

N DIV: LOT 3 BLOCK 1 COLUMBIA PA  
356-380, 798-1811, 800-2181 THRU

BAKER DEBORAH D/BAKER MITCHELL D  
123 SIDESADDLE LN  
JACKSONVILLE, NC 28546

2026

00-00-00-12211-000



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 26 | ALM SIDING 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 03 | PLASTER 100    |
| Interior Floo            | 09 | PINE WOOD 100  |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 1 100          |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                  |                    |      |              |                      |
|------------------|------------------|--------------------|------|--------------|----------------------|
| Quality          |                  | 05 05              |      |              |                      |
| DOR CODE         |                  | 0100 SINGLE FAMILY |      |              |                      |
| MAP NUM          |                  | MKT AREA           |      |              | 06                   |
| NEIGHBORHOOD/LOC |                  | 830317.00          |      | 1.00/        |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE        | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 816              | 100                |      | 816          | 68,576               |
| FOP              | 119              | 30                 |      | 36           | 3,025                |
| FST              | 96               | 55                 |      | 53           | 4,454                |
| UCP              | 228              | 20                 |      | 46           | 3,866                |
|                  |                  |                    |      |              |                      |
| TOTALS           | 1,259            |                    |      | 951          | 79,921               |

| EXTRA FEATURES |            |             |     |     |    |    |       |    |          |                |       |
|----------------|------------|-------------|-----|-----|----|----|-------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0   | 0   | 14 | 19 | 1.00  | UT | 1,168.00 | 1,168.00       |       |
| 2              | 0080       | DECKING     | 0   | 0   | 0  | 0  | 1.00  | UT | 0.00     | 0.00           |       |
| 3              | 0294       | SHED WOOD/  | 0   | 0   | 0  | 0  | 1.00  | UT | 0.00     | 0.00           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 0100     | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 11,800.00   | SF        |       |

| MARKET ADJUSTMENTS                                                                                                                                                                                                                                        |     |           |             |                  |                |      |      |            |      |                |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|-------------|------------------|----------------|------|------|------------|------|----------------|--------|
| TYPE                                                                                                                                                                                                                                                      | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB  | EYB  | ECON       | FNCT | NORM           | % COND |
| 0100                                                                                                                                                                                                                                                      | 01  | 951       | 115.4400    | 129.29           | 122,955        | 1939 | 1939 | 0          | 0    | 35.00          | 65.00  |
| 1 SINGLE FAM 0% - 2023                                                                                                                                                                                                                                    |     |           |             | Heated Area: 816 |                |      |      | HX Base Yr |      |                |        |
| <div><div><div>12</div><div>19</div><div>12</div><div>19</div><div>UCP</div></div></div>                                                                                                                                                                  |     |           |             |                  |                |      |      |            |      |                |        |
| <div><div><div><div>24</div><div>34</div><div>24</div><div>34</div><div>BAS</div></div><div><div>12</div><div>8</div><div>12</div><div>8</div><div>FST</div></div><div><div>17</div><div>7</div><div>17</div><div>7</div><div>FOP</div></div></div></div> |     |           |             |                  |                |      |      |            |      |                |        |
|                                                                                                                                                                                                                                                           |     |           |             | BLD DATE         |                |      |      | LGL DATE   |      |                |        |
|                                                                                                                                                                                                                                                           |     |           |             | XF DATE          |                |      |      | LAND DATE  |      | 04/27/2022 MLU |        |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 984         |  |  |  |  |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |  |           |  |
|---------------------------|--|-----------|--|
| PAGE 1 of 1               |  |           |  |
| 1                         |  |           |  |
| VALUATION BY              |  | STANDARD  |  |
| Tax Group: 1              |  | Tax Dist: |  |
| BUILDING MARKET VALUE     |  | 79,921    |  |
| TOTAL MARKET OB/XF VALUE  |  | 984       |  |
| TOTAL LAND VALUE - MARKET |  | 11,210    |  |
| TOTAL MARKET VALUE        |  | 92,115    |  |
| SOH/AGL Deduction         |  | 0         |  |
| ASSESSED VALUE            |  | 92,115    |  |
| TOTAL EXEMPTION VALUE     |  | 0         |  |
| BASE TAXABLE VALUE        |  | 92,115    |  |
| TOTAL JUST VALUE          |  | 92,115    |  |
| NCON VALUE                |  | 0         |  |
| INCOME VALUE              |  |           |  |
| PREVIOUS YEAR MKT VALUE   |  | 92,115    |  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 88         | MAINT/ALTR  | 50  | 03/13/2014 |

| SALES DATA                   |           |           |     |     |        |            |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1385/0716                    | 5/24/2019 | LE        | U   | I   | 14     | 100        |
| GRANTOR: DEBORAH D BAKER     |           |           |     |     |        |            |
| GRANTEE: MITCHELL D & DEBORA |           |           |     |     |        |            |
| 0952/1627                    | 4/19/2002 | QC        | Q   | I   | 03     | 100        |
| GRANTOR: SYLVIA DUPRIEST     |           |           |     |     |        |            |
| GRANTEE: DEBORAH D BAKER (LI |           |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                 |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W34 S24 FOP= S7 E17 N7 W17SE34 FST= E8 N12 W8 S12S N24S<br>PTR=N30 UCP= E19 N12 W19S12S S30\$. |  |  |  |  |  |  |  |  |  |  |  |