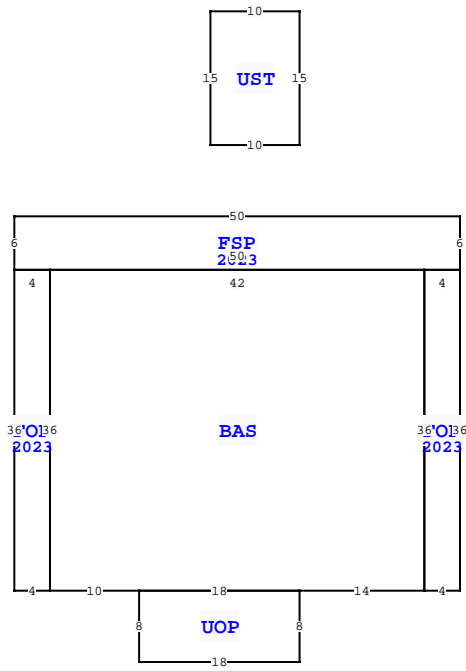


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|-------------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE 100 | |
| Roof Structur | 08 | IRREGULAR 100 | |
| Roof Cover | 14 | PREFIN MT 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floor | 09 | PINE WOOD 100 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 2 100 | |
| Frame | 02 | WOOD FRAME 100 | |
| Stories | 1. | 1. 100 | |
| Architectural Units | 05 | CONV 100 0 100 | |
| Quality | 07 | 07 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 100000.06 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,512 | 100 | |
| FOP | 144 | 30 | 2023 |
| FOP | 144 | 30 | 2023 |
| FSP | 300 | 40 | 2023 |
| UOP | 144 | 20 | |
| UST | 150 | 45 | |
| TOTALS | 2,394 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|------------------------------|-----|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 3 SFR PILING | 0% | - 2023 | | | | | | | | | | |
| Heated Area: 1512 HX Base Yr | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 207,646 | |
| TOTAL MARKET OB/XF VALUE | | 61,488 | |
| TOTAL LAND VALUE - MARKET | | 165,825 | |
| TOTAL MARKET VALUE | | 434,959 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 434,959 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 434,959 | |
| TOTAL JUST VALUE | | 434,959 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 438,608 | |
| PRMT:2:1: PERMIT FOR LOT 28 UNIT 6 3 RIVERS | | | |
| PRMT:1:1: TRAVEL TRAILER | | | |
| BLDG:1:1: TAUR TRAVEL TRAILER | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 15207 | SFR | 260 | 03/15/1999 |
| 7912 | M H | 50 | 12/20/1993 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1478/480 | 10/25/2022 | WD | Q | I | 01 | 547,000 |
| GRANTOR: WEISE WILLIAM A | | | | | | |
| GRANTEE: GRECSEK CHAD EDWARD | | | | | | |
| 1427/1528 | 11/10/2020 | WD | U | I | 11 | 100 |
| GRANTOR: WEISE ROBYN LEE | | | | | | |
| GRANTEE: WEISE WILLIAM ANDRE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|-----|----------|----|-----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 8 | 10 | 80.00 | UT | 4.50 | 4.50 | 100 | 1994 | 1994 | 3 | 100 | 360 | |
| 2 | 0084 | DOCK-RIVER | 0 | 0 | 13 | 28 | 364.00 | UT | 14.50 | 14.50 | 100 | 2006 | 2006 | 3 | 40 | 2,111 | |
| 3 | 0084 | DOCK-RIVER | 0 | 0 | 4 | 107 | 428.00 | UT | 14.50 | 14.50 | 100 | 2006 | 2006 | 3 | 40 | 2,482 | |
| 4 | 0166 | CONC, PAVMT | 0 | 0 | 36 | 42 | 1,512.00 | UT | 5.00 | 5.00 | 100 | 2016 | 2016 | 3 | 100 | 7,560 | |
| 5 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 1,800 | |
| 6 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 7 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 15,375 | |
| 8 | 0104 | GENERATOR | 0 | 0 | 0 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 2023 | 2022 | | 80 | 4,800 | |
| 9 | 0090 | ELEV. FGHT | 0 | 0 | 0 | 0 | 1.00 | UT | 20,000.00 | 20,000.00 | 100 | 2023 | 2022 | | 100 | 20,000 | |
| TOTALS | | | | | | | | | | | | | | | | 61,488 | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 75.00 | FF | | 1.00 | 1.00 | 1.30 | 750.00 | 975.00 | 73,125 | | | | | | | | |
| 2 | 0020 | C | VAC/WATER | 0 | | A-1 | 0.00 | 0.00 | 75.00 | FF | | 1.00 | 1.00 | 0.90 | 750.00 | 675.00 | 50,625 | | | | | | | | |
| 3 | 0020 | C | VAC/WATER | 0 | | A-1 | 0.00 | 0.00 | 75.00 | FF | | 1.00 | 1.00 | 0.30 | 750.00 | 225.00 | 16,875 | | | | | | | | |
| 4 | 0020 | C | VAC/WATER | 0 | | A-1 | 0.00 | 0.00 | 350.00 | FF | | 1.00 | 1.00 | 0.10 | 750.00 | 72.00 | 25,200 | | | | | | | | |