



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 100    |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Architectual             | 01 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                  |       |
|------------------|------------------|-------|
| Quality          | 05               | 05    |
| DOR CODE         | 0200 MOBILE HOME |       |
| MAP NUM          |                  | 02    |
| NEIGHBORHOOD/LOC | 100000.04        | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,782            | 100         |      | 1,782        | 48,285               |
| TOTALS    | 1,782            |             |      | 1,782        | 48,285               |

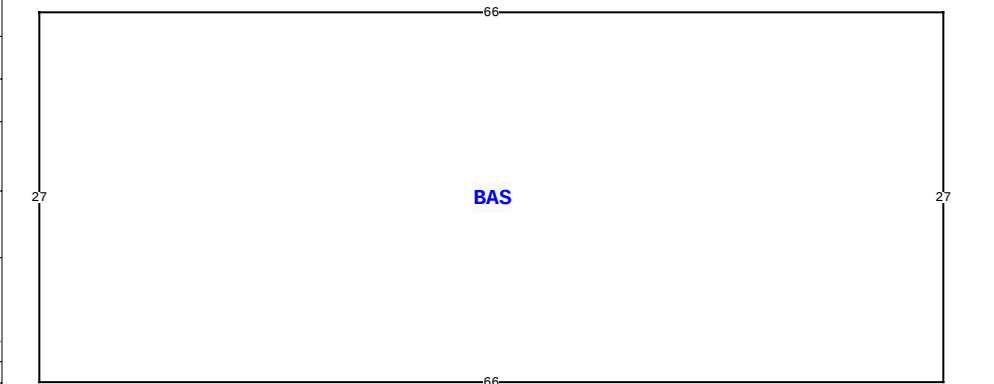
| EXTRA FEATURES |  |  |  |  |  |
|----------------|--|--|--|--|--|
|----------------|--|--|--|--|--|

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0040       | BARN, POLE  | 0 100   | 42 | 28 | 1,176.00 | UT | 2.10     | 2.10           | 100       | 0       | 0           | 3 | 100    | 2,470           |       |
| 2   | 0190       | FPLC PF     | 0 100   | 0  | 0  | 1.00     | UT | 1,200.00 | 1,200.00       | 100       | 1989    | 1989        | 3 | 100    | 1,200           |       |
| 3   | 9945       | Well/Sept   | 0 100   | 0  | 0  | 1.00     | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4   | 0294       | SHED WOOD/  | 0 100   | 12 | 12 | 1.00     | UT | 0.00     | 0.00           | 100       | 1996    | 1996        | 3 | 100    | 600             |       |
| 5   | 0294       | SHED WOOD/  | 0 100   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2006    | 2006        | 3 | 100    | 800             |       |
| 6   | 0080       | DECKING     | 0 100   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2006    | 2006        | 3 | 100    | 600             |       |
| 7   | 0070       | CARPORT UF  | 0 100   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2006    | 2006        | 3 | 100    | 800             |       |

| LAND DESCRIPTION |          |     |
|------------------|----------|-----|
| L N              | USE CODE | CLS |
| 1                | 0102     | C   |

|             |            |    |    |
|-------------|------------|----|----|
| REVIEW DATE | 02/10/2016 | BY | DF |
|-------------|------------|----|----|

| MARKET ADJUSTMENTS                                         |     |           |             |                |                |      |      |      |      |         |        |  |
|------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---------|--------|--|
| TYPE                                                       | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM    | % COND |  |
| 0800                                                       | 02  | 1,782     | 112.9000    | 67.74          | 120,713        | 1989 | 1989 | 0    | 0    | 0 60.00 | 40.00  |  |
| 1 MOBILE HME 100% - 1997 Heated Area: 1782 HX Base Yr 1997 |     |           |             |                |                |      |      |      |      |         |        |  |



|                              |          |           |            |     |
|------------------------------|----------|-----------|------------|-----|
| 136 SW NEVADA LN, FORT WHITE | BLD DATE | LGL DATE  | 04/30/2024 | MLU |
|                              | XF DATE  | LAND DATE |            |     |
|                              | INC DATE | AG DATE   |            |     |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 13,470      |  |  |  |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 13,470      |  |  |  |  |  |  |  |  |  |  |  |  |

|                   |                          |           |                 |                |
|-------------------|--------------------------|-----------|-----------------|----------------|
| Total Acres: 1.43 | Total Land Value: 20,000 | Market: 0 | Agricultural: 0 | Common: 20,000 |
|-------------------|--------------------------|-----------|-----------------|----------------|

| COLUMBIA COUNTY PROPERTY |  |  |  |  |  |  |  |  |  |  |  |   |
|--------------------------|--|--|--|--|--|--|--|--|--|--|--|---|
| PAGE 1 of 1              |  |  |  |  |  |  |  |  |  |  |  | 3 |

| VALUATION BY              |  | STANDARD  |
|---------------------------|--|-----------|
| Tax Group: 3              |  | Tax Dist: |
| BUILDING MARKET VALUE     |  | 48,285    |
| TOTAL MARKET OB/XF VALUE  |  | 13,470    |
| TOTAL LAND VALUE - MARKET |  | 20,000    |
| TOTAL MARKET VALUE        |  | 81,755    |
| SOH/AGL Deduction         |  | 39,432    |
| ASSESSED VALUE            |  | 42,323    |
| TOTAL EXEMPTION VALUE     |  | 42,323    |
| BASE TAXABLE VALUE        |  | 0         |
| TOTAL JUST VALUE          |  | 81,755    |
| NCON VALUE                |  | 0         |
| INCOME VALUE              |  |           |
| PREVIOUS YEAR MKT VALUE   |  | 81,755    |

|                                                |             |     |        |
|------------------------------------------------|-------------|-----|--------|
| SALE:1:1: 2 PARCELS/ 1 DEED, WD REPL UNR INSTR |             |     |        |
| PERMIT NUM                                     | DESCRIPTION | AMT | ISSUED |
|                                                |             |     |        |
|                                                |             |     |        |
|                                                |             |     |        |
|                                                |             |     |        |
|                                                |             |     |        |
|                                                |             |     |        |
|                                                |             |     |        |
|                                                |             |     |        |
|                                                |             |     |        |

| SALES DATA                    |           |           |     |     |        |            |  |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number             | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 0823/1715                     | 6/13/1996 | WD U      | I   |     | 35     | 8,100      |  |
| GRANTOR: THREE RIVERS ESTATES |           |           |     |     |        |            |  |
| GRANTEE: STARLING             |           |           |     |     |        |            |  |
|                               |           |           |     |     |        |            |  |
|                               |           |           |     |     |        |            |  |
|                               |           |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|
| BAS= W66 S27 E66 N27\$. |  |  |  |  |  |  |  |