W DIV: COMM SE COR OF BLOCK F,
RUN W 205 FT FOR POB, RUN N
105 FT, W 57.5 FT, S 105 FT TO

STEELE ANGELIA
429 NW MADISON ST
LAKE CITY, FL 32055

**2026**

**00-00-00-12309-000**

## BUILDING CHARACTERISTICS

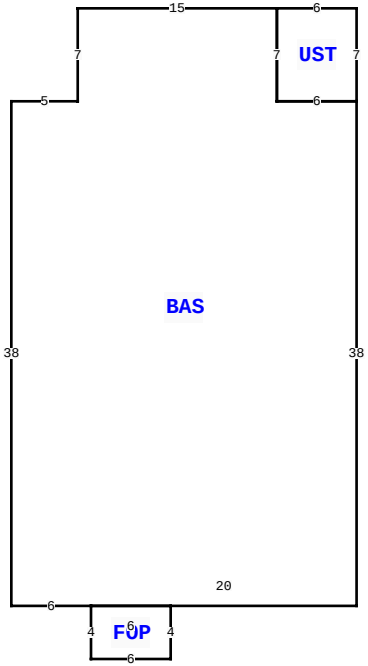
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 17 | MSNRY STUC 100 |
| Roof Structur | 08 | IRREGULAR 100 |
| Roof Cover | 14 | PREFIN MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 840317.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,093 | 100 | | 1,093 | 102,262 |
| FOP | 24 | 30 | | 7 | 655 |
| UST | 42 | 45 | | 19 | 1,778 |
| TOTALS | 1,159 | | | 1,119 | 104,695 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 1,119 | 128.5200 | 143.94 | 161,069 | 1940 | 1990 | 0 | 0 | 0 | 35.00 | 65.00 |

1 SINGLE FAM 100% - 2018 Heated Area: 1093 HX Base Yr 2018




429 NW MADISON ST, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/27/2022 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 500 | |
| 2 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 100 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 — 1

VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | | 104,695 |
| TOTAL MARKET OB/XF VALUE | | 600 |
| TOTAL LAND VALUE - MARKET | | 5,786 |
| TOTAL MARKET VALUE | | 111,081 |
| SOH/AGL Deduction | | 35,905 |
| ASSESSED VALUE | | 75,176 |
| TOTAL EXEMPTION VALUE | HX HB | 50,176 |
| BASE TAXABLE VALUE | | 25,000 |
| TOTAL JUST VALUE | | 111,081 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 112,692 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | 01/26/2024 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1330/2056 | 1/24/2017 | WD | U | I | 38 | 61,000 |
| GRANTOR: MICHAEL P KARL & MICH | | | | | | |
| GRANTEE: ANGELIA STEELE (UNM | | | | | | |
| 1089/2653 | 7/17/2006 | WD | Q | I | | 86,000 |
| GRANTOR: JIMMY C & SHARON M LY | | | | | | |
| GRANTEE: MICHAEL P KARL & MI | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W15S7 W5 S38 E6 FOP= S4 E6 N4 W6$ E20 N38 UST= N7 W6 S7 E6$ W6 N7$.

## LAND DESCRIPTION

TOTAL OB/XF 600

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 100 | | *RSF-3 | 0.00 | 0.00 | 6,090.00 | SF | | 1.00 | 1.00 | 1.00 | 0.95 | 0.95 | 5,786 | | | | | | | |

REVIEW DATE 04/01/2024 BY JS Total Acres: 0.14 Total Land Value: 5,786 Market: 0 Agricultural: 0 Common: 5,786 PRINTED 12/31/2025 BY SYS