

COMM NE COR OF NW1/4 OF SE1/4,
 RUN E 125.20 FT, S 18.06 FT
 FOR POB, RUN S 212 FT, SW'LY

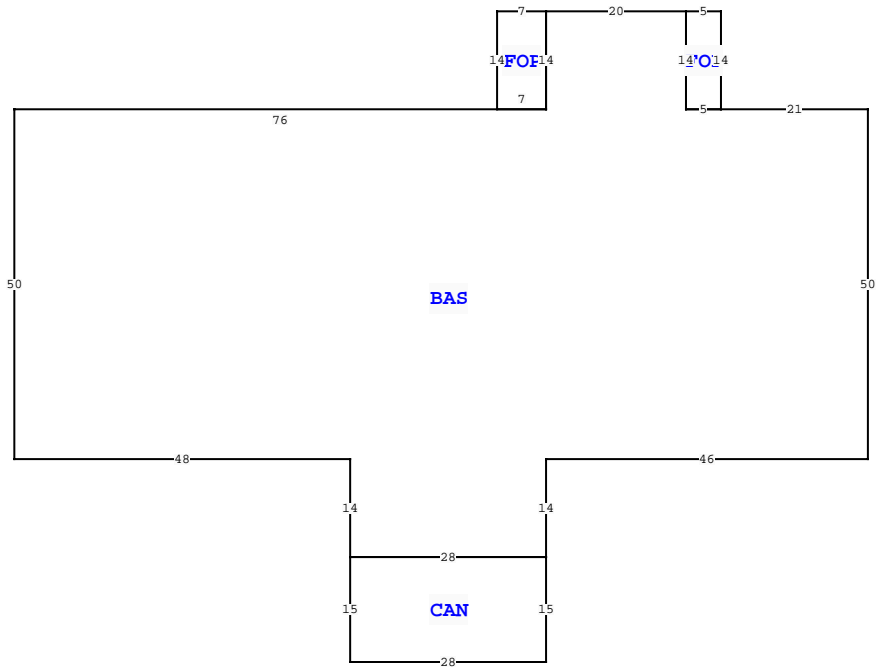
LAKE CITY LODGE NO 27 OF
 FREE AND ACCEPTED MASONS, BOX 223
 LAKE CITY, FL 32056

2025

06-4S-17-08041-000

| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 19 | COMMON BRK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 06 | VINYL ASB 100 |
| Ceiling | 01 | FIN.SUSPD 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Fixtures | 10 | 100 |
| Frame | 03 | MASONRY 100 |
| Story Height | 12 | 100 |
| RMS | 3 | 100 |
| Stories | 0 | 0 100 |
| Units | 0 | 0 100 |
| Condition Adj | 03 | 03 100 |
| Quality | 05 | 05 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 9500 | 04 | 6,948 | 73.9200 | 38.44 | 267,081 | 1969 | 1969 | 0 | 0 | 50.00 | 50.00 | | |
| 1 PRIV CLUB - 0% - 0 Heated Area: 6772 HX Base Yr | | | | | | | | | | | | | |



| DOR CODE | | | | |
|----------------------------|------------------|---------------|--------------|----------------------|
| 7700 CLUBS/LODGES/HALLS-EX | | | | |
| MAP NUM | | MKT AREA | | |
| | | 06 | | |
| NEIGHBORHOOD/LOC | | 6417.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 6,772 | 100 | 6,772 | 130,158 |
| CAN | 420 | 30 | 126 | 2,422 |
| FOP | 70 | 30 | 21 | 404 |
| FOP | 98 | 30 | 29 | 558 |
| TOTALS | 7,360 | | 6,948 | 133,540 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC,PAVMT | 0 | 0 | 5 | 425 | UT | 0.70 | 0.70 | 100 | 0 | 0 | 3 | 100 | 1,488 | |
| 2 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 0 | UT | 0.45 | 0.45 | 60 | 0 | 0 | 3 | 60 | 4,204 | |
| 3 | 0060 | CARPORT F | 0 | 0 | 41 | 25 | UT | 3.50 | 3.50 | 100 | 2013 | 2013 | 3 | 100 | 3,588 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|----------------------------------|--|---------|--|----------|--|----------|--|-----------|--|---------|--|--|--|
| 9,280 | | | | | | | | | | | | | |
| 1423 SW MCFARLANE AVE, LAKE CITY | | | | | | | | | | | | | |
| BLD DATE | | XF DATE | | INC DATE | | LGL DATE | | LAND DATE | | AG DATE | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|--|-----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | | | Tax Dist: |
| BUILDING MARKET VALUE | | | 133,540 |
| TOTAL MARKET OB/XF VALUE | | | 9,280 |
| TOTAL LAND VALUE - MARKET | | | 61,158 |
| TOTAL MARKET VALUE | | | 203,978 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 203,978 |
| TOTAL EXEMPTION VALUE | | | 10 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 203,978 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 203,978 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 12-0482 | CIVIC | 50 | 03/19/2013 |

| SALES DATA | | | | | | |
|-------------------|------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|--------------------------------------------------------------------------------------------------------------------------|
| BAS= W21 FOP= N14 W5 S14 E5\$W5 N14 W20 FOP= W7 S14 E7 N14\$ S14W76 S50 E48 S14 CAN= S15E28 N15 W28\$ E28 N14 E46 N50\$. |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 7700 | C | CLUB | 0 | | *RSF | 290.00 | 232.00 | 90,604.00 | SF | | 1.00 | 1.00 | 0.50 | 1.35 | 0.68 | 61,158 | | | | | | | |