-------------------|--------------------------|-----------|-----------------|

| COLUMBIA COUNTY PROPERTY |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|--|--|--|--|--|--|--|--|--|--|--|
| PAGE 1 of 1              |  |  |  |  |  |  |  |  |  |  |  |

| VALUATION BY              |  | STANDARD  |
|---------------------------|--|-----------|
| Tax Group: 1              |  | Tax Dist: |
| BUILDING MARKET VALUE     |  | 165,388   |
| TOTAL MARKET OB/XF VALUE  |  | 600       |
| TOTAL LAND VALUE - MARKET |  | 35,625    |
| TOTAL MARKET VALUE        |  | 201,613   |
| SOH/AGL Deduction         |  | 116,620   |
| ASSESSED VALUE            |  | 84,993    |
| TOTAL EXEMPTION VALUE     |  | 50,722    |
| BASE TAXABLE VALUE        |  | 34,271    |
| TOTAL JUST VALUE          |  | 201,613   |
| NCON VALUE                |  | 0         |
| INCOME VALUE              |  |           |
| PREVIOUS YEAR MKT VALUE   |  | 201,613   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 675        | MAINT/ALTR  | 0   | 08/18/2015 |
| 532        | MAINT/ALTR  | 50  | 11/20/2012 |

| SALES DATA                    |           |           |     |     |        |            |  |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number             | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 0884/0679                     | 7/24/1999 | N/A       | U   | I   |        | 59,700     |  |
| GRANTOR: KATHERINE M HALE EST |           |           |     |     |        |            |  |
| GRANTEE: WILLIAM C JR & RICH  |           |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W28 S31 E22 FOP= S4 E33N4 W33\$ E33 FCP= S4 E12 N24 W12 S20\$ N20 FST= E12 N11 W12S11\$ N11 FOP= N8 W27 S8 E27\$ W27\$. |  |  |  |  |  |  |  |  |  |  |  |

| OTHER ADJUSTMENTS AND NOTES |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|
|                             |  |  |  |  |  |  |  |  |  |  |  |

|                |                           |
|----------------|---------------------------|
| Common: 35,625 | PRINTED 11/17/2025 BY SYS |
|----------------|---------------------------|