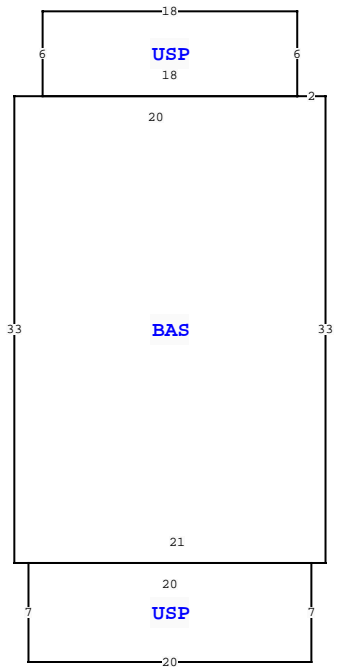


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 01 MINIMUM 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 01 MINIMUM 100 |
| Interior Wall | 02 WALL BD/WD 100 |
| Interior Floo | 09 PINE WOOD 100 |
| Air Condition | 01 NONE 100 |
| Heating Type | 01 NONE 100 |
| Bedrooms | 2 100 |
| Bathrooms | 1 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architctual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 01 01 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 813 | 36.2520 | 38.06 | 30,943 | 1940 | 1940 | 0 | 0 | 0 | 35.00 | 65.00 | |
| 1 SINGLE FAM - 0% - 1997 Heated Area: 726 HX Base Yr 1997 | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 2 | 2 |
|---------------------------|--|-------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 47,341 | |
| TOTAL MARKET OB/XF VALUE | | 5,428 | |
| TOTAL LAND VALUE - MARKET | | 22,766 | |
| TOTAL MARKET VALUE | | 75,535 | |
| SOH/AGL Deduction | | 10,572 | |
| ASSESSED VALUE | | 64,963 | |
| TOTAL EXEMPTION VALUE | | 25,000 | |
| BASE TAXABLE VALUE | | 39,963 | |
| TOTAL JUST VALUE | | 75,535 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 75,535 | |

| Quality | 01 01 | | | |
|------------------|------------------------|-------------|--------------|----------------------|
| DOR CODE | 0102 SFRES/MOBILE HOME | | | |
| MAP NUM | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 35317.010 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 726 | 100 | 726 | 17,961 |
| USP | 108 | 35 | 38 | 940 |
| USP | 140 | 35 | 49 | 1,212 |
| TOTALS | 974 | | 813 | 20,113 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 9862 | M H | 125 | 06/20/1995 |
| 9765 | M H | 125 | 05/30/1995 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0832/2603 | 12/31/1996 | QC | Q | I | 01 | 0 |
| GRANTOR: WILLETTE J GAINER CRA | | | | | | |
| GRANTEE: WILLIE & JANIE M GA | | | | | | |
| 0752/0909 | 10/25/1991 | WD | U | V | 32 | 6,000 |
| GRANTOR: PEARLIE MAE PROCTOR | | | | | | |
| GRANTEE: WILLETTE GAINER | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 100 | 2005 | 2005 | 3 | 100 | 1,200 | |
| 2 | 0070 | CARPORT UF | 0 | 100 | 24 | 24 | 576.00 | UT | 2.50 | 100 | 2005 | 2005 | 3 | 100 | 1,440 | |
| 3 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 600 | |
| 4 | 0060 | CARPORT F | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 400 | |
| 5 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 100 | |
| 6 | 0255 | MBL HOME S | 0 | 100 | 23 | 56 | 1,288.00 | UT | 1.00 | 100 | 2012 | 2012 | 3 | 100 | 1,288 | |
| 7 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 300 | |
| 8 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 100 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 5,428 | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------|--|
| BLD DATE | | | | | | | | | | | | | | LGL DATE | |
| XF DATE | | | | | | | | | | | | | | LAND DATE | |
| INC DATE | | | | | | | | | | | | | | AG DATE | |

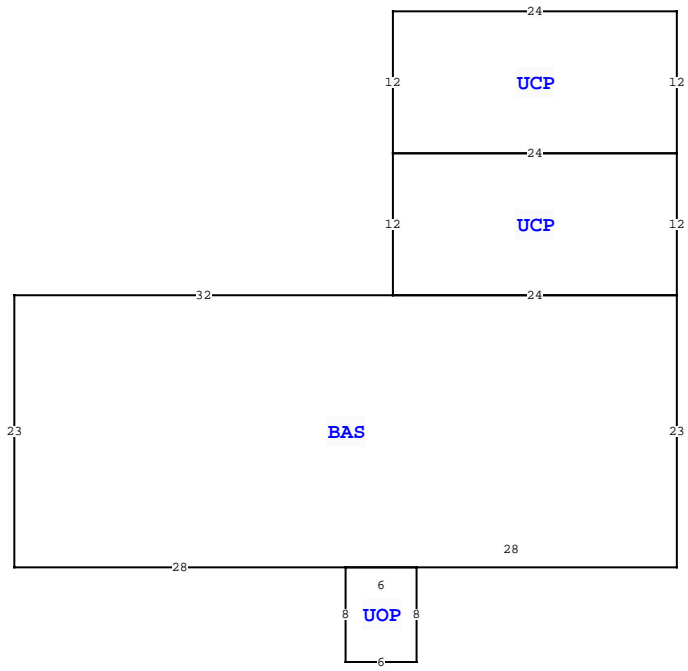
| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W2 USP= N6 W18 S6 E18S20 S33 E1 USP= S7 E20 N7 W20S E21 N33S. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | 00 | 0.00 | 0.00 | 45,532.00 | SF | | 1.00 | 1.00 | 1.00 | 0.25 | 0.25 | 11,383 | | | | | | | |
| 2 | 0102 | C | SFR/MH | 100 | | 00 | 0.00 | 0.00 | 45,532.00 | SF | | 1.00 | 1.00 | 1.00 | 0.25 | 0.25 | 11,383 | | | | | | | |

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|----|--------------|-----|
| ELEMENT | CD | | |
| Exterior Wall | 03 | BELOW AVG. | 100 |
| Roof Structur | 02 | SHED | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|-----------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0800 | 02 | 1,416 | 99.9000 | 54.94 | 77,795 | 1985 | 1985 | 0 | 0 | 65.00 | 35.00 | | |
| 2 MOBILE HME - 100% - 1997 | | | | | | | | | | | | | |
| Heated Area: 1288 HX Base Yr 1997 | | | | | | | | | | | | | |



| Quality | 05 | 05 | | |
|------------------|------------------|-------------------|--------------|----------------------|
| DOR CODE | 0102 | SFRES/MOBILE HOME | | |
| MAP NUM | | MKT AREA 06 | | |
| NEIGHBORHOOD/LOC | 35317.010 | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,288 | 100 | 1,288 | 24,767 |
| UCP | 288 | 20 | 58 | 1,115 |
| UCP | 288 | 20 | 58 | 1,115 |
| UOP | 48 | 25 | 12 | 231 |
| TOTALS | 1,912 | | 1,416 | 27,228 |

145 NE KINGSTON LN, LAKE CITY

| | | | |
|----------|--|-----------|--|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

| EXTRA FEATURES | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|-------------|-----------------|-------|--|--|--|--|--|--|--|--|--|--|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | | PAGE 2 of 2 | 2 |
|---------------------------|-------|--|--|-------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | | | STANDARD | |
| Tax Group: 2 | | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | 47,341 | |
| TOTAL MARKET OB/XF VALUE | | | | 5,428 | |
| TOTAL LAND VALUE - MARKET | | | | 22,766 | |
| TOTAL MARKET VALUE | | | | 75,535 | |
| SOH/AGL Deduction | | | | 10,572 | |
| ASSESSED VALUE | | | | 64,963 | |
| TOTAL EXEMPTION VALUE | HX HB | | | 25,000 | |
| BASE TAXABLE VALUE | | | | 39,963 | |
| TOTAL JUST VALUE | | | | 75,535 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 75,535 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0832/2603 | 12/31/1996 | QC | Q | I | 01 | 0 |
| GRANTOR: WILLETTE J GAINER CRA | | | | | | |
| GRANTEE: WILLIE & JANIE M GA | | | | | | |
| 0752/0909 | 10/25/1991 | WD | U | V | 32 | 6,000 |
| GRANTOR: PEARLIE MAE PROCTOR | | | | | | |
| GRANTEE: WILLETTE GAINER | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

BUILDING DIMENSIONS
 BAS= W32 S23 E28 UOP= S8 E6 N8 W6\$ E28 N23 UCP= N12 UCP= N12 W24 S12 E24\$ W24 S12 E24\$ W24\$.